



BOARD OF SUPERVISORS

CITY AND COUNTY OF SAN FRANCISCO

AGENDA

Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tuesday, June 2, 2026 - 2:00 PM

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee
Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee
Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee
Supervisors Sherrill, Mahmood

Land Use and Transportation Committee
Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee
Supervisors Dorsey, Sauter, Wong

Rules Committee
Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday
1:30 PM

Wednesday
10:00 AM

1st and 3rd Thursday
10:00 AM

Monday
1:30 PM

2nd and 4th Thursday
10:00 AM

Monday
10:00 AM

The Levine Act

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit sfethics.org.

Agenda Item Information

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at sf.gov/sfbos-lrc.

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務，但必須在會議前最少兩 (2) 個工作日作出請求，以確保能獲取到傳譯服務。將因應請求提供交替傳譯服務，以便公眾向有關政府機構發表意見。如需更多資訊或請求有關服務，請發電郵至 bos@sfgov.org 或致電 (415) 554-5184 聯絡我們。

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Know Your Rights Under The Sunshine Ordinance

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at sotf@sfgov.org. Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at sf.gov/sotf.

Ethics Requirements

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website sfethics.org.

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit sfethics.org.

ROLL CALL AND PLEDGE OF ALLEGIANCE

Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.

COMMUNICATIONS

APPROVAL OF MEETING MINUTES

Approval of the April 21, 2026, and April 28, 2026, Board Meeting Minutes.

AGENDA CHANGES

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.

Items 1 through 7

Recommendations of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Mahmood

1. [260335](#) **[Settlement of Lawsuit - Natasha Koral - \$150,000]**
Ordinance authorizing settlement of the lawsuit filed by Natasha Koral against the City and County of San Francisco for \$150,000; the lawsuit was filed on August 16, 2024, in San Francisco Superior Court, Case No. CGC-24-617323; entitled Natasha Koral v. Charles Lewkowitz, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?

2. [260336](#) **[Settlement of Lawsuit - Wan leng Cheang Che and Kim Heng Che - \$500,000]**
Ordinance authorizing settlement of the lawsuit filed by Wang leng Cheang Che and Kim Heng Che against the City and County of San Francisco for \$500,000; the lawsuit was filed on January 19, 2024, in San Francisco Superior Court, Case No. CGC-24-611766; entitled Wan leng Cheang Che, et al. v. Catherine Bonniot, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?
3. [260337](#) **[Settlement of Lawsuit - Grace Lee and Pius Lee - \$210,000]**
Ordinance authorizing settlement of the lawsuit filed by Grace Lee and Pius Lee against the City and County of San Francisco for \$210,000; the lawsuit was filed on June 21, 2024, in San Francisco Superior Court, Case No. CGC-24-615761; entitled Grace Lee, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

Question: Shall this Ordinance be PASSED ON FIRST READING?
4. [260338](#) **[Settlement of Unlitigated Claim - Warren Guan - \$67,572.61]**
Resolution approving the settlement of an unlitigated claim filed by Warren Guan against the City and County of San Francisco for \$67,572.61; the claim was filed on November 21, 2025; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

Question: Shall this Resolution be ADOPTED?
5. [260339](#) **[Settlement of Unlitigated Claim - Amy Yanyu Chen - \$80,000]**
Resolution approving the settlement of an unlitigated claim filed by Amy Yanyu Chen against the City and County of San Francisco for \$80,000; the claim was filed on December 19, 2025; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

Question: Shall this Resolution be ADOPTED?
6. [260340](#) **[Settlement of Unlitigated Claim - The Market of Insurance Carriers a/s/o The Related Companies of California, LLC - \$2,434,348]**
Resolution approving the settlement of the unlitigated claim filed by The Market of Insurance Carriers a/s/o The Related Companies of California, LLC against the City and County of San Francisco for \$2,434,348; the claim was filed on January 15, 2025; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney)

Question: Shall this Resolution be ADOPTED?
7. [260416](#) **[Settlement of Unlitigated Claim - Charles Reiter - \$31,095.31]**
Resolution approving the settlement of the unlitigated claim filed by Charles Reiter against the City and County of San Francisco for \$31,095.31; the claim was filed on July 21, 2025; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney)

Question: Shall this Resolution be ADOPTED?

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendation of the Rules Committee

Present: Supervisors Walton, Sherrill, Mandelman

8. [260300](#) **[Administrative Code - San Francisco Hate Crime Reward Fund]**
Sponsors: Dorsey; Wong, Sauter and Sherrill
Ordinance amending the Administrative Code to establish the San Francisco Hate Crime Reward Fund.

05/19/2026; PASSED ON FIRST READING.

Question: Shall this Ordinance be FINALLY PASSED?

NEW BUSINESS

Recommendations of the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

9. [260388](#) **[Business and Tax Regulations Code - Extending Parking Tax Exemption for Certain Parking Events on School District Property]**
Sponsor: Chan
Ordinance amending the Business and Tax Regulations Code, retroactively to January 1, 2026, to extend for 10 years to December 31, 2035, an exemption from the parking tax and certain related requirements, for a limited number of special parking events operated by volunteer-led non-profit organizations on School District property to benefit San Francisco public schools and earning less than \$10,000 per event from rent.
(Treasurer-Tax Collector)

Question: Shall this Ordinance be PASSED ON FIRST READING?

