

# BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO

## MEETING MINUTES - DRAFT

**Tuesday, June 2, 2026 - 2:00 PM**

**Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689**

### **Regular Meeting**

**RAFAEL MANDELMAN, PRESIDENT**

**CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,  
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON, ALAN WONG**

Angela Calvillo, Clerk of the Board

### **BOARD COMMITTEES**

#### **Committee Membership**

##### **Budget and Appropriations Committee**

Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

##### **Budget and Finance Committee**

Supervisors Chan, Dorsey, Sauter

##### **Government Audit and Oversight Committee**

Supervisors Sherrill, Mahmood

##### **Land Use and Transportation Committee**

Supervisors Melgar, Chen, Mahmood

##### **Public Safety and Neighborhood Services Committee**

Supervisors Dorsey, Sauter, Wong

##### **Rules Committee**

Supervisors Walton, Sherrill, Mandelman

#### **Meeting Days**

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

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**Members Present:** Connie Chan, Chyanne Chen, Matt Dorsey, Bilal Mahmood, Rafael Mandelman, Myrna Melgar, Danny Sauter, Stephen Sherrill, Shamann Walton, and Alan Wong

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*The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, June 2, 2026, with President Rafael Mandelman presiding.*

*President Mandelman called the meeting to order at 2:03 p.m.*

## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

*On the call of the roll, Supervisors Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, and Wong were noted present.*

*Supervisor Fielder was noted not present.*

*A quorum of the Board was present.*

*President Mandelman presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.*

*President Mandelman led the Members of the Board and the audience in the Pledge of Allegiance to the Flag of the United States of America, pursuant to Board Rule 4.9.*

## **COMMUNICATIONS**

*Angela Calvillo, Clerk of the Board, welcomed members of the public to attend Board meetings and provide comment in-person or view the meeting live on SFGovTV's award winning Local Cable Channel (see your provider for listing) or at [www.sfgovtv.org](http://www.sfgovtv.org). Those requiring interpretation services, pursuant to Administrative Code, Section 91.7, and those requiring an Americans with Disabilities (ADA) accommodation should contact the Office of the Clerk of the Board at least two business days in advance of the meeting.*

*(Written comments may be submitted through email ([bos@sfgov.org](mailto:bos@sfgov.org)) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)*

*Clerk Calvillo informed the Board that Supervisor Fielder, on April 7, 2026, notified them of her absence and requested to be excused from attending today's meeting.*

### **Supervisor Fielder Excused from Attendance**

**Supervisor Dorsey, seconded by Supervisor Chen, moved that Supervisor Fielder be excused from attending today's meeting. The motion carried by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

## APPROVAL OF MEETING MINUTES

President Mandelman inquired whether a Member of the Board had any corrections to the April 21, 2026, or April 28, 2026, Regular Board Meeting, as presented. There were no corrections requested from any Member of the Board.

Supervisor Walton, seconded by Supervisor Sherrill, moved to approve the April 21, 2026, and April 28, 2026, Regular Board Meeting Minutes, as presented. The motion carried by the following vote, following general public comment:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

## AGENDA CHANGES

There were no agenda changes.

## CONSENT AGENDA

### Recommendations of the Government Audit and Oversight Committee

#### **260335 [Settlement of Lawsuit - Natasha Koral - \$150,000]**

Ordinance authorizing settlement of the lawsuit filed by Natasha Koral against the City and County of San Francisco for \$150,000; the lawsuit was filed on August 16, 2024, in San Francisco Superior Court, Case No. CGC-24-617323; entitled Natasha Koral v. Charles Lewkowitz, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

**PASSED, ON FIRST READING**

#### **260336 [Settlement of Lawsuit - Wan Ieng Cheang Che and Kim Heng Che - \$500,000]**

Ordinance authorizing settlement of the lawsuit filed by Wang Ieng Cheang Che and Kim Heng Che against the City and County of San Francisco for \$500,000; the lawsuit was filed on January 19, 2024, in San Francisco Superior Court, Case No. CGC-24-611766; entitled Wan Ieng Cheang Che, et al. v. Catherine Bonniot, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

**PASSED, ON FIRST READING**

#### **260337 [Settlement of Lawsuit - Grace Lee and Pius Lee - \$210,000]**

Ordinance authorizing settlement of the lawsuit filed by Grace Lee and Pius Lee against the City and County of San Francisco for \$210,000; the lawsuit was filed on June 21, 2024, in San Francisco Superior Court, Case No. CGC-24-615761; entitled Grace Lee, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City sidewalk. (City Attorney)

