1	[Contract Amendment - San Francisco AIDS Foundation - Stonewall Project - Not to Exceed
2	\$19,635,695]
3	Resolution approving Amendment No. 2 to the agreement between the City, acting by
4	and through the Department of Public Health (DPH), and San Francisco AIDS
5	Foundation, to provide mental health and substance abuse treatment services,
6	extending the term by three years and six months from December 31, 2024, for a total
7	term of July 1, 2018, through June 30, 2028, and to increase the contract amount by
8	\$9,965,200 for a new total not to exceed amount of \$19,635,695; and to authorize DPH
9	to enter into amendments or modifications to the agreement that do not materially
10	increase the obligations or liabilities to the City and are necessary to effectuate the
11	purposes of the agreement or this Resolution.
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13	WHEREAS, On August 23, 2017, and September 27, 2016, the Department of Public
14	Health (DPH) issued Request for Proposals (RFP 08-2017 and RFP 26-2016), respectively,
15	for mental health and substance abuse treatment services; and
16	WHEREAS, San Francisco AIDS Foundation (SFAF) submitted a proposal and was the
17	highest ranked proposer; and
18	WHEREAS, DPH awarded the contract to SFAF; and
19	WHEREAS, The contract is consistent with the Civil Service Commission's approval
20	obtained on November 20, 2017, and June 19, 2017, under Personal Service Contract No.
21	40587-17/18 and 48652-16/17, respectively; and
22	WHEREAS, On July 1, 2018, DPH and SFAF entered into an agreement for mental
23	health and substance abuse treatment services ("Original Agreement"); and
24	WHEREAS, The Original Agreement has a term of July 1, 2018, through December 31,
25	2024, and a not to exceed amount of \$4,307,834; and

1	WHEREAS, DPH amended the Original Agreement on June 1, 2022, to extend the
2	term by two years and six months and to increase the maximum expenditure by \$5,362,661 to
3	\$9,670,495, for mental health and substance abuse treatment services (the "First
4	Amendment"); and
5	WHEREAS, DPH wishes to amend the agreement by extending the term to June 30,
6	2028, and increasing the maximum expenditure by \$9,965,200 to \$19,635,695 (the "Second
7	Amendment"); and
8	WHEREAS, The Second Amendment is consistent with the Civil Service Commission's
9	approval obtained on February 5, 2024, and April 12, 2024, under PSC No. 40587-17/18 and
10	PSC No. 48652-16/17, respectively; and
11	WHEREAS, Charter, Section 9.118(b) requires Board of Supervisors' approval by
12	Resolution of any contract which, when entered into, extends over 10 years, and of any
13	contract which, when entered into, costs the City \$10,000,000 or more; and
14	WHEREAS, The proposed amendment contained in File No. 241036, is substantially in
15	final form, with all material terms and conditions included, and only remains to be executed by
16	the parties upon approval of this Resolution; now, therefore, be it
17	RESOLVED, That the Board of Supervisors hereby approves the amendment in
18	substantially the form contained in File No. 241036; and, be it
19	FURTHER RESOLVED, That the Board of Supervisors authorizes DPH to make any
20	modifications to the amendment, prior to its final execution by all parties, that DPH
21	determines, in consultation with the City Attorney, are consistent with this Resolution, in the
22	best interest of the City, do not materially increase the obligations or liabilities of the City, are
23	necessary or advisable to effectuate the purposes of the amendment, and are in compliance
24	with all applicable laws, including City's Charter; and, be it

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1	FURTHER RESOLVED, That within 30 days of the amendment being fully executed b
2	all parties, DPH shall submit to the Clerk of the Board of Supervisors a completely executed
3	copy for inclusion in File No. 241036; this requirement and obligation resides with the
4	Department, and is for purposes of having a complete file only, and in no manner affects the
5	validity of approved amendment.
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10	RECOMMENDED
11	/s/
12	Dr. Grant Colfax
13	Director of Health
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