10. [260398](#) **[Appropriation - General Obligation (GO) Bond Proceeds - \$195,000,000 - Healthy, Safe, and Vibrant SF, Series 2026A - DPH, DPW, REC, MTA - FY2025-2026]**
Sponsors: Mayor; Mandelman and Sauter
Ordinance appropriating \$195,000,000 of General Obligation (GO) Bond proceeds from Series 2026A Healthy, Safe, and Vibrant SF GO Bonds to the Department of Public Health (DPH), Department of Public Works (DPW), Recreation and Park Department (REC), and the San Francisco Municipal Transportation Agency (MTA) for acquisition and improvement of real property for various healthcare, nursing, and mental health facilities; certain transportation, pedestrian, street safety-related capital improvements, streetscape enhancements and other public space improvements, and related costs in Fiscal Year (FY) 2025-2026; and placing these funds on Controller's Reserve pending receipt of bond proceeds.
- (Fiscal Impact)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**
11. [260496](#) **[Sale of General Obligation Bonds (Healthy, Safe and Vibrant San Francisco, 2024), Series 2026A - Not to Exceed \$195,000,000]**
Sponsor: Mayor
Resolution authorizing the issuance and sale of not to exceed \$195,000,000 aggregate principal amount of one or more series of City and County of San Francisco General Obligation Bonds (Healthy, Safe and Vibrant San Francisco, 2024), Series 2026A ("Bonds") on a tax-exempt or taxable basis; prescribing the form and terms of such Bonds and any subseries designation; providing for the appointment of depositories and other agents for such Bonds; providing for the establishment of accounts and/or subaccounts related to such Bonds; authorizing the sale of such Bonds by competitive or negotiated sale or private placement; approving the forms of the Official Notice of Sale and Notice of Intention to Sell Bonds and directing the publication of the Notice of Intention to Sell Bonds; approving the form of the Purchase Contract; approving the form of the Preliminary Official Statement and the execution of one or more Official Statements relating to the sale of such Bonds; approving the form of the Continuing Disclosure Certificate; authorizing and approving modifications to such documents; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of such Bonds, as defined herein.
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**

12. [260389](#) **[Agreement - San Francisco Community Health Authority - Healthy San Francisco Private Provider Network - Not to Exceed \$41,648,505]**
Resolution approving the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and San Francisco Community Health Authority, to pay private network providers for the Healthy San Francisco program, for a total term of July 1, 2026, through June 30, 2030, with one six-year option to extend, for a total not to exceed amount of \$41,648,505; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

13. [260390](#) **[Agreement - San Francisco Community Health Authority - Third Party Administrator of San Francisco City Option - Not to Exceed \$52,768,224]**
Resolution approving the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and San Francisco Community Health Authority, to provide administrative functions for San Francisco City Option, for a total term of July 1, 2026, through June 30, 2030, with one six-year option to extend, for a total not to exceed amount of \$52,768,224; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

14. [260418](#) **[Agreement Amendment - Crestwood Behavioral Health Inc. - Crisis Stabilization Unit - Not to Exceed \$26,255,566]**
Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Crestwood Behavioral Health Inc., to provide a Crisis Stabilization Unit at 822 Geary, to extend the term by two years from June 30, 2026, for a new term of March 1, 2025, through June 30, 2028, and to increase the amount by \$17,192,029 for a new total not to exceed amount of \$26,255,566; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

15. [260438](#) **[Agreement Amendment - Richmond Area Multi Services, Inc. - Integrated Behavioral Health and Case Management Services - Not to Exceed \$15,010,725]**
Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Richmond Area Multi Services, Inc., to provide integrated behavioral health and case management services at 15 of the high school-based Wellness Centers, to extend the term by two years from June 30, 2026, for a new term of July 1, 2023, through June 30, 2028, and to increase the amount by \$5,594,232 for a new total not to exceed amount of \$15,010,725 and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
16. [260439](#) **[Agreement Amendment - Richmond Area Multi Services, Inc. - Peer-to-Peer Employment and Peer Specialist Mental Health Certificate Services - Not to Exceed \$48,211,511]**
Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Richmond Area Multi Services, Inc., to provide peer-to-peer employment and peer specialist mental health certificate services, to extend the term by three years from June 30, 2026, for a new term of July 1, 2021, through June 30, 2029, and to increase the amount by \$19,095,330 for a new total not to exceed amount of \$48,211,511; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
17. [260443](#) **[Agreement Amendment - LEE + RO and AGS Joint Venture - Emergency Firefighting Water System and City's Water Distribution System - Not to Exceed \$13,000,000]**
Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to Contract No. PRO.0163(R), Engineering Services for the Emergency Firefighting Water System and City's Water Distribution System, with LEE + RO and AGS Joint Venture, increasing the contract amount by \$5,000,000 for a total not to exceed contract amount of \$13,000,000 with no change to the contract duration of June 28, 2024, through June 27, 2032, to provide additional engineering design and support for pipeline improvement projects, pursuant to Charter, Section 9.118. (Public Utilities Commission)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**