**PASSED, ON FIRST READING**

**260338 [Settlement of Unlitigated Claim - Warren Guan - \$67,572.61]**

Resolution approving the settlement of an unlitigated claim filed by Warren Guan against the City and County of San Francisco for \$67,572.61; the claim was filed on November 21, 2025; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

**ADOPTED**

**260339 [Settlement of Unlitigated Claim - Amy Yanyu Chen - \$80,000]**

Resolution approving the settlement of an unlitigated claim filed by Amy Yanyu Chen against the City and County of San Francisco for \$80,000; the claim was filed on December 19, 2025; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

**ADOPTED**

**260340 [Settlement of Unlitigated Claim - The Market of Insurance Carriers a/s/o The Related Companies of California, LLC - \$2,434,348]**

Resolution approving the settlement of the unlitigated claim filed by The Market of Insurance Carriers a/s/o The Related Companies of California, LLC against the City and County of San Francisco for \$2,434,348; the claim was filed on January 15, 2025; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney)

**ADOPTED**

**260416 [Settlement of Unlitigated Claim - Charles Reiter - \$31,095.31]**

Resolution approving the settlement of the unlitigated claim filed by Charles Reiter against the City and County of San Francisco for \$31,095.31; the claim was filed on July 21, 2025; the claim involves property damage arising from flooding alleged to be caused by a water main rupture. (City Attorney)

**ADOPTED**

**The foregoing items were acted upon by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

## REGULAR AGENDA

### UNFINISHED BUSINESS

#### Recommendation of the Rules Committee

##### **260300 [Administrative Code - San Francisco Hate Crime Reward Fund]**

**Sponsors: Dorsey; Wong, Sauter and Sherrill**

Ordinance amending the Administrative Code to establish the San Francisco Hate Crime Reward Fund.

**FINALLY PASSED** by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

### NEW BUSINESS

#### Recommendations of the Budget and Finance Committee

##### **260388 [Business and Tax Regulations Code - Extending Parking Tax Exemption for Certain Parking Events on School District Property]**

**Sponsor: Chan**

Ordinance amending the Business and Tax Regulations Code, retroactively to January 1, 2026, to extend for 10 years to December 31, 2035, an exemption from the parking tax and certain related requirements, for a limited number of special parking events operated by volunteer-led non-profit organizations on School District property to benefit San Francisco public schools and earning less than \$10,000 per event from rent. (Treasurer-Tax Collector)

**PASSED ON FIRST READING** by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

*President Mandelman requested File Nos. 260398 and 260496 be called together.*

**260398 [Appropriation - General Obligation (GO) Bond Proceeds - \$195,000,000 - Healthy, Safe, and Vibrant SF, Series 2026A - DPH, DPW, REC, MTA - FY2025-2026]**

**Sponsors: Mayor; Mandelman and Sauter**

Ordinance appropriating \$195,000,000 of General Obligation (GO) Bond proceeds from Series 2026A Healthy, Safe, and Vibrant SF GO Bonds to the Department of Public Health (DPH), Department of Public Works (DPW), Recreation and Park Department (REC), and the San Francisco Municipal Transportation Agency (MTA) for acquisition and improvement of real property for various healthcare, nursing, and mental health facilities; certain transportation, pedestrian, street safety-related capital improvements, streetscape enhancements and other public space improvements, and related costs in Fiscal Year (FY) 2025-2026; and placing these funds on Controller's Reserve pending receipt of bond proceeds.

(Fiscal Impact)

**PASSED ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

**260496 [Sale of General Obligation Bonds (Healthy, Safe and Vibrant San Francisco, 2024), Series 2026A - Not to Exceed \$195,000,000]**

**Sponsors: Mayor; Mandelman**

Resolution authorizing the issuance and sale of not to exceed \$195,000,000 aggregate principal amount of one or more series of City and County of San Francisco General Obligation Bonds (Healthy, Safe and Vibrant San Francisco, 2024), Series 2026A ("Bonds") on a tax-exempt or taxable basis; prescribing the form and terms of such Bonds and any subseries designation; providing for the appointment of depositories and other agents for such Bonds; providing for the establishment of accounts and/or subaccounts related to such Bonds; authorizing the sale of such Bonds by competitive or negotiated sale or private placement; approving the forms of the Official Notice of Sale and Notice of Intention to Sell Bonds and directing the publication of the Notice of Intention to Sell Bonds; approving the form of the Purchase Contract; approving the form of the Preliminary Official Statement and the execution of one or more Official Statements relating to the sale of such Bonds; approving the form of the Continuing Disclosure Certificate; authorizing and approving modifications to such documents; ratifying certain actions previously taken, as defined herein; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of such Bonds, as defined herein.

