

File No. 160953

Committee Item No. 8

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date September 8, 2016

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|-------------------------------------|--------------------------|-------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Derek Evans Date September 2, 2016

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file.

1 [Confirming Appointment, Planning Commission - Joel Koppel]

2

3 **Motion approving/rejecting Mayor Ed Lee's nomination of Joel Koppel to the Planning**
4 **Commission, for the unexpired portion of a term ending July 1, 2020.**

5

6 WHEREAS, Pursuant to Charter, Section 4.105, the Mayor has submitted a
7 communication notifying the Board of Supervisors of the nomination of Joel Koppel to the
8 Planning Commission, received by the Clerk of the Board on September 2, 2016; and

9 WHEREAS, The Board of Supervisors, by Motion No. M02-80 established a process to
10 review the Mayor's nomination to the Planning commission; now, therefore, be it

11 MOVED, That the Board of Supervisors hereby approves/rejects the Mayor's
12 nomination of Joel Koppel for appointment to the Planning Commission, term ending July 1,
13 2020.

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OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

September 2, 2016

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2016 SEP -2 AM 10:00
BY: [Signature]

Dear Ms. Calvillo,

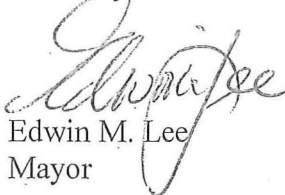
Pursuant to Chart Section 4.105, I hereby make the following nomination to the San Francisco Planning Commission:

Joel Koppel, assuming the seat formerly held by Michael Antonini, for a term ending June 30, 2020.

I am confident that Mr. Koppel, a CCSF elector, will serve our community well. Attached are his qualifications to serve, which will demonstrate how this nomination represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I encourage your support and am pleased to advise you of this nomination.

Sincerely,


Edwin M. Lee
Mayor

JOEL KOPPEL

CURRENT JOB TITLE AND DESCRIPTION

As **Director of Sustainable Energy Solutions**, for the San Francisco Electrical Construction Industry, LMCC, I work to advance the development, application, and deployment of sustainable energy solutions for the electrical industry in and around San Francisco. My areas of focus include energy auditing, energy efficiency, photovoltaics, zero net energy buildings, electric vehicle infrastructure, energy storage, micro-grids, and the urban mesh network.

EDUCATION

University of San Francisco
Bachelor of Science in Business Administration 1993-1997
Specializing in Business Law, Personal Law and Organizational Behavior

Lowell High School 1989-1993

WORK EXPERIENCE

San Francisco Electrical Construction Industry, SF, CA
Director of Business Development 2014-present
Regular attendance at Planning Commission, Board of Supervisors, Land Use Committee and Board of Appeals. Communicating with land owners, developers, public affairs groups and general contractors to encourage sustainable development. Directly involved with the approvals of Park Merced and Golden State Warriors Construction Projects.

Rosendin Electric, SF, CA
Foreman Electrician (Field) – General Hospital 2012-2014
Focus in installation of seismic supports and racking systems for vital power and communications conduits to be distributed throughout the trauma center. Management and oversight of complicated rooftop mechanical floor, including elevator machine room and building management systems.

Metropolitan Electric, SF, CA
Estimator, Project Manager (Office) 2010-2012
Focus in project management, project procurement, design build, negotiating project contracts with general contractors, construction support to downtown property management firms, estimating, client and general contractor interface.

San Francisco Electrical Construction Industry, SF, CA
Business Development 2008-2010
Specializing in energy efficiency procurement, solar photovoltaics and wind turbine technology as it related to new projects. Directly involved with the approvals of Bayview/Hunters Point Shipyards development and the Treasure Island development.

Metropolitan Electric, SF, CA
Foreman Electrician (Field) – Various Commercial Projects 2005-2008
Specializing in downtown Class-A, high-rise building tenant improvement remodels for companies such as Bank of America and Wells Fargo, fire alarm/life safety retrofits in hotels such as the San Francisco Marriott Marquis.

San Francisco Joint Apprenticeship Training Facility, SF, CA
Apprentice Electrician 2000-2005
Specializing in blueprint reading, the theory and installation of all types of electrical systems, power generation, energy efficiency, grounding, fire alarm/life safety, building management and solar photovoltaics.

COMMUNITY ENGAGEMENT

I have extensively worked alongside the labor, management and educational training sectors of the SF construction industry and encouraged involvement within the local community. Our IBEW Local 6 Union Hall, Contractors Association office and jointly funded Apprenticeship Training Facility are all located here in San Francisco.

I am an active member of the San Francisco Electrical Workers Minority Caucus (SF-EWMC), a group we formed as a result of our members' participation in the Bayview/Hunters Point Shipyards Master Plan approval process. We've gathered our members who live in disadvantaged neighborhoods and created a group that advocates for economic justice and social equality, while defending the interests of minorities, women, youth and the LGBT community.

I've also facilitated the involvement of our San Francisco Electrical Contractors Association, partnering with the EWMC in volunteer rebuild projects to retrofit unsafe buildings, and community based non-profits throughout the city. With the Contractors donating the materials and tools, and our workers donating their time and labor, we see a project to successful completion.

Recent examples of these rebuilding projects consist of:

Peacock Lounge (Unity Mutual Benefit Association), 552 Haight Street

Ronald McDonald House, 1640 Scott Street

Center for Concerned Legal Professionals (CCLP), 1583 Shafter Avenue

Union Spring Baptist Church, 101 Fillmore Street

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Koppel Joel Lewis

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City and County of San Francisco

Division, Board, Department, District, if applicable

Planning Commission

Your Position

Mayor's Appointed Seat

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of San Francisco, Judge or Court Commissioner, County of San Francisco, Other

3. Type of Statement (Check at least one box)

- Annual, Leaving Office, Assuming Office, Candidate

4. Schedule Summary (must complete) Total number of pages including this cover page: Schedules attached Schedule A-1, A-2, B, C, D, E, None

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
55 Fillmore Street, Suite 100 San Francisco CA 94117
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(415) 241-0126 business.development@eisb.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date Signed 08/31/2016 Signature [Handwritten Signature]

(File the originally signed statement with your filing official.)

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name _____

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
1716/001B

CITY
San Francisco

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 15 DISPOSED / / 15

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED / / 15 DISPOSED / / 15

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____ TERM (Months/Years) _____
 _____% None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____ TERM (Months/Years) _____
 _____% None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

Guarantor, if applicable

Comments: _____

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name _____

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
SF Electrical Construction Industry, LMCC

ADDRESS (Business Address Acceptable)
720 Market Street, Suite 700

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Labor Management Cooperation Committee

YOUR BUSINESS POSITION
Director of Sustainable Energy Solutions

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
Schedule A-2.)

Sale of _____
(Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

(Describe)

Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
(For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
Schedule A-2.)

Sale of _____
(Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

(Describe)

Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence

Real Property _____
Street address _____
City _____

Guarantor _____

Other _____
(Describe)

Comments: _____