18. [260446](#) **[Agreement Amendment - Medline Industries, Inc. - Low Unit of Measure (LUM) Distribution of Medical, Surgical, and Laboratory Supplies - Not to Exceed \$301,562,341]**
Resolution approving Amendment No. 3 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Medline Industries, Inc., for Low Unit of Measure (LUM) distribution of medical, surgical, and laboratory supplies, to extend the term by four years from June 30, 2026, for a total term of July 1, 2021, through June 30, 2030; to increase the amount by \$156,250,791 for a new total not to exceed amount of \$301,562,341; to update the Medline Master Distribution Agreement; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
19. [260447](#) **[Agreement Amendment - Medline Industries, Inc. - Bulk Medical, Surgical, and Laboratory Supplies and Services - Not to Exceed \$165,038,293]**
Resolution approving Amendment No. 4 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Medline Industries, Inc., for bulk medical, surgical, and laboratory supplies and services, to extend the term by four years from June 30, 2026, for a new term of July 1, 2021, through June 30, 2030; to increase the amount by \$70,835,221.36 for a new total not to exceed amount of \$165,038,293; to update the Medline Master Distribution Agreement, and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**
20. [260448](#) **[San Francisco Behavioral Health Services Act Three-Year Integrated Plan - FY2026-2029]**
Resolution authorizing adoption of the San Francisco Behavioral Health Services Act Three-Year Integrated Plan for Fiscal Years (FY) 2026-2029. (Public Health Department)
- Question: Shall this Resolution be ADOPTED?**
21. [260440](#) **[Lease Termination Agreement - Terminal 3, Boarding Area F Food and Beverage Concession Lease 6 - Gate 74, Inc.]**
Resolution approving the Lease Termination Agreement for Terminal 3, Boarding Area F Food and Beverage Concession Lease 6, Lease No. 16-0341 between Gate 74, Inc. and the City and County of San Francisco acting by and through its Airport Commission, effective upon approval of this Resolution. (Airport Commission)
- Question: Shall this Resolution be ADOPTED?**

22. [260441](#) **[Lease Termination Agreement - HFF SFO TWO, LLC - Harvey Milk Terminal 1 Food and Beverage Concession Leases in Phases 3 and 4 - Lease 12]**
Resolution approving the Lease Termination Agreement for the Harvey Milk Terminal 1 Food and Beverage Concession Leases in Phases 3 and 4 - Lease 12, Lease No. 20-0042 between HFF SFO TWO, LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission)
- Question: Shall this Resolution be ADOPTED?**
23. [260453](#) **[Accept and Expend Grant - Retroactive - Federal Office of Refugee Resettlement through the California Department of Social Services - Housing Assistance for Ukrainians (HAU) - San Francisco - \$1,772,856]**
Sponsors: Mayor; Chan and Dorsey
Resolution retroactively authorizing the Human Services Agency to accept and expend from the Federal Office of Refugee Resettlement for participation in a program, entitled "Housing Assistance for Ukrainians (HAU) - San Francisco," a grant increase in the amount of \$300,000 for a total amount of \$1,772,856 for the period of October 1, 2021, through September 30, 2026.
- Question: Shall this Resolution be ADOPTED?**
24. [260454](#) **[Accept and Expend Grant - Retroactive - Federal Office of Refugee Resettlement through the California Department of Social Services - Ukrainian Refugee Support Services Supplemental Funding - San Francisco - \$200,000]**
Sponsors: Mayor; Chan and Dorsey
Resolution retroactively authorizing the Human Services Agency to accept and expend a grant from the Federal Office of Refugee Resettlement through the California Department of Social Services for participation in a program, entitled "Ukrainian Refugee Support Services Supplemental Funding - San Francisco," for a total amount of \$200,000 for the period of October 1, 2022, to September 30, 2026. (Human Services Agency)
- Question: Shall this Resolution be ADOPTED?**
25. [260457](#) **[Contract Amendment - DISH SF - Property Management at Six Buildings - Not to Exceed \$25,361,109]**
Sponsor: Mayor
Resolution approving the first amendment to the contract between DISH SF and the Department of Homelessness and Supportive Housing ("HSH"), for property management services at six buildings; increasing the agreement amount by \$15,365,212 for a new total amount not to exceed \$25,361,109; extending the contract term 18 months from June 30, 2026, for a total term of July 1, 2025, through December 31, 2027; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)
- (Fiscal Impact)
- Question: Shall this Resolution be ADOPTED?**

26. [260458](#) **[Contract Amendment - St. Vincent de Paul Society of San Francisco - Division Circle Navigation Center - Operations and Supportive Services - Not to Exceed \$37,091,971]**

Sponsor: Mayor

Resolution approving the first amendment to the contract between St. Vincent de Paul Society of San Francisco and the Department of Homelessness and Supportive Housing (“HSH”), for operations and support services at the Division Circle Navigation Center; extending the term by 36 months from June 30, 2026, for a total term of July 1, 2025, through June 30, 2029, and increasing the contract amount by \$27,545,286 for a new total amount not to exceed \$37,091,971; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

27. [260459](#) **[Contract - St. Vincent de Paul Society of San Francisco - Multi-Service Center South - Emergency Shelter Operations and Supportive Services - Not to Exceed \$35,507,789]**

Sponsor: Mayor

Resolution approving the contract between the St. Vincent de Paul Society of San Francisco and the Department of Homelessness and Supportive Housing (“HSH”), for emergency shelter operations and support services at Multi-Service Center South, for a term of July 1, 2026, through June 30, 2029, for a total amount not to exceed \$35,507,789 and authorizing HSH to enter into any amendments or other modifications to the contract that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

28. [260460](#) **[Grant Agreement Amendment - Tenderloin Housing Clinic, Inc. - Crown, Winton, and National Hotels - Supportive Services, Property Management, and Master Leasing - Not to Exceed \$42,532,462]**