(Fiscal Impact)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

*President Mandelman requested File Nos. 260389 and 260390 be called together.*

**260389 [Agreement - San Francisco Community Health Authority - Healthy San Francisco Private Provider Network - Not to Exceed \$41,648,505]**

Resolution approving the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and San Francisco Community Health Authority, to pay private network providers for the Healthy San Francisco program, for a total term of July 1, 2026, through June 30, 2030, with one six-year option to extend, for a total not to exceed amount of \$41,648,505; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260390 [Agreement - San Francisco Community Health Authority - Third Party Administrator of San Francisco City Option - Not to Exceed \$52,768,224]**

Resolution approving the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and San Francisco Community Health Authority, to provide administrative functions for San Francisco City Option, for a total term of July 1, 2026, through June 30, 2030, with one six-year option to extend, for a total not to exceed amount of \$52,768,224; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

*President Mandelman requested File Nos. 260418, 260438, and 260439 be called together.*

**260418 [Agreement Amendment - Crestwood Behavioral Health Inc. - Crisis Stabilization Unit - Not to Exceed \$26,255,566]**

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Crestwood Behavioral Health Inc., to provide a Crisis Stabilization Unit at 822 Geary, to extend the term by two years from June 30, 2026, for a new term of March 1, 2025, through June 30, 2028, and to increase the amount by \$17,192,029 for a new total not to exceed amount of \$26,255,566; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260438 [Agreement Amendment - Richmond Area Multi Services, Inc. - Integrated Behavioral Health and Case Management Services - Not to Exceed \$15,010,725]**

Resolution approving Amendment No. 1 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Richmond Area Multi Services, Inc., to provide integrated behavioral health and case management services at 15 of the high school-based Wellness Centers, to extend the term by two years from June 30, 2026, for a new term of July 1, 2023, through June 30, 2028, and to increase the amount by \$5,594,232 for a new total not to exceed amount of \$15,010,725 and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

**260439 [Agreement Amendment - Richmond Area Multi Services, Inc. - Peer-to-Peer Employment and Peer Specialist Mental Health Certificate Services - Not to Exceed \$48,211,511]**

Resolution approving Amendment No. 2 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Richmond Area Multi Services, Inc., to provide peer-to-peer employment and peer specialist mental health certificate services, to extend the term by three years from June 30, 2026, for a new term of July 1, 2021, through June 30, 2029, and to increase the amount by \$19,095,330 for a new total not to exceed amount of \$48,211,511; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)

(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

**260443 [Agreement Amendment - LEE + RO and AGS Joint Venture - Emergency Firefighting Water System and City's Water Distribution System - Not to Exceed \$13,000,000]**

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Amendment No. 1 to Contract No. PRO.0163(R), Engineering Services for the Emergency Firefighting Water System and City's Water Distribution System, with LEE + RO and AGS Joint Venture, increasing the contract amount by \$5,000,000 for a total not to exceed contract amount of \$13,000,000 with no change to the contract duration of June 28, 2024, through June 27, 2032, to provide additional engineering design and support for pipeline improvement projects, pursuant to Charter, Section 9.118. (Public Utilities Commission)

(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

President Mandelman requested File Nos. 260446 and 260447 be called together.

**260446 [Agreement Amendment - Medline Industries, Inc. - Low Unit of Measure (LUM) Distribution of Medical, Surgical, and Laboratory Supplies - Not to Exceed \$301,562,341]**

Resolution approving Amendment No. 3 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Medline Industries, Inc., for Low Unit of Measure (LUM) distribution of medical, surgical, and laboratory supplies, to extend the term by four years from June 30, 2026, for a total term of July 1, 2021, through June 30, 2030; to increase the amount by \$156,250,791 for a new total not to exceed amount of \$301,562,341; to update the Medline Master Distribution Agreement; and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260447 [Agreement Amendment - Medline Industries, Inc. - Bulk Medical, Surgical, and Laboratory Supplies and Services - Not to Exceed \$165,038,293]**

Resolution approving Amendment No. 4 to the agreement between the City and County of San Francisco, acting by and through, the Department of Public Health (DPH), and Medline Industries, Inc., for bulk medical, surgical, and laboratory supplies and services, to extend the term by four years from June 30, 2026, for a new term of July 1, 2021, through June 30, 2030; to increase the amount by \$70,835,221.36 for a new total not to exceed amount of \$165,038,293; to update the Medline Master Distribution Agreement, and to authorize DPH to enter into amendments or modifications to the agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the agreement or this Resolution. (Public Health Department)  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260448 [San Francisco Behavioral Health Services Act Three-Year Integrated Plan - FY2026-2029]**

Resolution authorizing adoption of the San Francisco Behavioral Health Services Act Three-Year Integrated Plan for Fiscal Years (FY) 2026-2029. (Public Health Department)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

President Mandelman requested File Nos. 260440 and 260441 be called together.

