

File No. 171247

Committee Item No. \_\_\_\_\_

Board Item No. 35

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 23, 2018

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

- Public Hearing Notices - December 24 and 31, 2017,  
January 7 and 14, 2018
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: Brent Jalipa

Date: January 18, 2018

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Tuesday, January 23, 2018

**Time:** 3:00 p.m.


**Location:** Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102

**Subject:** **File No. 171247.** Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2018, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area I (Mission Rock), and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco): an Ordinance establishing Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith (File No. 171314); and a Resolution approving issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, approving Indenture of Trust and Pledge Agreement, and approving other matters in connection therewith (File No. 171315); scheduled pursuant to Resolution Nos. 426-17 and 427-17, approved on November 30, 2017.

The proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, of City and County of San Francisco Infrastructure Financing District No. 2 (Port of San Francisco) ("District"), are described in Appendix I of the Infrastructure Financing Plan ("Appendix I"), which is on file with the Clerk of the Board of Supervisors. Appendix I describes the public facilities to be financed by Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, and the proposed financial arrangements to be undertaken by Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, including the proposed commitment of incremental tax revenue by the City and County of San Francisco. The boundaries of proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, are described in Appendix I.

Committee of the Whole Hearing  
Project Area I (Mission Rock)  
Sub-Project Areas I-1 through I-13 Infrastructure Financing District No. 2 (Port of San Francisco)  
Hearing Date: January 23, 2018

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018.



Angela Calvillo  
Clerk of the Board

# CALIFORNIA NEWSPAPER SERVICE BUREAU

## DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012  
Telephone (800) 788-7840 / Fax (800) 464-2839  
Visit us @ www.LegalAdstore.com

LISA LEW  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

### COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE  
Ad Description LL - 171247 - COW Mission Rock IFD No. 2

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

12/24/2017 , 12/31/2017 , 01/07/2018 , 01/14/2018

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

EXM# 3083774

#### NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Tuesday, January 23, 2018 **Time:** 3:00 p.m.  
**Location:** Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.  
**Subject:** File No. 171247.

Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2017, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area I (Mission Rock), and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco), an Ordinance establishing Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith (File No. 171314); and a Resolution approving issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, approving Indenture of Trust and Pledge Agreement, and approving other matters in connection therewith (File No. 171315); scheduled pursuant to Resolution Nos. 426-17 and 427-17, approved on November 30, 2017.

The proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, of City and County of San Francisco Infrastructure Financing District No. 2 (Port of San Francisco) ("District"), are described in Appendix I of the Infrastructure Financing Plan ("Appendix I"), which is on file with the Clerk of the Board of Supervisors. Appendix I describes the public facilities to be financed by Project Area I (Mission Rock), and Sub-Project Area I-1 through

1-13 therein, and the proposed financial arrangements to be undertaken by Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, including the proposed commitment of incremental tax revenue by the City and County of San Francisco. The boundaries of proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, are described in Appendix I. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018. Angela Calvillo Clerk of the Board



\* A 0 0 0 0 0 4 6 3 1 0 4 8 \*



GOVERNMENT

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Date: Tuesday, January 23, 2018 Time: 3:00 p.m. Location: Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102. Subject: File No. 171247.

Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2017, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area I-1 through I-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco); an Ordinance establishing Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith (File No. 171314); and a Resolution approving issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, and approving other matters in connection therewith (File No. 171315); scheduled pursuant to Resolution Nos. 426-17 and 427-17, approved on November 30, 2017.

The proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, of City and County of San Francisco Infrastructure Financing District No. 2 (Port of San Francisco) ("District"), are described in Appendix I of the Infrastructure Financing Plan ("Appendix I"), which is on file with the Clerk of the Board of Supervisors. Appendix I describes the public facilities to be financed by Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, and the proposed financial arrangements to be undertaken by Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, including the proposed commitment of incremental tax revenue by the City and County of San Francisco. The boundaries of proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, are described in Appendix I.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018. Angela Calvillo Clerk of the Board

CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. 17CV05318 Superior Court of California, County of San Mateo. Petition of Juan Francisco Pinell Sequiera for Change of Name. TO ALL INTERESTED PERSONS: Petitioner Juan Francisco Pinell Sequiera filed a petition with this court for a decree changing names as follows: Juan Francisco Pinell Sequiera to Frank Pinell. The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing: Date: 1/9/2018, Time: 9:00 AM, Dept.: P.J. Room: - The address of the court is 400 County Center, Redwood City, CA 94063-1655. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this County: The Examiner

Date: Nov. 27, 2017 Susan Irene Etzadi Judge of the Superior Court 12/10, 12/17, 12/24, 12/31/17 NPN-307448# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT

File No. 275974 The following person(s) is (are) doing business as: SKYLONDA LODGE, 16350 Skyline Blvd., Woodside, CA 94062, County of San Mateo

This business is conducted by a Limited Liability Company. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Raymond Blatt, Managing Member

This statement was filed with the County Clerk of San Mateo County on December 13, 2017 Mark Church, County Clerk Ximena Castillo, Deputy Clerk Original 12/24, 12/31/17, 1/7, 1/14/18 NPN-3081344# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. 275892 The following person(s) is (are) doing business as: NEW WORLD INVESTMENT COMPANY, 1019 Foster Square Lane, Unit 302, Foster City, CA 94040, County of San Mateo

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Alfred C. Lee

This statement was filed with the County Clerk of San Mateo County on December 6, 2017 Mark Church, County Clerk Besz De La Vega, Deputy Clerk Original 12/24, 12/31/17, 1/7, 1/14/18 NPN-3083280# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. 275648 The following person(s) is (are) doing business as: LITTLE PLAYFUL ANGELS CHILD CARE, 3448 Michael Drive, Redwood City, CA 94063, County of San Mateo

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 10/20/2017. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Alma Celia Cazali Ortega

This statement was filed with the County Clerk of San Mateo County on Nov. 14, 2017 Mark Church, County Clerk Besz De La Vega, Deputy Clerk Original 12/17, 12/24, 12/31/17, 1/7/18 NPN-3074413# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. 275852 The following person(s) is (are) doing business as: Hapama Arts, 580 Maple Avenue, San Bruno, CA 94066, County of San Mateo

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 11/18/2015. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Matthew Christopheron

This statement was filed with the County Clerk of San Mateo County on December 4, 2017 Mark Church, County Clerk Besz De La Vega, Deputy Clerk Original 12/17, 12/24, 12/31/17, 1/7/18 NPN-3081194# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. 275975 The following person(s) is (are) doing business as: SF Bay Motors, 7001 MISSION ST, DALY CITY, CA 94014