Sponsor: Mayor

Resolution approving the second amendment to the grant agreement between the Tenderloin Housing Clinic, Inc. and the Department of Homelessness and Supportive Housing (“HSH”), for supportive services, property management, and master leasing for the Crown, Winton, and National hotels; extending the term by 18 months from June 30, 2026, for a total term on July 1, 2021, through December 31, 2027, and by increasing the agreement amount by \$8,206,214 for a new total amount not to exceed \$42,532,462; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

29. [260461](#) **[Grant Agreement Amendment - Tenderloin Housing Clinic - Master Lease Hotels - Master Lease Stewardship, Property Management and Supportive Services - Not to Exceed \$303,609,319]**

Sponsor: Mayor

Resolution approving the third amendment to the grant agreement between Tenderloin Housing Clinic and the Department of Homelessness and Supportive Housing (“HSH”), for master lease stewardship, property management, and support services at 16 permanent supportive housing sites; extending the term by 18 months from June 30, 2026, for a total term of July 1, 2020, through December 31, 2027; increasing the agreement amount by \$61,951,806 for a new total amount not to exceed \$303,609,319; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

30. [260514](#) **[Accept and Expend Grant - San Francisco Downtown Development Corporation - Powell Street Improvement Project - \$14,500,000]**

Sponsor: Mayor

Resolution authorizing the Department of Public Works to accept and expend a grant in the amount of up to \$14,500,000 from the San Francisco Downtown Development Corporation, a California nonprofit public benefit corporation, to fund the Powell Street Improvement Project; approving the associated grant agreement pursuant to Charter, Section 9.118(a), effective upon approval of the Resolution and upon execution of the grant agreement through June 30, 2029; and affirming the Planning Department’s determination under the California Environmental Quality Act. (Public Works)

Question: Shall this Resolution be ADOPTED?

31. [260517](#) **[Lease Amendment - Hudson 1455 Market Street, LLC - 1455 Market Street - \$14,487,462 Base Rent Second Year, Not to Exceed \$10,760,600 Available Operating Budget]**

Sponsor: Dorsey

Resolution approving and authorizing the Director of Real Estate, on behalf of the following City Departments: San Francisco Municipal Transportation Agency, Police Accountability, Human Resources, Office of the City Administrator, Mayor's Office of Housing and Community Development, Office of Community Investment and Infrastructure, Office of Economic and Workforce Development, Technology, Public Works, Civil Service Commission, Human Rights Commission, and City Attorney, to execute a Second Amendment to the lease agreement with Hudson 1455 Market Street, LLC, as Landlord, to expand the premises to include an additional 502,082 rentable square feet of office space at 1455 Market Street, for an initial term of 21 years, and terminating on April 30, 2049, with two five-year options to extend the lease term with an annual base rent of \$14,487,462 (year two), and resetting the rent to \$40.00 per square foot beginning January 1, 2027, with 1% annual increases until year four and then 3% annually thereafter; to expend an amount not to exceed \$10,760,600 for digital technology costs, tenant improvements and furniture, fixtures and equipment to the extent of available operating budget and to the extent not covered by the tenant improvement allowance; affirming the Planning Department's determination under the California Environmental Quality Act; adopting the Planning Department's findings of consistency with the General Plan, and the eight priority policies of the Planning Code, Section 101.1; and authorizing the Director of Real Estate to execute any amendments, options to extend the lease term, make certain modifications and take certain actions that do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Second Amendment or this Resolution.

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

Referred Without Recommendation From the Budget and Finance Committee

Present: Supervisors Chan, Dorsey, Sauter

32. [260442](#) **[Contract - San Francisco Pretrial Diversion Project - Pretrial Services - Not to Exceed \$22,532,145]**

Resolution authorizing the Sheriff's Office to contract with the San Francisco Pretrial Diversion Project (SF Pretrial) for Pretrial Services for a three year period from July 1, 2026, through June 30, 2029, for a contract total not to exceed amount of \$22,532,145, with two one-year options to extend. (Sheriff)

(Fiscal Impact)

Question: Shall this Resolution be ADOPTED?

Recommendations of the Budget and Appropriations Committee

Present: Supervisors Chan, Dorsey, Sauter, Walton, Chen

33. [260474](#) **[Public Utilities Commission Capital Projects Budget and Supplemental Appropriation as of May 1, 2026, for FYs 2026-2027 and 2027-2028]**
Sponsor: Mayor
Ordinance appropriating all estimated Capital Project Receipts and all estimated Capital Projects Expenditures for the Public Utilities Commission for the Fiscal Year (FY) ending June 30, 2027, and the Fiscal Year ending June 30, 2028.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?
34. [260475](#) **[Public Utilities Commission - Issuance of Power Revenue Bond and Other Forms of Indebtedness - Not to Exceed \$138,164,937]**
Sponsor: Mayor
Ordinance authorizing the issuance and sale of tax-exempt or taxable Power Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission ("Commission") in an aggregate principal amount not to exceed \$138,164,937 to finance the costs of various capital projects benefitting the Power Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on June 5, 2018, as Proposition A; authorizing the issuance of Power Revenue Refunding Bonds and the retirement of outstanding Power Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?
35. [260476](#) **[Public Utilities Commission - Issuance of Wastewater Revenue Bond Issuance and Other Forms of Indebtedness - Not to Exceed \$1,165,736,266]**
Sponsor: Mayor
Ordinance authorizing the issuance and sale of tax-exempt or taxable Wastewater Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission ("Commission") in an aggregate principal amount not to exceed \$1,165,736,266 to finance the costs of various capital wastewater projects benefitting the Wastewater Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on November 5, 2002, as Proposition E; authorizing the issuance of Wastewater Revenue Refunding Bonds and the retirement of outstanding Wastewater Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith, as defined herein. (Public Utilities Commission)

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

36. [260477](#) **[Public Utilities Commission - Issuance of Water Revenue Bond and Other Forms of Indebtedness - Not to Exceed \$570,508,918]**

Sponsor: Mayor

Ordinance authorizing the issuance and sale of tax-exempt or taxable Water Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission ("Commission") in an aggregate principal amount not to exceed \$570,508,918 to finance the costs of various capital water and Hetch Hetchy Water projects benefitting the Water Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on November 5, 2002, as Proposition E; authorizing the issuance of Water Revenue Refunding Bonds and the retirement of outstanding Water Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith.