**260440 [Lease Termination Agreement - Terminal 3, Boarding Area F Food and Beverage Concession Lease 6 - Gate 74, Inc.]**

Resolution approving the Lease Termination Agreement for Terminal 3, Boarding Area F Food and Beverage Concession Lease 6, Lease No. 16-0341 between Gate 74, Inc. and the City and County of San Francisco acting by and through its Airport Commission, effective upon approval of this Resolution. (Airport Commission)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260441 [Lease Termination Agreement - HFF SFO TWO, LLC - Harvey Milk Terminal 1 Food and Beverage Concession Leases in Phases 3 and 4 - Lease 12]**

Resolution approving the Lease Termination Agreement for the Harvey Milk Terminal 1 Food and Beverage Concession Leases in Phases 3 and 4 - Lease 12, Lease No. 20-0042 between HFF SFO TWO, LLC, as tenant, and the City and County of San Francisco, acting by and through its Airport Commission. (Airport Commission)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

President Mandelman requested File Nos. 260453 and 260454 be called together.

**260453 [Accept and Expend Grant - Retroactive - Federal Office of Refugee Resettlement through the California Department of Social Services - Housing Assistance for Ukrainians (HAU) - San Francisco - \$1,772,856]**

**Sponsors: Mayor; Chan, Dorsey and Mandelman**

Resolution retroactively authorizing the Human Services Agency to accept and expend from the Federal Office of Refugee Resettlement for participation in a program, entitled "Housing Assistance for Ukrainians (HAU) - San Francisco," a grant increase in the amount of \$300,000 for a total amount of \$1,772,856 for the period of October 1, 2021, through September 30, 2026.

*Supervisor Mandelman requested to be added as a co-sponsor.*

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260454 [Accept and Expend Grant - Retroactive - Federal Office of Refugee Resettlement through the California Department of Social Services - Ukrainian Refugee Support Services Supplemental Funding - San Francisco - \$200,000]**

**Sponsors: Mayor; Chan, Dorsey and Mandelman**

Resolution retroactively authorizing the Human Services Agency to accept and expend a grant from the Federal Office of Refugee Resettlement through the California Department of Social Services for participation in a program, entitled "Ukrainian Refugee Support Services Supplemental Funding - San Francisco," for a total amount of \$200,000 for the period of October 1, 2022, to September 30, 2026. (Human Services Agency)

*Supervisor Mandelman requested to be added as a co-sponsor.*

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

*President Mandelman requested File Nos. 260457, 260458, and 260459 be called together.*

**260457 [Contract Amendment - DISH SF - Property Management at Six Buildings - Not to Exceed \$25,361,109]**

**Sponsor: Mayor**

Resolution approving the first amendment to the contract between DISH SF and the Department of Homelessness and Supportive Housing ("HSH"), for property management services at six buildings; increasing the agreement amount by \$15,365,212 for a new total amount not to exceed \$25,361,109; extending the contract term 18 months from June 30, 2026, for a total term of July 1, 2025, through December 31, 2027; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260458 [Contract Amendment - St. Vincent de Paul Society of San Francisco - Division Circle Navigation Center - Operations and Supportive Services - Not to Exceed \$37,091,971]**

**Sponsor: Mayor**

Resolution approving the first amendment to the contract between St. Vincent de Paul Society of San Francisco and the Department of Homelessness and Supportive Housing (“HSH”), for operations and support services at the Division Circle Navigation Center; extending the term by 36 months from June 30, 2026, for a total term of July 1, 2025, through June 30, 2029, and increasing the contract amount by \$27,545,286 for a new total amount not to exceed \$37,091,971; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260459 [Contract - St. Vincent de Paul Society of San Francisco - Multi-Service Center South - Emergency Shelter Operations and Supportive Services - Not to Exceed \$35,507,789]**

**Sponsor: Mayor**

Resolution approving the contract between the St. Vincent de Paul Society of San Francisco and the Department of Homelessness and Supportive Housing (“HSH”), for emergency shelter operations and support services at Multi-Service Center South, for a term of July 1, 2026, through June 30, 2029, for a total amount not to exceed \$35,507,789 and authorizing HSH to enter into any amendments or other modifications to the contract that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement.  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

President Mandelman requested File Nos. 260460 and 260461 be called together.