This business is conducted by a Corporation. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Wassin Aboukhalil, CEO

This statement was filed with the County Clerk of San Mateo County on 12/04/2017. Mark Church, County Clerk Glenn S Changin, Deputy Original Filing 12/10, 12/17, 12/24, 12/31/17 NPN-3076888# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. 275679 The following person(s) is (are) doing business as: KEVIN EVANS PRODUCTION SERVICES, 1224 Rainier Ave., Pacifica, CA 94044, County of San Mateo

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Kevin Ryan Evans

This statement was filed with the County Clerk of San Mateo County on November 16, 2017 Mark Church, County Clerk Diana Siron, Deputy Clerk Original 12/3, 12/10, 12/17, 12/24/17 NPN-3076490# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. 275675 The following person(s) is (are) doing business as: EATS MEETS WEST MEALS, 360 Upland Rd., Redwood City, CA 94062, County of San Mateo

This business is conducted by an individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Alpa Bhas, Managing Member

This statement was filed with the County Clerk of San Mateo County on November 16, 2017 Mark Church, County Clerk Diana Siron, Deputy Clerk Original 12/3, 12/10, 12/17, 12/24/17 NPN-3076486# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT

File No. 275675 The following person(s) is (are) doing business as: SF Bay Motors, 7001 MISSION ST, DALY CITY, CA 94014

This business is conducted by a Corporation. The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.) S/ Alpa Bhas, Managing Member

GOVERNMENT

CITY COUNCIL, CITY OF DALY CITY, STATE OF CALIFORNIA

ORDINANCE SUMMARY

AN ORDINANCE OF THE CITY OF DALY CITY ADDING CHAPTER 8.72 TO TITLE 8 OF THE DAILY CITY MUNICIPAL CODE RE: ESTABLISHING HEALTHY DEFAULT BEVERAGES OFFERED WITH CHILDREN'S MEALS.

1. SUMMARY An Ordinance to adding

Chapter 8.72 re: Establishing Healthy Default Beverages Offered with Children's Meals. The Council desires to promote healthy meal options for children and their families to build a healthier community by implementing innovative approaches to accomplish these goals

2. CERTIFICATION AND POSTING

A certified copy of the full text of this Ordinance is located in the office of the City Clerk, City Hall 333 90th Street, Daly City, California. This ordinance was introduced by the Daly City City Council on December 11, 2017 and scheduled for second reading and adoption on January 8, 2018.

4. PREPARATION

This ordinance summary was prepared pursuant to the Government Code Section 36933. The City Council ordered preparation of this Ordinance by the City Attorney.

Dated: December 11, 2017

12/24/17

CITY CLERK OF THE CITY OF DALY CITY

12/24/17

NPN-13083225#

EXAMINER - DALY CITY INDEPENDENT

Candlestick Point/Hunters Point Shipyard Phase 2 - In San Francisco

CP/HPS2 Infrastructure and Land Development Professional Consultants RFO Consultants directly contracted with the Owner (Civil Engineer) and Consultants to Civil Engineer (including Landscape Architect, Surveyor, JT Consultant, etc) are requested to submit Statements of Interest and Qualifications for Professional Services to prepare and refine design documents for Infrastructure Improvements for the Candlestick Point and Hunters Point Shipyard Phase 2

Redevelopment Projects (CP/HPS2). As a result of this RFO, a pool of qualified Civil Firms and Consultants will be placed on a "Shortlist" for future work, and a full Request for Proposals will be solicited to the Shortlist for contract awards. No Contract Award will be made as a result of this RFP.

For more information, please visit:

Architects and Engineers: City's OCA website: http://mission.sfgov.org/OCA/BidPublication/BidDetail.aspx?k=12607

Consultants and Professional Services: City's OCA website: http://mission.sfgov.org/OCA/BidPublication/BidDetail.aspx?k=12608

Successor to the San Francisco Redevelopment Agency (SFRA) has established the 50% Small Business Enterprise (SBE) Participation goal for construction firms. Respondents are encouraged to visit the City's website regularly for updates.

Pre - Bid Meeting:

January 4, 2018 @ 3:00 PM 1 Sansome Street, Suite #3200 San Francisco, CA 94104 Proposals must be submitted January 18, @ 2:00 PM (PST). 12/17, 12/24, 12/31/17, 1/7/18 CNS-081242# SAN FRANCISCO EXAMINER

PUBLIC AUCTION/SALES

LIEN SALE NOTICE

NOTICE IS HEREBY GIVEN PURSUANT TO SECTIONS 3071 AND 3072 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, THE UNDERSIGNED, RETURN 2650 BAYSHORE BLVD DALY CITY, CA 94014 WILL SELL AT PUBLIC SALE ON: JANUARY 3, 2018 10:00AM THE FOLLOWING PROPERTY:

- 2007 NISS MRANO LIC#71UV893 CA VIN#1N8BA208W7W656095
2004 BMW 325 LIC#7HEG705 CA VIN#WBA8V13474JT1268
2015 VOLK JETTA LIC#71LM852 CA VIN#3VW1K7AJ7FM217563
2008 TOYT PRIUS LIC#7DMD493 CA VIN#JTDK820U667532337
2006 HYUN SANTA LIC#DP224WY CA VIN#KMHU4D9A921783
2008 FORD FOCUS LIC#75DS385 CA VIN#FAHP3K24CL11903
2008 SUBRU IMPZA LIC#46CF266 CA VIN#F1G6E6168G522601
2008 NISS PTHFND LIC#71PC448 CA VIN#1N81TBN46K873019449
2008 CHEV XV LIC#5YJG945 CA VIN#5UXF853676V25751
2004 INFIN FX35 LIC#4F1R691 CA VIN#JNRA80B9W44X224294
2008 FORD ESCPE LIC#6DLA030 CA VIN#1FMCU02248K063939
2010 HYUN ELNTRA LIC#7RHA636 CA VIN#KMHU4D9A921783
2007 HONDA ODSY LIC#6AGK425 CA VIN#5FNRR3717B459826
2001 MBZ 500 SER LIC#6BTX490 CA VIN#WDBNG7531A221453
12/24/17 NPN-3083283# EXAMINER - BOUTIQUE & VILLAGER

Notice of Self Storage Sale

Please take notice Seaport Storage Center 1703 East Bayshore Road, Redwood City, CA 94063 intends to hold an auction of the goods stored in a self-service storage unit by the following persons. The sale will occur as an online auction via www.storage treasures.com on 2018-01-09 at 10:00 AM. Unless stated otherwise the description of the contents are household goods and Corina Hernandez Gerardo Escalera Griselda Artega Cathy Banualls This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details. 12/24, 12/31/17 SPEN-308147# EXAMINER - REDWOOD CITY TRIBUNE