(Fiscal Impact)

Question: Shall this Ordinance be PASSED ON FIRST READING?

37. [260478](#) **[Building, Administrative Codes - Building Permit Fees Adjustment]**

Sponsor: Mayor

Ordinance amending the Building Code to adjust fees charged by the Department of Building Inspection; amending the Administrative Code to allow the Department of Building Inspection and Planning Department to charge notary fees; and affirming the Planning Department's determination under the California Environmental Quality Act.

Question: Shall this Ordinance be PASSED ON FIRST READING?

Present: Supervisors Chan, Dorsey, Chen

38. [260479](#) **[Proposition J Contract Certification Contracted-Out Department Services Not Previously Approved]**

Sponsor: Mayor

Resolution concurring with the Controller's certification that department services can be performed by private contractor for a lower cost than similar work performed by City and County employees, for Protective Services for the Public Utilities Commission (PUC).

Question: Shall this Resolution be ADOPTED?

39. [260480](#) **[Proposition J Contract Certification Contracted-Out Department Services Previously Approved]**

Sponsor: Mayor

Resolution concurring with the Controller's certification that department services previously approved can be performed by private contractor for a lower cost than similar work performed by City and County employees, for the following services: security, information and guest services, parking operations, shuttle bus services (Airport); citations, paratransit, parking meter collections, security, towing, transit shelter cleaning services (Municipal Transportation Agency); janitorial services (Port); and security services (Public Utilities Commission).

Question: Shall this Resolution be ADOPTED?

Present: Supervisors Chan, Dorsey, Sauter, Walton, Chen

40. [260481](#) **[Accept and Expend Grant - Friends of the San Francisco Public Library - Annual Grant Award - Up to \$1,121,960 of In-Kind Gifts, Services, and Cash Monies - FY2026-2027]**
Sponsor: Mayor
Resolution authorizing the San Francisco Public Library to accept and expend a grant in the amount of up to \$1,121,960 of in-kind gifts, services, and cash monies from the Friends of the San Francisco Public Library for direct support for a variety of public programs and services in Fiscal Year (FY) 2026-2027. (Public Library)
- Question: Shall this Resolution be ADOPTED?**

Recommendation of the Government Audit and Oversight Committee

Present: Supervisors Sherrill, Mahmood

41. [260334](#) **[Administrative Code - Amendments to Public Works Surveillance Technology Policies]**
Ordinance approving amended Surveillance Technology Policies for the Department of Public Works' use of unmanned aerial vehicles ("Drones"), and the Department of Public Works' use of an illegal dumping camera system with automatic license plate reader technology and cameras; and making required findings in support of said approvals. (Public Works Department)
- Question: Shall this Ordinance be PASSED ON FIRST READING?**

Recommendations of the Public Safety and Neighborhood Services Committee

Present: Supervisors Dorsey, Sauter, Wong

42. [260329](#) **[Supporting California State Assembly Bill No. 1837 (González) - Video Imaging of Parking Violations]**
Sponsors: Sherrill; Mandelman and Sauter
Resolution supporting California State Assembly Bill No. 1837, introduced by Assembly Member Mark González, which will authorize the use of video imaging to enforce parking and stopping violations in transit-only lanes and bikeways indefinitely.
- 04/07/2026; REFERRED to the Public Safety and Neighborhood Services Committee.
- Question: Shall this Resolution be ADOPTED?**
43. [260374](#) **[Recognizing United Airlines' 100th Anniversary - April 6, 2026]**
Sponsor: Mandelman
Resolution recognizing April 6, 2026, as the 100th Anniversary of United Airlines and its central role in San Francisco's economy and global connectivity.
- 04/14/2026; REFERRED to the Public Safety and Neighborhood Services Committee.
- Question: Shall this Resolution be ADOPTED?**

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

The following item will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, June 1, 2026, at 1:30 p.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, June 2, 2026.

44. [260522](#) **[Urging Support for California State Senate Bill No. 436 (Wahab) - “Keeping Californians Housed Act”]**
Sponsors: Melgar; Mahmood, Sauter, Chen and Walton
Resolution urging State officials to support California State Senate Bill No. 436 (Wahab), the “Keeping Californians Housed Act,” which seeks to prevent displacement by extending the notice period for renters to pay or vacate from three days to 14 days, bringing California in line with other states.
Question: Shall this Resolution be ADOPTED?

The following items will be considered by the Rules Committee at a Regular Meeting on Monday, June 1, 2026, at 10:00 a.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, June 2, 2026.

