

File No. 210405

Committee Item No. 4

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Budget & Appropriations Committee

Date May 19, 2021

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date May 14, 2021

Completed by: Linda Wong

Date \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Paula Jones, Food Security Task Force  
Vincent C. Matthews, Ed.D., Superintendent, San Francisco Unified School District  
Maria Su, Director, Department of Children, Youth and Their Families  
Ingrid Mezquita, Director, Office of Early Care and Education and First 5  
Trent Rhorer, Executive Director, Human Services Agency  
Shireen McSpadden, Director, Department of Homelessness and Supportive Housing  
Cindy Kauffman, Deputy Director, Department of Aging and Adult Services

FROM: Linda Wong, Assistant Clerk  
Budget and Appropriations Committee

DATE: May 3, 2021

SUBJECT: HEARING MATTER INTRODUCED

---

The Board of Supervisors' Budget and Appropriations Committee has received the following hearing request, introduced by Supervisor Hillary Ronen:

**File No. 210405**

**Hearing to discuss food insecurity and hunger in San Francisco; to present priorities and recommendations, unmet need, programs currently in place, organization and coordination between programs, gaps and barriers, lessons learned from COVID response, and opportunities for leveraging public and private funds and in-kind resources; requesting the Food Security Task Force to report; and requesting the San Francisco Unified School District, Department of Children, Youth and Their Families, Office of Early Care and Education, First 5, Human Services Agency, Department of Homelessness and Supportive Housing, and Department of Aging and Adult Services to be available for questions.**

Pursuant to the hearing request, you or a representative will be expected to attend and present on the subject when this matter is agendized.

If you have any comments or reports to be included with the file, please forward them to me by email to: [linda.wong@sfgov.org](mailto:linda.wong@sfgov.org).

c: Viva Mogi, San Francisco Unified School District  
Esther Casco, San Francisco Unified School District  
Maya Castleman, Office of Early Care and Education  
Elizabeth LaBarre, Human Services Agency  
Dylan Schneider, Department of Homelessness and Supportive Housing  
Emily Cohen, Department of Homelessness and Supportive Housing  
Bridget Badasow, Department of Aging and Adult Services

**Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
2. Request for next printed agenda Without Reference to Committee.
3. Request for hearing on a subject matter at Committee.
4. Request for letter beginning : "Supervisor  inquiries"
5. City Attorney Request.
6. Call File No.  from Committee.
7. Budget Analyst request (attached written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Hearing on food insecurity and hunger in San Francisco. Requesting Food Security Task Force to present annual report, priorities, and recommendations; and SF Unified School District; Department of Children, Youth & Their Families; Office of Early Care & Education; First 5; Human Services Agency; Department of Homelessness & Supportive Housing; and Department of Aging & Adult Services to report on unmet need among constituents they serve, programs currently in place, organization and coordination between programs, gaps and barriers, lessons learned from COVID response, and opportunities for leveraging public and private funds and in-kind resources.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only

BOARD of SUPERVISORS



City Hall  
Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

# MEMORANDUM

TO: Kiely Hosmon, Director, Youth Commission  
FROM: Linda Wong, Assistant Clerk  
Budget and Appropriations Committee  
DATE: May 3, 2021  
SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Budget and Appropriations Committee has received the following hearing request, introduced by Supervisor Hillary Ronen on April 13, 2021. This item is being referred to the Youth Commission for comment and recommendation.

**File No. 210405**

**Hearing to discuss food insecurity and hunger in San Francisco; to present priorities and recommendations, unmet need, programs currently in place, organization and coordination between programs, gaps and barriers, lessons learned from COVID response, and opportunities for leveraging public and private funds and in-kind resources; requesting the Food Security Task Force to report; and requesting the San Francisco Unified School District, Department of Children, Youth and Their Families, Office of Early Care and Education, First 5, Human Services Agency, Department of Homelessness and Supportive Housing, and Department of Aging and Adult Services to be available for questions.**

Please return this cover sheet with the Commission's response by email to:  
Linda.Wong@sfgov.org.

\*\*\*\*\*

**RESPONSE FROM YOUTH COMMISSION**      **Date:** \_\_\_\_\_

\_\_\_\_\_ **No Comment**

\_\_\_\_\_ **Recommendation Attached**

\_\_\_\_\_  
**Chairperson, Youth Commission**

**Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
2. Request for next printed agenda Without Reference to Committee.
3. Request for hearing on a subject matter at Committee.
4. Request for letter beginning : "Supervisor  inquiries"
5. City Attorney Request.
6. Call File No.  from Committee.
7. Budget Analyst request (attached written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Hearing on food insecurity and hunger in San Francisco. Requesting Food Security Task Force to present annual report, priorities, and recommendations; and SF Unified School District; Department of Children, Youth & Their Families; Office of Early Care & Education; First 5; Human Services Agency; Department of Homelessness & Supportive Housing; and Department of Aging & Adult Services to report on unmet need among constituents they serve, programs currently in place, organization and coordination between programs, gaps and barriers, lessons learned from COVID response, and opportunities for leveraging public and private funds and in-kind resources.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only

**From:** [Hsieh, Frances \(BOS\)](#)  
**To:** [Wong, Linda \(BOS\)](#)  
**Cc:** [Beinart, Amy \(BOS\)](#)  
**Subject:** request to add as cosponsor 210405  
**Date:** Tuesday, April 20, 2021 2:05:12 PM

---

Hi Linda,

Happy Tuesday!

Supervisor Chan would like to be added as a cosponsor to the above item. Please let me know if you have any questions, thank you!

-Frances

-----

Frances Hsieh | 謝令宜  
Office of Supervisor Connie Chan  
San Francisco Board of Supervisors, District 1  
(415) 554-7410