**260460 [Grant Agreement Amendment - Tenderloin Housing Clinic, Inc. - Crown, Winton, and National Hotels - Supportive Services, Property Management, and Master Leasing - Not to Exceed \$42,532,462]**

**Sponsor: Mayor**

Resolution approving the second amendment to the grant agreement between the Tenderloin Housing Clinic, Inc. and the Department of Homelessness and Supportive Housing ("HSH"), for supportive services, property management, and master leasing for the Crown, Winton, and National hotels; extending the term by 18 months from June 30, 2026, for a total term on July 1, 2021, through December 31, 2027, and by increasing the agreement amount by \$8,206,214 for a new total amount not to exceed \$42,532,462; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260461 [Grant Agreement Amendment - Tenderloin Housing Clinic - Master Lease Hotels - Master Lease Stewardship, Property Management and Supportive Services - Not to Exceed \$303,609,319]**

**Sponsor: Mayor**

Resolution approving the third amendment to the grant agreement between Tenderloin Housing Clinic and the Department of Homelessness and Supportive Housing ("HSH"), for master lease stewardship, property management, and support services at 16 permanent supportive housing sites; extending the term by 18 months from June 30, 2026, for a total term of July 1, 2020, through December 31, 2027; increasing the agreement amount by \$61,951,806 for a new total amount not to exceed \$303,609,319; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260514 [Accept and Expend Grant - San Francisco Downtown Development Corporation - Powell Street Improvement Project - \$14,500,000]****Sponsors: Mayor; Sauter and Mandelman**

Resolution authorizing the Department of Public Works to accept and expend a grant in the amount of up to \$14,500,000 from the San Francisco Downtown Development Corporation, a California nonprofit public benefit corporation, to fund the Powell Street Improvement Project; approving the associated grant agreement pursuant to Charter, Section 9.118(a), effective upon approval of the Resolution and upon execution of the grant agreement through June 30, 2029; and affirming the Planning Department's determination under the California Environmental Quality Act. (Public Works)

*Supervisors Sauter and Mandelman requested to be added as co-sponsors.*

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260517 [Lease Amendment - Hudson 1455 Market Street, LLC - 1455 Market Street - \$14,487,462 Base Rent Second Year, Not to Exceed \$10,760,600 Available Operating Budget]****Sponsor: Dorsey**

Resolution approving and authorizing the Director of Real Estate, on behalf of the following City Departments: San Francisco Municipal Transportation Agency, Police Accountability, Human Resources, Office of the City Administrator, Mayor's Office of Housing and Community Development, Office of Community Investment and Infrastructure, Office of Economic and Workforce Development, Technology, Public Works, Civil Service Commission, Human Rights Commission, and City Attorney, to execute a Second Amendment to the lease agreement with Hudson 1455 Market Street, LLC, as Landlord, to expand the premises to include an additional 502,082 rentable square feet of office space at 1455 Market Street, for an initial term of 21 years, and terminating on April 30, 2049, with two five-year options to extend the lease term with an annual base rent of \$14,487,462 (year two), and resetting the rent to \$40.00 per square foot beginning January 1, 2027, with 1% annual increases until year four and then 3% annually thereafter; to expend an amount not to exceed \$10,760,600 for digital technology costs, tenant improvements and furniture, fixtures and equipment to the extent of available operating budget and to the extent not covered by the tenant improvement allowance; affirming the Planning Department's determination under the California Environmental Quality Act; adopting the Planning Department's findings of consistency with the General Plan, and the eight priority policies of the Planning Code, Section 101.1; and authorizing the Director of Real Estate to execute any amendments, options to extend the lease term, make certain modifications and take certain actions that do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Second Amendment or this Resolution.

(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

## **Referred Without Recommendation From the Budget and Finance Committee**

### **260442 [Contract - San Francisco Pretrial Diversion Project - Pretrial Services - Not to Exceed \$22,532,145]**

Resolution authorizing the Sheriff's Office to contract with the San Francisco Pretrial Diversion Project (SF Pretrial) for Pretrial Services for a three year period from July 1, 2026, through June 30, 2029, for a contract total not to exceed amount of \$22,532,145, with two one-year options to extend.  
(Sheriff)  
(Fiscal Impact)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

## **Recommendations of the Budget and Appropriations Committee**

*President Mandelman requested File Nos. 260474, 260475, 260476, and 260477 be called together.*

### **260474 [Public Utilities Commission Capital Projects Budget and Supplemental Appropriation as of May 1, 2026, for FYs 2026-2027 and 2027-2028]**