45. [260399](#) **[Administrative Code - Entertainment Zones and Downtown Activation Zone]**

Sponsor: Sauter

Ordinance amending the Administrative Code to create the 1) North Beach Entertainment Zone (on Powell Street between Columbus Avenue and Vallejo Street; Union Street between Powell Street and Grant Avenue; Green Street between Powell Street and Grant Avenue; Columbus Avenue between Union Street and William Saroyan Place; William Saroyan Place and Jack Kerouac Alley; Stockton Street between Filbert and Vallejo Streets; Vallejo Street between Stockton Street and Grant Avenue; Grant Avenue between Columbus Avenue and Filbert Street; Broadway between Columbus Avenue and Kearny Street; Bannam Place between Union and Green Streets; and Jasper Place between Union and Green Streets); 2) Ferry Building Entertainment Zone (the area bounded by the east side of The Embarcadero on the west, Ferry Plaza on the south, northern boundary of Parcel 9900274 on the north, and San Francisco shoreline on the east); 3) Embarcadero Plaza Entertainment Zone (the area bounded by the west side of The Embarcadero from Washington Street to Don Chee Way; Don Chee Way between The Embarcadero and Steuart Street; Steuart Street between Don Chee Way and Market Street; Market Street between Steuart and Drumm Streets; Drumm Street between Market and Washington Streets; and Washington Street between Davis Street and The Embarcadero); and 4) Belden Place Downtown Activation Zone (on Belden Place between Bush and Pine Streets); to authorize the outdoor consumption of alcoholic beverages during an Entertainment Zone Event starting at 11:00 a.m. rather than noon; and affirming the Planning Department's determination under the California Environmental Quality Act.

Question: Shall this Ordinance be PASSED ON FIRST READING?

46. [260491](#) **[Appointment, Police Commission]**

Motion appointing one member, term ending April 30, 2030, to the Police Commission. (Clerk of the Board)

Applicants considered in committee:

David Albert Angel, seat 2

Kevin Michael Benedicto, seat 2

Question: Shall this Motion be APPROVED?

47. [260493](#) **[Mayoral Appointment, Police Commission - Lawrence Low]**

Motion approving/rejecting the Mayor's nomination for the appointment of Lawrence Low to the Police Commission, for a term ending April 30, 2030. (Clerk of the Board)

(Charter, Section 4.109, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal dates: May 5, 2026.)

Question: Shall this Motion be APPROVED?

48. [260494](#) **[Mayoral Reappointment, Police Commission - Mattie Scott]**
Motion approving/rejecting the Mayor's nomination for the reappointment of Mattie Scott to the Police Commission, for a term ending April 30, 2030. (Clerk of the Board)

(Charter, Section 4.109, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal dates: May 5, 2026.)

Question: Shall this Motion be APPROVED?

49. ROLL CALL FOR INTRODUCTIONS

Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.

50. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 51 and 52 will be taken during Item 50 - General Public Comment.)

Items 51 and 52

51. [260560](#) **[June Jordan School for Equity Day - August 28, 2026]**
Sponsors: Chen; Dorsey
Resolution commending June Jordan School for Equity (JJSE) for its outstanding contribution to educational equity, youth leadership, education, and community empowerment; and declaring August 28, 2026, as June Jordan School Day for Equity in the City and County of San Francisco.
- 05/19/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
52. [260561](#) **[San Francisco Youth Commission 30th Anniversary and Authorizing Donations]**
Sponsors: Melgar; Dorsey, Chen, Walton, Mahmood and Sauter
Resolution commemorating the San Francisco Youth Commission for its 30 years of service to the youth of the City and County of San Francisco; and authorizing the Youth Commission and Clerk of the Board to receive donations of no more than \$5,000 for the 30th Anniversary Celebration.
- 05/19/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

53. IMPERATIVE AGENDA

Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).

[Serious Injury Finding]

Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."

[Purely Commendatory Finding]

Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.

[Brown Act Finding]

Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.

(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on http://www.sfbos.org/legislation_introduced.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCES

260566 [Settlement of Lawsuit - Elise Williams and Zachary Williams - \$35,000]

Ordinance authorizing settlement of the lawsuit filed by Elise Williams and Zachary Williams against the City and County of San Francisco for \$35,000; the lawsuit was filed on June 27, 2023, in San Francisco Superior Court, Case No. CGC-23-607295; entitled Elise Williams, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City street. (City Attorney)

05/12/2026; RECEIVED FROM DEPARTMENT.

06/02/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

260567 [Appropriation - Sheriff's Office - Revenue - \$1,926,125 - Overtime Salaries - \$14,043,516 - De-Appropriation - Retirement Fringe Benefits, Vehicles, Capital Projects, and Work Orders - \$12,117,391 - FY2025-2026]

Ordinance appropriating \$1,926,125 of Boarding of Prisoners revenue and \$14,043,516 to overtime salaries and de-appropriating \$12,117,391 from retirement fringe benefits, vehicles, and various capital projects and work orders in the Sheriff's Office to support the Department's projected increases in overtime as required per Administrative Code, Section 3.17 in Fiscal Year (FY) 2025-2026. (Sheriff)

05/22/2026; RECEIVED FROM DEPARTMENT.

06/02/2026; ASSIGNED UNDER 30 DAY RULE to the Budget and Appropriations Committee.

