

File No. 091231

Committee Item No. 7

Board Item No. 32

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date January 25, 2010

Board of Supervisors Meeting

Date February 2, 2010

#### Cmte Board

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|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

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Completed by: Alisa Somera Date January 22, 2010

Completed by: Alisa Somera Date January 20, 2010

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file and the online version.

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1 [Authorizing the Municipal Transportation Agency to Implement On-Street Parking Meter and  
2 Parking Control Pilot Projects]

3 **Ordinance authorizing the Municipal Transportation Agency to implement on-street**  
4 **parking meter and parking control pilot projects and continue existing on-street meter**  
5 **and parking control pilot projects under the SFpark Program for a total term not to**  
6 **exceed forty-nine months.**

7 NOTE: Additions are *single-underline italics Times New Roman*;  
8 deletions are *strike-through italics Times New Roman*.  
9 Board amendment additions are double-underlined;  
Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The San Francisco Administrative Code is hereby amended by amending  
12 Section 21.5(e), to read as follows:

13 SEC. 21.5. OTHER PURCHASES.

14 Notwithstanding any other provision of this Chapter, procurement of the following shall  
15 be made in accordance with the Purchaser's regulations:

16 (a) Commodities or services where the total amount of the purchase does not exceed  
17 \$50,000.

18 (b) Commodities or services available only from a sole source.

19 (c) Perishable foods.

20 (d) Proprietary articles.

21 (e) Contracts involving a pilot project with a term not to exceed two years; provided,  
22 however, that any further procurement beyond the pilot project phase shall be subject to all  
23 applicable competitive procurement requirements.

24 (f) The Purchaser may designate a particular Solicitation as a small business set  
25 aside, and restrict competition for that contract to DBEs. Such set-aside shall not continue for

1 more than two consecutive years for any particular contract, and the Purchaser shall not  
2 allocate an aggregate of more than ten million dollars per fiscal year for DBE set-aside  
3 contracts. The findings made by the Board of Supervisors with respect to contracting with  
4 local businesses in Administrative Code Section 12-D.A.2 are hereby incorporated by  
5 reference into this section.

6 (1) The Municipal Transportation Agency is authorized to implement new  
7 and continue existing on-street parking meter and parking control pilot projects under the SFPark  
8 Program for a total term not to exceed forty-nine months. This subsection (1) shall expire on July 1,  
9 2012. The City Attorney shall take such steps as are necessary to have this subsection (1) removed  
10 from this Code at that time.

11 ~~(g) Commodities or Services purchased with federal grant funds, awarded for the~~  
12 ~~purpose of enhancing security and overall preparedness to prevent, respond to, or recover~~  
13 ~~from acts of terrorism, where the total amount of the purchase does not exceed \$100,000.~~  
14 ~~Federal grant funds include federal monies awarded to the City through the state or other~~  
15 ~~governmental entities. This subsection does not cover Commodities or Services identified by~~  
16 ~~the grant as an administrative or management cost or expense.~~

17 APPROVED AS TO FORM:  
18 DENNIS J. HERRERA, City Attorney

19 By: (See File For Signature)  
20 ROBERT K. STONE  
21 Deputy City Attorney