**Sponsor: Mayor**

Ordinance appropriating all estimated Capital Project Receipts and all estimated Capital Projects Expenditures for the Public Utilities Commission for the Fiscal Year (FY) ending June 30, 2027, and the Fiscal Year ending June 30, 2028.  
(Fiscal Impact)

**PASSED ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

### **260475 [Public Utilities Commission - Issuance of Power Revenue Bond and Other Forms of Indebtedness - Not to Exceed \$138,164,937]**

**Sponsor: Mayor**

Ordinance authorizing the issuance and sale of tax-exempt or taxable Power Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission ("Commission") in an aggregate principal amount not to exceed \$138,164,937 to finance the costs of various capital projects benefitting the Power Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on June 5, 2018, as Proposition A; authorizing the issuance of Power Revenue Refunding Bonds and the retirement of outstanding Power Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse Itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith.  
(Fiscal Impact)

**PASSED ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260476 [Public Utilities Commission - Issuance of Wastewater Revenue Bond Issuance and Other Forms of Indebtedness - Not to Exceed \$1,165,736,266]****Sponsor: Mayor**

Ordinance authorizing the issuance and sale of tax-exempt or taxable Wastewater Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission ("Commission") in an aggregate principal amount not to exceed \$1,165,736,266 to finance the costs of various capital wastewater projects benefitting the Wastewater Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on November 5, 2002, as Proposition E; authorizing the issuance of Wastewater Revenue Refunding Bonds and the retirement of outstanding Wastewater Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith, as defined herein. (Public Utilities Commission)  
(Fiscal Impact)

**PASSED ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260477 [Public Utilities Commission - Issuance of Water Revenue Bond and Other Forms of Indebtedness - Not to Exceed \$570,508,918]****Sponsor: Mayor**

Ordinance authorizing the issuance and sale of tax-exempt or taxable Water Revenue Bonds and other forms of indebtedness by the San Francisco Public Utilities Commission ("Commission") in an aggregate principal amount not to exceed \$570,508,918 to finance the costs of various capital water and Hetch Hetchy Water projects benefitting the Water Enterprise pursuant to amendments to the Charter of the City and County of San Francisco enacted by the voters on November 5, 2002, as Proposition E; authorizing the issuance of Water Revenue Refunding Bonds and the retirement of outstanding Water Enterprise Commercial Paper; declaring the Official Intent of the Commission to reimburse itself with one or more issues of tax-exempt or taxable bonds or other forms of indebtedness; and ratifying previous actions taken in connection therewith.  
(Fiscal Impact)

**PASSED ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260478 [Building, Administrative Codes - Building Permit Fees Adjustment]****Sponsor: Mayor**

Ordinance amending the Building Code to adjust fees charged by the Department of Building Inspection; amending the Administrative Code to allow the Department of Building Inspection and Planning Department to charge notary fees; and affirming the Planning Department's determination under the California Environmental Quality Act.

**PASSED ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

President Mandelman requested File Nos. 260479 and 260480 be called together.

**260479 [Proposition J Contract Certification Contracted-Out Department Services Not Previously Approved]**

**Sponsor: Mayor**

Resolution concurring with the Controller's certification that department services can be performed by private contractor for a lower cost than similar work performed by City and County employees, for Protective Services for the Public Utilities Commission (PUC).

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260480 [Proposition J Contract Certification Contracted-Out Department Services Previously Approved]**

**Sponsor: Mayor**

Resolution concurring with the Controller's certification that department services previously approved can be performed by private contractor for a lower cost than similar work performed by City and County employees, for the following services: security, information and guest services, parking operations, shuttle bus services (Airport); citations, paratransit, parking meter collections, security, towing, transit shelter cleaning services (Municipal Transportation Agency); janitorial services (Port); and security services (Public Utilities Commission).

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260481 [Accept and Expend Grant - Friends of the San Francisco Public Library - Annual Grant Award - Up to \$1,121,960 of In-Kind Gifts, Services, and Cash Monies - FY2026-2027]**

**Sponsor: Mayor**

Resolution authorizing the San Francisco Public Library to accept and expend a grant in the amount of up to \$1,121,960 of in-kind gifts, services, and cash monies from the Friends of the San Francisco Public Library for direct support for a variety of public programs and services in Fiscal Year (FY) 2026-2027. (Public Library)

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

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## **Recommendation of the Government Audit and Oversight Committee**

### **260334 [Administrative Code - Amendments to Public Works Surveillance Technology Policies]**

Ordinance approving amended Surveillance Technology Policies for the Department of Public Works' use of unmanned aerial vehicles ("Drones"), and the Department of Public Works' use of an illegal dumping camera system with automatic license plate reader technology and cameras; and making required findings in support of said approvals. (Public Works Department)

**PASSED ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

## **Recommendations of the Public Safety and Neighborhood Services Committee**

### **260329 [Supporting California State Assembly Bill No. 1837 (González) - Video Imaging of Parking Violations]**

**Sponsors: Sherrill; Mandelman and Sauter**

Resolution supporting California State Assembly Bill No. 1837, introduced by Assembly Member Mark González, which will authorize the use of video imaging to enforce parking and stopping violations in transit-only lanes and bikeways indefinitely.

