

File No. 141049

Committee Item No. \_\_\_\_\_

Board Item No. 32

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date November 25, 2014

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date November 20, 2014

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Preparation of Findings Related to the Conditional Use Authorization - 395-26<sup>th</sup> Avenue]

2

3 **Motion directing the Clerk of the Board to prepare findings relating to the proposed**  
4 **Conditional Use Authorization identified as Planning Case No. 2013.0205CEKSV on**  
5 **property located at 395-26<sup>th</sup> Avenue.**

6

7 **MOVED, That the Clerk of the Board is hereby directed to prepare findings related to**  
8 **the proposed Conditional Use Authorization identified as Planning Case No.**  
9 **2013.0205CEKSV on property located at 395-26<sup>th</sup> Avenue.**

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# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

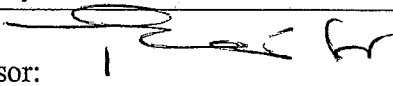
Clerk of the Board

**Subject:**

Preparation of Findings Related to the Conditional Use Authorization - 395-26th Avenue

**The text is listed below or attached:**

Motion directing the Clerk of the Board to prepare findings relating to the proposed Conditional Use Authorization identified as Planning Case No. 2013.0205CEKSV on property located at 395-26th Avenue.

Signature of Sponsoring Supervisor: 

**For Clerk's Use Only:**

