

File No. 201074

Committee Item No. \_\_\_\_\_

Board Item No. 117

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 22, 2020

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

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Prepared by: Lisa Lew

Date: September 18, 2020

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Hunger Action Month - September 2020]

2

3 **Resolution declaring September 2020 as Hunger Action Month in the City and County**  
4 **of San Francisco.**

5

6 WHEREAS, Hunger and poverty are issues of vital concern in California where nearly 1  
7 in 4 households—a staggering 10 million people—struggle with hunger in and nearly 1 in every  
8 3 households with children do not know where their next meal will come from; and

9 WHEREAS, This record level of hunger is highest among low-income communities of  
10 color, including immigrant Californians who do the essential work necessary to keep our  
11 community going, but that also puts them at highest risk for COVID-19; and

12 WHEREAS, San Francisco is committed to taking steps to combat hunger in every part  
13 of our community and to provide additional resources that those in San Francisco need; and

14 WHEREAS, San Francisco is committed to working with San Francisco-Marin Food  
15 Bank in educating people about the role and importance of food banks in addressing hunger  
16 and raising awareness of the need to devote more resources and attention to hunger issues;  
17 and

18 WHEREAS, CalFresh is our number one defense against hunger, helping nearly 5  
19 million Californians to eat and delivering \$6 billion in food benefits to the state economy, yet  
20 federal law excludes undocumented neighbors and other Californians facing hunger; and

21 WHEREAS, Federal inaction in the face of unprecedented hunger underscores the  
22 need for California to deliver bold solutions like AB 826 (Santiago) that aims to address  
23 inequitable access to food and drive economic recovery through our food system, especially  
24 for those excluded from aid; and

25

1           WHEREAS, San Francisco-Marín Food Bank has been a vital resource during this  
2 crisis, serving nearly double the number of weekly households via our pantry network,  
3 distributing 1.3 million meals to San Franciscans in need; and

4           WHEREAS, Statewide, members of the California Association of Food Banks  
5 distributed more than 391 million pounds of food serving 22 million people since COVID-19  
6 began through their network of 42 food banks; and

7           WHEREAS, The month of September has been designated “Hunger Action Month” in  
8 order to bring attention to food insecurity in our communities and to engage the public in  
9 action – including volunteer shifts, social media shares, and donations – to end hunger  
10 together; and

11           WHEREAS, Food banks across the country, including San Francisco-Marín Food Bank  
12 will host numerous events throughout the month of September to bring awareness to the  
13 increasing hunger crisis throughout our community, country and state -- and help bring an end  
14 to hunger in our local communities; now, therefore, be it

15           RESOLVED, That the San Francisco Board of Supervisors hereby recognizes  
16 September 2020 as Hunger Action Month in the City and County of San Francisco, and call  
17 this observance to the attention of our residents.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Topic submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Walton, Peskin, Preston, Ronen, Yee, Stefani

Subject:

Declaring September 2020 as Hunger Action Month

The text is listed:

Resolution to declare September 2020 as Hunger Action Month.

Signature of Sponsoring Supervisor: /s/ Shamann Walton

For Clerk's Use Only