**ADOPTED by the following vote:**

Ayes: 9 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Wong  
Noes: 1 - Walton  
Excused: 1 - Fielder

### **260374 [Recognizing United Airlines' 100th Anniversary - April 6, 2026]**

**Sponsor: Mandelman**

Resolution recognizing April 6, 2026, as the 100th Anniversary of United Airlines and its central role in San Francisco's economy and global connectivity.

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

## SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

*Without objection, Rule 5.36 of the Rules of Order for the Board of Supervisors was suspended to grant privilege of the floor to the following guest(s).*

*Supervisor Chan introduced, welcomed, and presented a Certificate of Honor to Captain Kevin Lee and Officer Jimmy Tran of the San Francisco Police Department in recognition of their accomplishments and continued community support. Supervisor Sherrill shared in this commendation.*

*Supervisor Wong introduced, welcomed, and presented a Certificate of Honor to Tara Castro of AP Giannini Middle School in recognition of their accomplishments and continued community support.*

*Supervisor Walton introduced, welcomed, and presented a Certificate of Honor to Daryl Robinson of the San Francisco Municipal Transportation Agency in recognition of their accomplishments and continued community support. Viktoriya Wise (San Francisco Municipal Transportation Agency) provided additional commendatory remarks.*

*President Mandelman introduced, welcomed, and presented a Certificate of Honor to Tom Horn in recognition of their advocacy for LGBTQ rights and continued community support. Supervisors Melgar and Dorsey shared in this commendation.*

## COMMITTEE REPORTS

### Recommendation of the Land Use and Transportation Committee

#### **260522 [Urging Support for California State Senate Bill No. 436 (Wahab) - "Keeping Californians Housed Act"]**

**Sponsors: Melgar; Mahmood, Sauter, Chen, Walton and Chan**

Resolution urging State officials to support California State Senate Bill No. 436 (Wahab), the "Keeping Californians Housed Act," which seeks to prevent displacement by extending the notice period for renters to pay or vacate from three days to 14 days, bringing California in line with other states.

*Supervisor Chan requested to be added as a co-sponsor.*

**ADOPTED** by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

## **Recommendations of the Rules Committee**

### **260399 [Administrative Code - Entertainment Zones and Downtown Activation Zone]**

**Sponsor: Sauter**

Ordinance amending the Administrative Code to create the 1) North Beach Entertainment Zone (on Powell Street between Columbus Avenue and Vallejo Street; Union Street between Powell Street and Grant Avenue; Green Street between Powell Street and Grant Avenue; Columbus Avenue between Union Street and William Saroyan Place; William Saroyan Place and Jack Kerouac Alley; Stockton Street between Filbert and Vallejo Streets; Vallejo Street between Stockton Street and Grant Avenue; Grant Avenue between Columbus Avenue and Filbert Street; Broadway between Columbus Avenue and Kearny Street; Bannam Place between Union and Green Streets; and Jasper Place between Union and Green Streets); 2) Ferry Building Entertainment Zone (the area bounded by the east side of The Embarcadero on the west, Ferry Plaza on the south, northern boundary of Parcel 9900274 on the north, and San Francisco shoreline on the east); and 3) Belden Place Downtown Activation Zone (on Belden Place between Bush and Pine Streets); to authorize the outdoor consumption of alcoholic beverages during an Entertainment Zone Event starting at 11:00 a.m. rather than noon; and affirming the Planning Department's determination under the California Environmental Quality Act.

**PASSED ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

*President Mandelman requested File Nos. 260491, 260493, and 260494 be called together.*

### **260491 [Reappointment, Police Commission - Kevin Benedicto]**

Motion confirming the reappointment of Kevin Benedicto, term ending April 30, 2030, to the Police Commission. (Clerk of the Board)

**Motion No. M26-047**

**APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

### **260493 [Mayoral Appointment, Police Commission - Lawrence Low]**

Motion approving the Mayor's nomination for the appointment of Lawrence Low to the Police Commission, for a term ending April 30, 2030. (Clerk of the Board)

(Charter, Section 4.109, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal dates: May 5, 2026.)