Notice of Self Storage Sale

Please take notice Seaport Storage Center 1703 East Bayshore Road, Redwood City, CA 94063 intends to hold an auction of the goods stored in a self-service storage unit by the following persons. The sale will occur as an online auction via www.storage treasures.com on 2018-01-02 at 10:00 AM. Unless stated otherwise the description of the contents are household goods and furnishings: Jelf Jahnke Peter Laner Ellis T. Fisher This sale may be withdrawn at any time without notice. Certain terms and conditions apply. See manager for details. 12/17, 12/24/17 SPEN-307972# EXAMINER - REDWOOD CITY TRIBUNE

NOTICE OF LIEN SALE

IN ACCORDANCE WITH PROVISIONS OF CIVIL CODE 21700 OF THE CALIFORNIA BUSINESS





**CITY OF SOUTH SAN FRANCISCO NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN** that the City Council of the City of South San Francisco will hold a Public Hearing at a Regular Meeting on **Wednesday, January 10, 2018**, commencing at 7:00 p.m., or as soon thereafter as the matter may be heard, in the Council Chambers, at the Municipal Services Building, 33 Arroyo Drive, South San Francisco, California, on items, including consideration of the following, at which time and place any and all persons interested may appear and be heard thereon.

**Cannabis Ordinance Introduced - Consideration of a Planning Commission Recommendation that City Council determine that the project is categorically exempt under CEQA and adopt an ordinance to amend Chapter 20.410 of the South San Francisco Municipal Code to prohibit indoor commercial cultivation of cannabis and cannabis microbusinesses, and to permit commercial cannabis manufacturing, testing, distribution, and delivery uses.** ☐ Written correspondence may be submitted to the attention of the City Council, at the address below. If you challenge in court the action taken by the City Council regarding the item described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the City Council, at or prior to, the public hearings. If you have any questions or wish to submit written correspondence regarding this matter, contact the City Clerk, at 400 Grand Avenue, South San Francisco, CA 94080 or (650) 877-8518. Krista Martineck City Clerk City of South San Francisco December 31, 2017

**CNS-3085364#**

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Tuesday, January 23, 2018 **Time:** 3:00 p.m. **Location:** Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 **Subject:** File No. 171312. Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2018, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco), an Ordinance establishing Project Area 1, and Sub-Project Areas 1-1 through 1-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith (File No. 171314); and a Resolution approving the issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area 1, and Sub-Project Areas 1-1 through 1-13 therein, of Infrastructure Financing District No. 2, approving Indenture of Trust and Pledge Agreement, and approving other matters in connection therewith (File No. 171315); scheduled pursuant to Resolution Nos. 426-17 and 427-17, approved on November 30, 2017.

The proposed Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, of City and County of San Francisco Infrastructure Financing District No. 2 (Port of San Francisco) ("District"), are described in Appendix I of the Infrastructure Financing Plan ("Appendix I"), which is on file with the Clerk of the Board of Supervisors. Appendix I describes the public facilities to be financed by Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, including the proposed commitment of incremental tax revenue by the City and County of San Francisco. The boundaries of proposed Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, are described in Appendix I.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Cavillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018.

Angela Cavillo Clerk of the Board

#### NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

and be heard:

**Date:** Tuesday, January 23, 2018 **Time:** 3:00 p.m. **Location:** Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 **Subject:** File No. 171247. Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2017, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco), an Ordinance establishing Project Area 1, and Sub-Project Areas 1-1 through 1-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith (File No. 171314); and a Resolution approving the issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area 1, and Sub-Project Areas 1-1 through 1-13 therein, of Infrastructure Financing District No. 2, approving Indenture of Trust and Pledge Agreement, and approving other matters in connection therewith (File No. 171315); scheduled pursuant to Resolution Nos. 426-17 and 427-17, approved on November 30, 2017.

The proposed Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, of City and County of San Francisco Infrastructure Financing District No. 2 (Port of San Francisco) ("District"), are described in Appendix I of the Infrastructure Financing Plan ("Appendix I"), which is on file with the Clerk of the Board of Supervisors. Appendix I describes the public facilities to be financed by Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, including the proposed commitment of incremental tax revenue by the City and County of San Francisco. The boundaries of proposed Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, are described in Appendix I.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Cavillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018.

Angela Cavillo Clerk of the Board

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Tuesday, January 23, 2018 **Time:** 3:00 p.m. **Location:** Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 **Subject:** File No. 171312. Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2018, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco), an Ordinance establishing Project Area 1, and Sub-Project Areas 1-1 through 1-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith (File No. 171314); and a Resolution approving the issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area 1, and Sub-Project Areas 1-1 through 1-13 therein, of Infrastructure Financing District No. 2, approving Indenture of Trust and Pledge Agreement, and approving other matters in connection therewith (File No. 171315); scheduled pursuant to Resolution Nos. 426-17 and 427-17, approved on November 30, 2017.

The proposed Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, of City and County of San Francisco Infrastructure Financing District No. 2 (Port of San Francisco) ("District"), are described in Appendix I of the Infrastructure Financing Plan ("Appendix I"), which is on file with the Clerk of the Board of Supervisors. Appendix I describes the public facilities to be financed by Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, including the proposed commitment of incremental tax revenue by the City and County of San Francisco. The boundaries of proposed Project Area 1 (Mission Rock), and Sub-Project Area 1-1 through 1-13 therein, are described in Appendix I.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Cavillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018.

Angela Cavillo Clerk of the Board

#### NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**File No. 171311, Ordinance amending the Health Code to impose a new annual license fee of \$1,200 for a Cannabis Smoking Consumption permit. If the legislation passes, a new annual license fee of \$1,200 for a "Cannabis Smoking" permit shall be established. This annual license fee may be adjusted each year as appropriate. The adjusted rate shall become operative on July 1, in accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Cavillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, January 5, 2018.**

### GOVERNMENT

#### NOTICE OF HEARING REGARDING REVISING BOTH THE COMMUNITY SERVICE AND PAYMENT PLAN processing fees for parking and transit violation fines and penalties.

The San Francisco Municipal Transportation Agency Board of Directors will hold a public hearing on Tuesday, January 16, 2018 to discuss revising the community service and payment plan processing fees for customers with outstanding parking and transit violation fines and penalties. The hearing will be held at City Hall, #1 Dr. Carlton B. Goodlett Place, Room 400 at 1 p.m. More information can be found at [www.sfmta.com](http://www.sfmta.com).