260568 [Petitions and Communications]

Petitions and Communications received from May 14, 2026, through May 28, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on June 2, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), pursuant to Charter, Section 3.100(18), making appointments to the following bodies. Copy: Each Supervisor. (1)

- Appointment pursuant to Administrative Code, Section 57.2, to the Film Commission:
 - o Jonathan Moscone - term ending May 1, 2027
- Appointment pursuant to Charter, Section 4.134, to the Small Business Commission:
 - o Fernay McPherson - term ending January 6, 2028
- Appointment pursuant to Administrative Code, Section 5.102, to the Veterans Affairs Commission:
 - o Channie Baker - term ending March 17, 2027

From the Office of the Mayor (MYR), submitting the State Legislation Committee's approval of positions on legislation before the California State Legislature; and April 15, 2026, meeting minutes. Copy: Each Supervisor. (2)

From the Office of Civic Engagement and Immigrant Affairs (OCEIA), submitting a "Resolution of the Immigrant Rights Commission on the war in West Asia and its impact on the San Francisco immigrant and refugee communities". Copy: Each Supervisor. (3)

From the Arts Commission (ART), submitting an amended agenda for the Wednesday, May 20, 2026, Visual Arts Committee Meeting; an agenda for the May 27, 2026, Executive Committee Meeting, and an agenda for the June 1, 2026, Full Commission Meeting. 3 Letters. Copy: Each Supervisor. (4)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting a 2025 Annual Report, and the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) meeting minutes for the May 14, 2026, meeting. 2 Letters Copy: Each Supervisor. (5)

From the Veterans Affairs Commission, submitting a letter regarding the "Mindful Movement for Veterans" wellness program in recognition of Mental Health Awareness Month. Copy: Each Supervisor. (6)

From President Rafael Mandelman, submitting an excusal notice for the Budget and Appropriations Committee meeting on May 20, 2026. Copy: Each Supervisor. (7)

From the Office of the Treasurer and Tax Collector (TTX), pursuant to California Government Code, Section 53646, submitting the Monthly Pooled Investment Report for the month of April 2026. Copy: Each Supervisor. (8)

From the Office of the City Administrator (ADM), pursuant to Administrative Code, Section 3.21, submitting a Memorandum regarding the approval of the San Francisco International Airport (SFO) Updated Capital Improvement Plan and FY27 & FY28 Capital Budget by the Capital Planning Committee (CPC), and a Memorandum regarding the approval of the

FY27 & FY28 General Fund Department Capital Budget and authorization of the sale of general obligation bonds from the Healthy, Safe and Vibrant San Francisco 2024 General Obligation Bond. 2 Letters. Copy: Each Supervisor. (9)

From the Department of Children, Youth and Their Families (DCYF), pursuant to Administrative Code, Sections 21G.3 and 67.24e, submitting a Sole Source Contracts Report for Calendar Year (CY) 2025 and Fiscal Year (FY) 2025-2026. Copy: Each Supervisor. (10)

From the San Francisco Public Utilities Commission (PUC), pursuant to Resolution No. 227-18, submitting the SFPUC's Quarterly Report on the Status of Applications to Pacific Gas & Electric Company (PG&E) for Electric Services, and pursuant to Ordinance No. 126-24, submitting the 2026 Power Bond Savings Report. 2 Letters. Copy: Each Supervisor. (11)

From the Human Rights Commission (HRC), submitting a letter of support for Bayview Mental Health Awareness and the Urban Mental Health and Healing Movement. Copy: Each Supervisor. (12)

From the Office of the Controller (CON), pursuant to Charter, Section 3.105, and Administrative Code, Chapter 2A.19, submitting a Nine-Month Budget Status Report for Fiscal Year (FY) 2025-2026, and a Fee Certification Report for Fiscal Year (FY) 2026-2027. 2 Letters. Copy: Each Supervisor. (13)

From members of the public, regarding the proposed Ordinance amending the Administrative Code - expanding Drug-Free Permanent Supportive Housing. File No. 251003. 24 Letters. Copy: Each Supervisor. (14)

From members of the public, regarding the Ordinance excluding certain sites from California Senate Bill No. 79 (SB 79) and amending the Planning Code for Transit-Oriented Residential Development. File No. 260132. 4 Letters. Copy: Each Supervisor. (15)

From UNITE HERE Local 2, regarding Resolution imposing interim zoning controls for 18 months to require a Conditional Use authorization for the establishment of new Convenience Store uses in the Tenderloin and South of Market Public Safety Zone, as both terms are herein defined; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the eight priority policies of Planning Code, Section 101.1. File No. 260137. Copy: Each Supervisor. (16)

From members of the public, regarding the Ordinance amending various Codes - Boards, Commissions, and Advisory Bodies. File No. 260217. 2 Letters. Copy: Each Supervisor. (17)

From members of the public, regarding the proposed Ordinance amending the Health Code to prohibit smoking in outdoor patios of bars and taverns; eliminate exceptions allowing indoor smoking in bars with no employees, bars with historically compliant semi-enclosed smoking rooms, and hotel rooms, to conform to provisions of California law; and repeal suspended and superseded provisions regulating smoking in certain locations. File No. 260361. 6 Letters. Copy: Each Supervisor. (18)

From members of the public, regarding the proposed Resolution authorizing the Sheriff's Office to contract with the San Francisco Pretrial Diversion Project (SF Pretrial) for Pretrial Services for a three year period from July 1, 2026, through June 30, 2029, for a contract total not to exceed amount of \$22,532,145, with two one-year options to extend. File No. 260442. 63 Letters. Copy: Each Supervisor. (19)

From members of the public, regarding the proposed Resolution approving and authorizing the Real Property Lease - Booker T. Washington Community Service Center at 1050 McAllister Street with an annual rent of \$1 to provide community-based support services to San Francisco residents at the Ella Hill Hutch Community Center. File No. 260497. 245 Letters. Copy: Each Supervisor. (20)