**Motion No. M26-048**

**APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

**260494 [Mayoral Reappointment, Police Commission - Mattie Scott]**

Motion approving the Mayor's nomination for the reappointment of Mattie Scott to the Police Commission, for a term ending April 30, 2030. (Clerk of the Board)  
(Charter, Section 4.109, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal dates: May 5, 2026.)

**Motion No.** M26-049

**APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

## ROLL CALL FOR INTRODUCTIONS

*See Legislation Introduced below.*

## PUBLIC COMMENT

*Speaker; spoke on concerns regarding budgetary consideration for environmental effects of Data Centers.*

*Peter Warfield; spoke on concerns regarding artificial intelligence and the Public Library's budget and limitation of public comment.*

*Alex Wood; spoke on concerns on homelessness and drug use in the Mission.*

*Richard Esty Peterson; spoke on concerns regarding the absence of the District 9 supervisor and smokers' rights.*

*Barry Taranto; spoke on concerns regarding autonomous vehicle regulation.*

*Lea McGeever; spoke on concerns with government actions relating to domestic violence.*

*Alex Lavlio; spoke on budgetary options to support food banks.*

*Joy Zhan; spoke in support of the Resolution commemorating the Youth Commission's 30th Anniversary (File No. 260561).*

*Mark Leach; spoke on budgetary concerns with the Department of Public Health's Maternal, Child, and Adolescent Health programs.*

*Meg Buckhalter; spoke on budgetary concerns with the Department of Public Health's Maternal, Child, and Adolescent Health programs.*

*Losha Salles; spoke on budgetary concerns with the Department of Public Health's Maternal, Child, and Adolescent Health programs.*

*Bill Low; spoke on concerns with the development of artificial intelligence.*

*Jessica Peseco; spoke on concerns with transportation, housing stability, drug-free housing, and consumer protections.*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

### **260560 [June Jordan School for Equity Day - August 28, 2026]**

**Sponsors: Chen; Dorsey**

Resolution commending June Jordan School for Equity (JJSE) for its outstanding contribution to educational equity, youth leadership, education, and community empowerment; and declaring August 28, 2026, as June Jordan School Day for Equity in the City and County of San Francisco.

**ADOPTED**

### **260561 [San Francisco Youth Commission 30th Anniversary and Authorizing Donations]**

**Sponsors: Melgar; Dorsey, Chen, Walton, Mahmood, Sauter and Mandelman**

Resolution commemorating the San Francisco Youth Commission for its 30 years of service to the youth of the City and County of San Francisco; and authorizing the Youth Commission and Clerk of the Board to receive donations of no more than \$5,000 for the 30th Anniversary Celebration.

*Supervisor Mandelman requested to be added as a co-sponsor.*

**ADOPTED**

**The foregoing items were acted upon by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong  
Excused: 1 - Fielder

## IMPERATIVE AGENDA

*There were no imperative agenda items.*

## LEGISLATION INTRODUCED AT ROLL CALL

### **Introduced by a Supervisor or the Mayor**

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## **PROPOSED ORDINANCES**

### **260566 [Settlement of Lawsuit - Elise Williams and Zachary Williams - \$35,000]**

Ordinance authorizing settlement of the lawsuit filed by Elise Williams and Zachary Williams against the City and County of San Francisco for \$35,000; the lawsuit was filed on June 27, 2023, in San Francisco Superior Court, Case No. CGC-23-607295; entitled Elise Williams, et al. v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury on a City street. (City Attorney)

05/12/26; RECEIVED FROM DEPARTMENT.

06/02/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **260567 [Appropriation - Sheriff's Office - Revenue - \$1,926,125 - Overtime Salaries - \$14,043,516 - De-Appropriation - Retirement Fringe Benefits, Vehicles, Capital Projects, and Work Orders - \$12,117,391 - FY2025-2026]**

Ordinance appropriating \$1,926,125 of Boarding of Prisoners revenue and \$14,043,516 to overtime salaries and de-appropriating \$12,117,391 from retirement fringe benefits, vehicles, and various capital projects and work orders in the Sheriff's Office to support the Department's projected increases in overtime as required per Administrative Code, Section 3.17 in Fiscal Year (FY) 2025-2026. (Sheriff)

05/22/26; RECEIVED FROM DEPARTMENT.

06/02/26; ASSIGNED UNDER 30 DAY RULE to Budget and Appropriations Committee.

## **ADJOURNMENT**

*There being no further business, the Board adjourned at the hour of 4:00 p.m.*