### CIVIL

#### ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Information relating to this matter is available in the Office of the Superior Court of California, County of San Mateo. Filion, Juan Francisco Pinell Sequiera for Change of Name TO ALL INTERESTED PERSONS:

Petitioner Juan Francisco Pinell Sequiera filed a petition with this court for a decree changing names as follows: Juan Francisco Pinell Sequiera to Frank Pinell. The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changing described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

**Notice of Hearing:**  
**Date:** 1/23/2018 **Time:** 9:00 AM, Dept., P.J. Room - 400 County Center, Redwood City CA 94063-1655

A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: The Examiner  
**Date:** Nov. 27, 2017  
**Susan Irene Etzold**  
**Judge of the Superior Court**  
12/10, 12/17, 12/24, 12/31/17

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**COMPANY,** 1019 Foster Square Lane, Unit 302, Foster City, CA 94044, County of San Mateo  
**Alfred C. Lee,** 1019 Foster Square Lane, Unit 302, Foster City, CA 94044  
This business is conducted by an individual  
The registrant(s) commenced to transact business under the fictitious business name or names listed above on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
**S/ Alfred C. Lee**  
This statement was filed with the County Clerk of San Mateo County on December 6, 2017  
**Mark Church, County Clerk**  
**Bez De La Vega, Deputy Clerk**  
**Original**  
**12/10, 12/17, 17, 1/14/18**  
**NPEN-3083280#**  
**EXAMINER - BOUTIQUE & VILLAGER**

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**12/17, 12/24, 12/31/17, 1/17/18**  
**NPEN-308194#**  
**EXAMINER - BOUTIQUE & VILLAGER**

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Candlestick Point/Hunters Point Shipyard Phase 2 - In San Francisco**  
Infrastructure and Land Development Professional Consultants RFO Consultants directly contracted with the Owner (Civil Engineer) and Consultants to Civil Engineer (including Landscape Architect, Surveyor, JT Consultant, etc.) are requested to submit Statements of Interest and Qualifications for Professional Services to prepare and refine design documents for Infrastructure Improvements for the Candlestick Point and Hunters Point Shipyard Phase 2 Redevelopment Projects (CP/HPS2). As a result of this RFO, a pool of qualified Civil Engineers and Consultants will be placed on a "Shortlist" for future work on a full Request for Proposals will be solicited to the Shortlist for contract awards. No Contract Award will be made as a result of this RFP.  
For more information, please visit:  
**Architects and Engineers:** City's OCA website: <http://mission.sfgov.org/OCABid/Publication/BidDetail.aspx?K=12607>  
**Consultants and Professional Services:** City's OCA website: <http://mission.sfgov.org/OCABid/Publication/BidDetail.aspx?K=12608>  
Successor to the San Francisco Redevelopment Agency (SFFRA) has established the 50% Small Business

### GOVERNMENT

#### NOTICE OF VACANCY - San Mateo Health Commission: President of the Board of Supervisors Don Horsley announced that applications are being accepted for appointments to the San Mateo Health Commission. There is currently one (1) vacancy on the Commission representing Physician. This eleven-member Commission is the governing body for the Health Plan of San Mateo, a local non-profit health care plan that offers health coverage and a provider network to San Mateo County's underserved population. Meetings are held at the Health Plan of San Mateo on the second Wednesday of every month at 12:30 p.m. Deadline for receipt of application is Friday, January 12, 2018 at 5 p.m. Applications can be obtained from Sherry Golestan, Deputy Clerk of the Board of Supervisors, 400 County Center, Redwood City, [sgolestan@smcgv.org](mailto:sgolestan@smcgv.org) or by calling (650) 363-4609. Applications are also available on-line at the County website: <https://bnc.smcgov.org/vacancies>. For information about this commission, contact Maya Altman, (650) 616-9050. For information about this release contact Sherry Golestan, Deputy Clerk of the Board, (650) 363-4609.

### GOVERNMENT

#### NOTICE OF LIEN SALE IN ACCORDANCE WITH PROVISIONS OF CIVIL CODE 21700 OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE. THESE BEING UNPAID CHARGES FOR RENTAL OF STORAGE UNITS AT SECURITY PUBLIC STORAGE, 39 HYDE COURT, DALY CITY, CA 94015. PHONE 650-878-0700. NOTICE IS HEREBY GIVEN THAT THE PERSONAL PROPERTY STORED WILL BE SOLD JANUARY 10, 2018 AT 2:00 PM PURCHASES MUST BE MADE WITH CASH ONLY. SALE SUBJECT TO CANCELLATION IN THE EVENT OF SETTLEMENT BETWEEN OWNER AND OBLIGATED PARTY. STOOD BY OR FOR THE FOLLOWING PERSONS:

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

### GOVERNMENT

#### NOTICE OF PUBLIC HEARING BUDGET AND FINANCE COMMITTEE SAN FRANCISCO BOARD OF SUPERVISORS, THURSDAY, JANUARY 11, 2018 - 10:00 AM LEGISLATIVE CHAMBER, ROOM 250, CITY HALL, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA

NOTICE IS HEREBY GIVEN THAT the Budget and Finance Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:



**GOVERNMENT**

**NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS BUDGET AND FINANCE COMMITTEE, THURSDAY, JANUARY 11, 2018**  
10:00 AM CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE SAN FRANCISCO, CA 94102  
The agenda packet and legislative files are available at www.sfgov.org. In Room 244 at the address listed above or by calling 415-554-5184.

**CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF HOMELESSNESS AND SUPPORTIVE HOUSING REQUEST FOR QUALIFICATIONS #110**  
The San Francisco Department of Homelessness and Supportive Housing (HSH) is seeking qualified service providers to carry out activities relating to the operation of the San Francisco Coordinated Entry (SFCE) and provide SFCE-connected services for people experiencing homelessness. The intent of this RFO is to identify a pool of qualified providers who may be selected to perform services in seven specified service components:

1. Access Points for Adults Experiencing Homelessness
2. Stabilization Units for Adults Experiencing Homelessness
3. Housing and Tenancy Stabilization Services for Adults Experiencing Homelessness
4. Administration of Flexible Subsidy Pool for Adults Experiencing Homelessness
5. Access Point in Mission District for Families Experiencing Homelessness
6. Access Points for Unaccompanied Youth Experiencing Homelessness
7. Shelter/Navigation Center Transportation Services

Contracts that are negotiated through this RFO shall have an initial term of two years with the option to extend for up to three years, for a total of up to five years of contracted term. HSH has the sole, absolute discretion to exercise this option.