From members of the public, regarding the Resolution recognizing June 5, 2026, as HIV Long-Term Survivors Awareness Day in the City and County of San Francisco. File No. 260516. 2 Letters. Copy: Each Supervisor. (21)

From members of the public, regarding the Hearing on the impacts of proposed budget cuts on the voter mandated Free City College Program's implementation and sustainability, including: the impacts to student access and retention, particularly for those experiencing the greatest financial insecurity; the potential elimination of universal free tuition for all San Franciscans and proposed reduction of eligibility for Free City; the program's role in workforce preparation, job training, and economic mobility; and the misalignment of current budget decisions with the City's stated commitment to expanding access to higher education; and requesting the Department of Children, Youth and Their Families, the Controller's Office, City College of San Francisco, and the Free City Oversight Committee to report. File No. 260524. 2 Letters. Copy: Each Supervisor. (22)

From Kasey Crafton, regarding the Ordinance amending the Administrative Code to establish the E-Bike Incentive Fund to support implementation of an electric bicycle (or "e-bike") incentive program administered by the Department of the Environment. File No. 240967. Copy: Each Supervisor. (23)

From Cheyanne Lynch, regarding the Resolution urging the San Francisco Municipal Transportation Agency to implement red zones for daylighting at all crosswalks and intersections to comply with the Daylighting to Save Lives Bill. File No. 241180. Copy: Each Supervisor. (24)

From Sandra Morey, regarding the motion adopting findings in support of the Board of Supervisors' disapproval of Planning Commission Motion No. 21825, approving a Conditional Use Authorization, identified as Planning Case No. 2024-004318CUA, for a proposed project at 350 Amber Drive; and the Board's approval of a Conditional Use Authorization for the same Planning Case and property with additional conditions; and adopting findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. File No. 260226. Copy: Each Supervisor. (25)

From Eileen Boken, regarding the proposed Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to Contract No. PRO.0163(R), Engineering Services for the Emergency Firefighting Water System and City's Water Distribution System, with LEE + RO and AGS Joint Venture, increasing the contract amount by \$5,000,000 for a total not to exceed contract amount of \$13,000,000 with no change to the contract duration of June 28, 2024, through June 27, 2032, to provide additional engineering design and support for pipeline improvement projects, pursuant to Charter, Section 9.118. File No. 260443. 2 Letters. Copy: Each Supervisor. (26)

From Joy Lowry, regarding the Hearing to discuss plans for increasing Southern Police District staffing; and requesting the Police Department to report. File No. 260383. Copy: Each Supervisor. (27)

From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 10 Letters. Copy: Each Supervisor. (28)

From Julien DeFrance, regarding various subjects. 11 Letters. Copy: Each Supervisor. (29)

From Jerret Patterson, regarding the Balboa Skate Park. Copy: Each Supervisor. (30)

From members of the public, regarding the renovation of the Crocker Amazon baseball and softball fields. 6 Letters. Copy: Each Supervisor. (31)

From Dena Shapiro, regarding the Broadway Tunnel. Copy: Each Supervisor. (32)

From Richard Skaff, regarding the installation of curb ramps in San Francisco. Copy: Each Supervisor. (33)

From a member of the public, regarding Emergency Services in San Francisco. Copy: Each Supervisor. (34)

From Dennis Williams Jr., regarding housing in the Filmore District. Copy: Each Supervisor. (35)

From Zachary Chew, regarding unhoused encampments. Copy: Each Supervisor. (36)

From Hayes Valley Safe (HVS), regarding events of Hayes Street. Copy: Each Supervisor. (37)

From members of the public, regarding homelessness. 2 Letters. Copy: Each Supervisor. (38)

From Sally Davies, regarding La Casa de las Madres. Copy: Each Supervisor. (39)

From Alan Schein, regarding the proposed Marina Improvement and Remediation Project. Copy: Each Supervisor. (40)

From Nicholas Aragon, regarding public transportation. Copy: Each Supervisor. (41)

From Christoph Schroeder, regarding the use of narcotics. Copy: Each Supervisor. (42)

From Hector Ramos, regarding Pre-Sale Property Inspection Reports. Copy: Each Supervisor. (43)

From Chris Ellen Montgomery, regarding Proposition D. Copy: Each Supervisor. (44)

From Yvonne Hidalgo, regarding San Francisco Municipal Transportation Agency's (SFMTA) proposed plan to install parking kiosks in residential areas. Copy: Each Supervisor. (45)

From Hope Molina, regarding Residential Parking Permits (RPP) in Mission Bay. Copy: Each Supervisor. (46)

From Shannon Seaberg, regarding a member of the Sherriff's Department Oversight Board. Copy: Each Supervisor. (47)

From Xenia Ramos, regarding Unity Plaza. Copy: Each Supervisor. (48)

From Daniel Macchiarini, regarding the Verdi building at 659 Union Street. Copy: Each Supervisor. (49)

From Jacqueline Ali Cordoba, regarding the proposed Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the

property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; reduce the penalties for delinquent real property transfer taxes; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 260178. Copy: Each Supervisor. (50)

From members of the public, regarding the San Francisco budget. 81 Letters. Copy: Each Supervisor. (51)

From Paul James Galligan Cromwell, regarding the County Adult Assistance Programs (CAAP). Copy: Each Supervisor. (52)

ADJOURNMENT