An RFO packet may be picked up at HSH, Office of Contract Management, 1360 Mission Street, 2nd Floor, Suite 200, on or after December 22, 2017. RFO packets are available on the Internet at <http://mission.sfgov.org/OCABidPublication/>, select "Consultants and Professional Services" from the Category Drop Down Menu and look for RFO #110.

The Pre-Proposal meeting is to be held on Friday, January 12, 2018, 10:00 a.m., at HSH, 1360 Mission Street, 2nd Floor, Suite 200, San Francisco, CA 94103.

Proposals are due by Wednesday, January 24, 2018, 3:00 p.m.

For further information, contact Maggie Chui via

maggie.chui@sfgov.org, or call 415-355-5235.

**NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS PUBLIC SAFETY AND NEIGHBORHOOD SERVICES COMMITTEE, THURSDAY, JANUARY 11, 2018**  
10:00 AM CITY HALL, COMMITTEE ROOM 263 1 DR. CARLTON B. GOODLETT PLACE SAN FRANCISCO, CA 94102  
The agenda packet and legislative files are available at www.sfgov.org. In Room 244 at the address listed above, or by calling (415) 554-5184.

**NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS TUESDAY, JANUARY 9, 2018 - 2:00 PM CITY HALL, LEGISLATIVE CHAMBER, ROOM 250, 1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102**  
The agenda packet and legislative files are available at www.sfgov.org. In Room 244 at the address listed above, or by calling (415) 554-5184.

**NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:  
Date: Tuesday, January 23, 2018 Time: 3:00 p.m.  
Location: Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102  
Subject: File No. 171247. Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2018, at 3:00 p.m., to hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Dates: Wednesday, January 23, 2018 Time: 3:00 p.m.  
Location: Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102  
Subject: File No. 171312. Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2018, at 3:00 p.m., to hold a public hearing to consider the following amendments to the Mission Bay South Redevelopment Plan as authorized by Assembly Bill 2795 (Chapter 529, Statutes 2016): an Ordinance approving amendments to the Mission Bay South Redevelopment Plan to remove a 0.3 acre parcel known as P20 from the Mission Bay South Redevelopment Plan Area, making findings under the California Environmental Quality Act, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1 (File No. 171280), scheduled pursuant to Motion No. 147-20, approved on December 12, 2017.

The legal description for the existing Mission Bay South Redevelopment Plan Area boundaries was recorded with the San Francisco Office of the Assessor-Recorder on November 18, 1998, as Document No. 98-G470337-00. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official

public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018. Angela Calvillo, Clerk of the Board

**NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO**  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:  
Date: Tuesday, January 23, 2018 Time: 3:00 p.m.  
Location: Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102  
Subject: File No. 171247. Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2018, at 3:00 p.m., to hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

Dates: Wednesday, January 23, 2018 Time: 3:00 p.m.  
Location: Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102  
Subject: File No. 171312. Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2018, at 3:00 p.m., to hold a public hearing to consider the following amendments to the Mission Bay South Redevelopment Plan as authorized by Assembly Bill 2795 (Chapter 529, Statutes 2016): an Ordinance approving amendments to the Mission Bay South Redevelopment Plan to remove a 0.3 acre parcel known as P20 from the Mission Bay South Redevelopment Plan Area, making findings under the California Environmental Quality Act, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1 (File No. 171280), scheduled pursuant to Motion No. 147-20, approved on December 12, 2017.

The legal description for the existing Mission Bay South Redevelopment Plan Area boundaries was recorded with the San Francisco Office of the Assessor-Recorder on November 18, 1998, as Document No. 98-G470337-00. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official

of proposed Project Area I (Mission Rock), and Sub-Project Area I-1 through I-13 therein, are described in Appendix I. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter will be available for public review on January 19, 2018. Angela Calvillo, Clerk of the Board

**FICTITIOUS BUSINESS NAMES**

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 275892  
The following person(s) is (are) doing business as: KYLLODA LODGE, 16350 Skyline Blvd, Woodside, CA 94062, County of San Mateo  
This business is conducted by a Limited Liability Company. The registrant(s) commenced to transact business under the fictitious business name on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Raymond Blatt, Managing Member  
This statement was filed with the County Clerk of San Mateo County on December 13, 2017  
Mark Church, County Clerk  
Ximena Castillo, Deputy Clerk  
Original  
12/24, 12/31/17, 1/7, 1/14/18  
NPEX-3083334F  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 275892  
The following person(s) is (are) doing business as: NEW WORLD INVESTMENT COMPANY, 1019 Foster Square Lane, Unit 302, Foster City, CA 94040, County of San Mateo  
This business is conducted by an Individual. The registrant(s) commenced to transact business under the fictitious business name on N/A. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Alfred C. Lee  
This statement was filed

with the County Clerk of San Mateo County on December 6, 2017  
Mark Church, County Clerk  
Bez De La Vega, Deputy Clerk  
Original  
12/24, 12/31/17, 1/7, 1/14/18  
NPEX-3083280R  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 275648  
The following person(s) is (are) doing business as: LITTLE PLAYFUL ANGELS CHILD CARE, 3448 Michael Drive, Redwood City, CA 94063, County of San Mateo  
This business is conducted by an Individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 10/20/2017. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Alma Celia Cazali Ortega  
This statement was filed with the County Clerk of San Mateo County on Nov. 14, 2017  
Mark Church, County Clerk  
Bez De La Vega, Deputy Clerk  
Original  
12/17, 12/24, 12/31/17, 1/7/18  
NPEX-3084143H  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 275852  
The following person(s) is (are) doing business as: Hapanaki Arts, 580 Maple Avenue, San Bruno, CA 94065, County of San Mateo  
This business is conducted by an Individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 11/18/2015. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Matthew Christopherson  
This statement was filed with the County Clerk of San Mateo County on December 4, 2017  
Mark Church, County Clerk  
Bez De La Vega, Deputy Clerk  
Original  
12/17, 12/24, 12/31/17, 1/7/18  
NPEX-3081194H  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 275852  
The following person(s) is (are) doing business as: Hapanaki Arts, 580 Maple Avenue, San Bruno, CA 94065, County of San Mateo  
This business is conducted by an Individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 11/18/2015. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Matthew Christopherson  
This statement was filed with the County Clerk of San Mateo County on December 4, 2017  
Mark Church, County Clerk  
Bez De La Vega, Deputy Clerk  
Original  
12/17, 12/24, 12/31/17, 1/7/18  
NPEX-3081194H  
EXAMINER - BOUTIQUE & VILLAGER

**GOVERNMENT**  
Notice of Intent to Adopt Mitigated Negative Declaration  
Serra Station Retail/Office/Residential Mixed-Use General Plan Amendment GPA-4-17-12720, Planned Development PD-4-17-12721, Major Subdivision

SUB-4-17-12723, Use Permit UPF-4-17-12722, Design Review DR-4-17-12724, and Mitigated Negative Declaration CEQA-4-17-12725  
3301 Junipero Serra Boulevard, generally encompassing the privately owned land bordered by Junipero Serra Boulevard, B Street, Hill Street, and D Street (APNs 008-116-020, 008-116-030, 008-116-040, 008-111-080 and 008-111-090). The project site is bisected by a parcel owned by the San Francisco Public Utilities Commission, which is not a part of the project.

The applicant, City Ventures, proposes to construct 75 three-story townhouses in 13 residential buildings and a 31,035 square foot commercial building on a 3.92-acre two-part site. Two city-owned parcels totaling the buildings would have two floors of residential over ground-floor commercial uses (shopkeeper space) totaling 3,672 square feet. The project site is located within the BART Station Area Specific Plan boundaries and is proposing amendments to both the Specific Plan and Daly City General Plan. The project also requires rezoning both portions of the site to Planned Development and the approval of a tentative subdivision map. The City of Daly City as the Lead Agency, has prepared an Initial Study for the project in compliance with the California Environmental Quality Act (CEQA), the CEQA Guidelines (California Code of Regulations §15000 et. seq.) and the regulations and policies of the City of Daly City, California. Following the conclusion of the public review period outlined below, the City of Daly City will consider the adoption of the Initial Study/Mitigated Negative Declaration (MND) for the project at a public hearing process. Upon adoption of the MND, the City may proceed with project approval actions. A detailed Environmental Checklist form (Initial Study), location map, and project discussion are contained in materials that can be commented upon for 20 days after the date of publication of this notice. These materials can be obtained from the Daly City Planning Division and the Daly City City Clerk's Office: 333-90th Street, Daly City, California 94015. Persons desiring to comment on the ISMD may do so prior to the close of business on Friday, January 26, 2018, by written correspondence to: Michael vanLonkhuyzen, Planning Manager, City of Daly City - Planning Division, 333 90th Street, Second Floor, Daly City, CA 94015. The Planning Commission is scheduled to consider this project on Tuesday, February 6, 2018, at 7:00 P.M. in the City Hall Council Chambers located at 333 90th Street, Daly City. Final consideration of the Initial Study/Mitigated Negative Declaration will occur by the City Council at a subsequent date. Questions concerning the Initial Study or project in general may be directed to Michael VanLonkhuyzen at (650) 991-8158.

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 275852  
The following person(s) is (are) doing business as: Hapanaki Arts, 580 Maple Avenue, San Bruno, CA 94065, County of San Mateo  
This business is conducted by an Individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 11/18/2015. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Matthew Christopherson  
This statement was filed with the County Clerk of San Mateo County on December 4, 2017  
Mark Church, County Clerk  
Bez De La Vega, Deputy Clerk  
Original  
12/17, 12/24, 12/31/17, 1/7/18  
NPEX-3081194H  
EXAMINER - BOUTIQUE & VILLAGER

**FICTITIOUS BUSINESS NAME STATEMENT**  
File No. 275852  
The following person(s) is (are) doing business as: Hapanaki Arts, 580 Maple Avenue, San Bruno, CA 94065, County of San Mateo  
This business is conducted by an Individual. The registrant(s) commenced to transact business under the fictitious business name or names listed above on 11/18/2015. I declare that all information in this statement is true and correct. (A registrant who declares as true information which he or she knows to be false is guilty of a crime.)  
S/ Matthew Christopherson  
This statement was filed with the County Clerk of San Mateo County on December 4, 2017  
Mark Church, County Clerk  
Bez De La Vega, Deputy Clerk  
Original  
12/17, 12/24, 12/31/17, 1/7/18  
NPEX-3081194H  
EXAMINER - BOUTIQUE & VILLAGER

Tatum Mothershead Director of Economic & Community Development  
Posted: Sunday, January 7, 2018  
NPEN-3086965H  
EXAMINER - DALY CITY INDEPENDENT

**Candlestick Point/Hunters Point Shipyard Phase 2 - In San Francisco**  
CP/HPS2 Infrastructure and Land Development Professional Consultants RFO (including Landscape Architect, Surveyor, JT Consultant, etc) are requested. OCABid Statements of Interest and Qualifications for Professional Services to prepare and refine design documents for infrastructure improvements for the Candlestick Point and Hunters Point Shipyard Phase 2 Redevelopment Projects (CP/HPS2). As a result of this RFO, a pool of qualified Civil Firms and Consultants will be placed on a "Shortlist" for future work, and a full Request for Proposals will be solicited to the Shortlist for contract awards. No Contract Award will be made as a result of this RFP.

For more information, please visit:  
Architects and Engineers: City's OCA website: <http://mission.sfgov.org/OCABidPublication/BidDetail.aspx?K=12603>  
Successor to the San Francisco Redevelopment Agency (SFRA) has established the 50% Small Business (SBE) Participation goal for construction firms. Respondents are encouraged to check this website regularly for updates.  
Pre - Bid Meeting: January 4, 2018 @ 3:00 PM 1 Sansome Street, Suite #3200 San Francisco, CA 94104  
Proposals must be submitted January 18, @ 2:00 PM (PST).  
12/17, 12/24, 12/31/17, 1/7/18  
CNS-3081242H  
SAN FRANCISCO EXAMINER

**PROBATE**

**NOTICE OF PETITION TO ADMINISTER ESTATE OF LUTHER G. PETERSON, SR., AKA LUTHER GORDON PETERSON, AKA LUTHER PETERSON CASE NO. 17PR001303**  
To all heirs, beneficiaries,

creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: Luther G. Peterson, Sr., aka Luther Gordon Peterson, aka Luther Peterson  
A Petition for Probate has been filed by Kwesi R. Peterson in the Superior Court of California, County of San Mateo. The Petition for Probate requests that Kwesi R. Peterson be appointed as personal representative to administer the estate of the decedent. The Petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court. The Petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority. A hearing on the petition will be held in this court on Jan. 24, 2018 at 9 a.m. in Dept. 28 located at 400 County Center, Redwood City, CA 94063.

If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of either (1) four months from the date of first issuance of letters to a general personal representative,





CITY OF SOUTH SAN FRANCISCO NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF SOUTH SAN FRANCISCO WILL HOLD A PUBLIC HEARING AT A REGULAR MEETING ON WEDNESDAY, JANUARY 24, 2018, COMMENCING AT 7:00 P.M., OR AS SOON THEREAFTER AS THE MATTER MAY BE HEARD, IN THE COUNCIL CHAMBERS, AT THE MUNICIPAL SERVICES BUILDING, 33 ARROYO DRIVE, SOUTH SAN FRANCISCO, CALIFORNIA, ON ITEMS, INCLUDING CONSIDERATION OF THE FOLLOWING, AT WHICH TIME AND PLACE ANY AND ALL PERSONS INTERESTED MAY APPEAR AND BE HEARD THEREON. CANNABIS ORDINANCE INTRODUCED - CONSIDERATION OF A PLANNING COMMISSION RECOMMENDATION THAT THE CITY COUNCIL DETERMINE THAT THE PROJECT IS CATEGORICALLY EXEMPT UNDER CEQA AND ADOPT AN ORDINANCE TO AMEND CHAPTER 20.410 OF THE SOUTH SAN FRANCISCO MUNICIPAL CODE TO PROHIBIT INDOOR COMMERCIAL CULTIVATION OF CANNABIS AND CANNABIS MICROBUSINESSES, AND TO PERMIT COMMERCIAL CANNABIS MANUFACTURING, TESTING, DISTRIBUTION, AND DELIVERY SERVICES. WRITTEN CORRESPONDENCE MAY BE SUBMITTED TO THE ATTENTION OF THE CITY COUNCIL, AT THE ADDRESS BELOW. IF YOU CHALLENGE IN COURT THE ACTION TAKEN BY THE CITY COUNCIL REGARDING THE ITEM DESCRIBED ABOVE, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY COUNCIL, OR, PRIOR TO, THE PUBLIC HEARINGS. IF YOU HAVE ANY QUESTIONS OR WISH TO SUBMIT WRITTEN CORRESPONDENCE REGARDING THIS MATTER, CONTACT THE CITY CLERK, AT 400 GRAND AVENUE, SOUTH SAN FRANCISCO, CA 94080 OR (650) 877-8518. Krista Martinelli, City Clerk City of South San Francisco

multiple chemical sensitivities should contact our ADA Coordinator, at (415) 701-5598, or TTY/TDD (415) 701-5503, at least 72 hours prior to the meeting. Please accommodate attendees of public meetings who may be sensitive to chemically-based or scented products. For information on MUNI routes and MUNI Accessible Services, please call 311. Spanish, Cantonese and Tagalog interpretation services will be provided.

PUBLIC HEARING TO CONSIDER AN APPLICATION FROM CURRY UP NOW (17MFF-0185) FOR THE OPERATION OF A MOBILE FOOD KIOSK IN THE PUBLIC RIGHT-OF-WAY IN THE VICINITY OF: 601 03RD ST - Truck located on the North side of 3rd Street, approximately 120 feet from the Brannon Street Intersection operating Tuesday, Thursday, and Friday from 12PM to 1PM. 727 SANSOME ST - Truck located on the West side of Sansome Street, approximately 16 feet from the Gold Street Intersection operating on Monday, Tuesday, and Thursday from 12PM to 1PM. San Francisco Public Works will consider the application for Mobile Food Facility at the above location. Any interested person may attend the public hearing on this matter at: San Francisco City Hall 1 Dr. Carlton B. Goodlett Place, Room 244, Wednesday, January 24th, 2018. Persons unable to attend the public hearing may submit written comments regarding the subject matter to: Bureau of Street-Use & Mapping 1155 Market Street, 3rd Floor San Francisco, CA 94103 Attention: 17MFF-0185. These comments will be brought to the attention of the hearing officer and made a part of the official public record. Information on this matter may be obtained prior to the hearing at 1155 Market Street, 3rd Floor, or by contacting Bureau of Street-Use & Mapping by phone at (415) 554-5810 or via e-mail at mobilefood@sfdpw.org.

Bay South Redevelopment Plan to remove a 0.3 acre parcel known as P20 from the Mission Bay South Redevelopment Plan Area, making findings under the California Environmental Quality Act, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1 (File No. 171280); scheduled pursuant to Motion No. M17-206, approved on December 12, 2017.

The legal description for the existing Mission Bay South Redevelopment Plan Area boundaries was recorded pursuant to Assessor-Recorder on November 18, 1998, as document No. 98-6470337-00. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to: Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018. Angela Calvillo Clerk of the Board

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO WILL HOLD A PUBLIC HEARING TO CONSIDER THE FOLLOWING PROPOSAL AND SAID PUBLIC HEARING WILL BE HELD AS FOLLOWS, AT WHICH TIME ALL INTERESTED PARTIES MAY ATTEND AND BE HEARD:

Date: Tuesday, January 23, 2018 Time: 3:00 p.m. Location: Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102. Subject: File No. 171247. Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2018, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area 1 (Mission Rock), and Sub-Project Areas 1-I through 1-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco); an Ordinance establishing Project Area 1 and Sub-Project Areas 1-I through 1-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith (File No. 171314); and a Resolution approving issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area 1 and Sub-Project Areas 1-I through 1-13 therein, of Infrastructure Financing District No. 2.

approving Indenture of Trust and Pledge Agreement, and approving other matters in connection therewith (File No. 171315); scheduled pursuant to Resolution Nos. 425-17 and 427-17, approved on November 30, 2017.

The proposed Project Area 1 (Mission Rock), and Sub-Project Area 1-I through 1-13 therein, of City and County of San Francisco Infrastructure Financing District No. 2 (Port of San Francisco) ("District"), are described in Appendix I of the Infrastructure Financing Plan ("Appendix I"), which is on file with the Clerk of the Board of Supervisors. Appendix I describes the public facilities to be financed by Project Area 1 (Mission Rock), and Sub-Project Area 1-I through 1-13 therein, including the proposed commitment of incremental tax revenue by the City and County of San Francisco. The boundaries of proposed Project Area 1 (Mission Rock), and Sub-Project Area 1-I through 1-13 therein, are described in Appendix I. In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made part of the official public record in this matter, and shall be brought to the attention of the members of the Board. Written comments should be addressed to: Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on January 19, 2018. Angela Calvillo Clerk of the Board

1/14, 1/21, 1/28, 2/4/18 NPEN-3089127# EXAMINER - BOUTIQUE & VILLAGER

FICTITIOUS BUSINESS NAME STATEMENT File No. 276250 The following person(s) is (are) doing business as: (1) JN PRODUCTS, (2) JNN ZIPPERS, 380 Swift Ave. #5, So SF, CA 94080

FICTITIOUS BUSINESS NAME STATEMENT File No. 276250 The following person(s) is (are) doing business as: (1) JN PRODUCTS, (2) JNN ZIPPERS, 380 Swift Ave. #5, So SF, CA 94080

FICTITIOUS BUSINESS NAME STATEMENT File No. 276250 The following person(s) is (are) doing business as: (1) JN PRODUCTS, (2) JNN ZIPPERS, 380 Swift Ave. #5, So SF, CA 94080

FICTITIOUS BUSINESS NAME STATEMENT File No. 276250 The following person(s) is (are) doing business as: (1) JN PRODUCTS, (2) JNN ZIPPERS, 380 Swift Ave. #5, So SF, CA 94080

FICTITIOUS BUSINESS NAME STATEMENT File No. 276250 The following person(s) is (are) doing business as: (1) JN PRODUCTS, (2) JNN ZIPPERS, 380 Swift Ave. #5, So SF, CA 94080

FICTITIOUS BUSINESS NAME STATEMENT File No. 276250 The following person(s) is (are) doing business as: (1) JN PRODUCTS, (2) JNN ZIPPERS, 380 Swift Ave. #5, So SF, CA 94080

FICTITIOUS BUSINESS NAME STATEMENT File No. 276250 The following person(s) is (are) doing business as: (1) JN PRODUCTS, (2) JNN ZIPPERS, 380 Swift Ave. #5, So SF, CA 94080

FICTITIOUS BUSINESS NAME STATEMENT File No. 276250 The following person(s) is (are) doing business as: (1) JN PRODUCTS, (2) JNN ZIPPERS, 380 Swift Ave. #5, So SF, CA 94080

FICTITIOUS BUSINESS NAME STATEMENT File No. 276250 The following person(s) is (are) doing business as: (1) JN PRODUCTS, (2) JNN ZIPPERS, 380 Swift Ave. #5, So SF, CA 94080

which he or she knows to be false is guilty of a crime.) S/ Maria Celin Sanchez This statement was filed with the County Clerk of San Mateo County on January 5, 2018. Mark Church, County Clerk XIMENA CASTILLO, Deputy Clerk

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, County of San Mateo

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

FICTITIOUS BUSINESS NAME STATEMENT File No. 275974 The following person(s) is (are) doing business as: SKYLARK LODGE, 16350 Skyline Blvd., Woodside, CA 94062, California

THE CITY OF DALY CITY ADDING CHAPTER 8.72 TO TITLE 8 OF THE DALY CITY MUNICIPAL CODE RE: ESTABLISHING HEALTHY DEFAULT BEVERAGES OFFERED WITH CHILDREN'S MEALS.

1. SUMMARY

An Ordinance to adding Chapter 8.72 re: Establishing Healthy Default Beverages Offered with Children's Meals. The Council desires to promote healthy meal options for children and their families to build a healthier community by implementing innovative approaches to accomplish these goals.

2. CERTIFICATION AND POSTING AFTER ADOPTION

This Ordinance was adopted on January 8, 2018. Within fifteen days after adoption (1) the Summary of this Ordinance was published in a newspaper of general circulation and circulated in the City and (2) a certified copy of this Ordinance, with the names of those City Council members voting for or against, or otherwise voting, was posted in my office, all in accordance with Government Code Section 36933.

The vote was recorded as follows:

FOR: Buenaventura, Christensen, Guingona, Sylvester, Manalo AGAINST: None ABSTAIN: None

Dated: January 8, 2018. K. Annette Hodges CITY CLERK OF THE CITY OF DALY CITY

1/14/18 NPEN-308866# EXAMINER - DALY CITY INDEPENDENT

PROBATE

NOTICE OF PETITION TO ADMINISTER ESTATE OF LUTHER G. PETERSON, SR., AKA LUTHER GORDON PETERSON, AKA LUTHER PETERSON CASE NO. 17PR001303

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: Luther G. Peterson, Sr., aka Luther Gordon Peterson, aka Luther Peterson A Petition for Probate has been filed by Kwesi R. Peterson in the Superior Court of California, County of San Mateo. The Petition for Probate requests that Kwesi R.

GOVERNMENT

A COMMUNITY DIALOGUE FOR ADDRESSING THE HOUSING & COMMUNITY DEVELOPMENT NEEDS OF SAN FRANCISCO

NOTICE OF RESCHEDULED MEETING SAN FRANCISCO BOARD OF SUPERVISORS RESOLUTIONS COMMITTEE JANUARY 17, 2018 - 2:00 PM

1 DR. CARLTON B. GOODLETT PLACE, SAN FRANCISCO, CA 94102

NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE JANUARY 17, 2018 - 10:00 AM

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTS OF THE JANUARY 9, 2018, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

QUESTIONS OR WRITTEN STATEMENTS Write Mike King at 1 South Van Ness Avenue, 5th Floor, San Francisco, CA 94103, call (415) 701-4228, or email michael.king@sfgov.org by January 23, 2018

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTS OF THE JANUARY 9, 2018, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTS OF THE JANUARY 9, 2018, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTS OF THE JANUARY 9, 2018, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTS OF THE JANUARY 9, 2018, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTS OF THE JANUARY 9, 2018, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTS OF THE JANUARY 9, 2018, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTS OF THE JANUARY 9, 2018, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTS OF THE JANUARY 9, 2018, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

LEGISLATION INTRODUCED AT AND SUMMARY OF ACTS OF THE JANUARY 9, 2018, MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS



# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Clerk of the Board

**Subject:**

Hearing - Committee of the Whole - Project Area I (Mission Rock), and Sub-Project Areas I-1 Through I-13, Infrastructure Financing District No. 2 - January 23, 2018

**The text is listed below or attached:**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on January 23, 2017, at 3:00 p.m., to hold a public hearing to consider the following to establish Project Area I (Mission Rock), and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2 (Port of San Francisco): (File Nos. 171314 and 171315) an Ordinance establishing Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, affirming the Planning Department's determination and making findings under the California Environmental Quality Act, and approving other matters in connection therewith; and a Resolution approving issuance of Bonds in an amount not to exceed \$1,378,000,000 for Project Area I, and Sub-Project Areas I-1 through I-13 therein, of Infrastructure Financing District No. 2, approving Indenture of Trust and Pledge Agreement, and approving other matters in connection therewith; scheduled pursuant to Resolution Nos. 426-17 and 427-17, approved on November 30, 2017.

Signature of Sponsoring Supervisor:

*for Alisa Somera*

For Clerk's Use Only: