

File No. 100690

Committee Item No. 6

Board Item No. 27

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date June 18, 2010

Board of Supervisors Meeting

Date 6/22/10

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Completed by: Linda Wong

Date June 15, 2010

Completed by: L.W.

Date 6/22/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Anthony Landry - \$70,000]

2

3 Ordinance authorizing settlement of the lawsuit filed by Anthony Landry against the  
4 City and County of San Francisco for \$70,000; the lawsuit was filed on July 17, 2008, in  
5 the San Francisco Superior Court, Case No. CGC 08-744565, entitled Anthony Landry v.  
6 City and County of San Francisco.

7

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Anthony  
10 Landry v. City and County of San Francisco," San Francisco Superior Court, Case No.  
11 CGC 08-477565 by the payment of \$70,000.

12 Section 2. The above-named action was filed in the San Francisco Superior Court on  
13 July 17, 2008, and the following parties were named in the lawsuit: Plaintiff Anthony Landry;  
14 Defendant City and County of San Francisco.

15

16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
City Attorney

19 See File for Signature  
20 JOANNE HOEPER  
Chief Trial Deputy

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature  
EDWARD HARRINGTON  
General Manager

21 FUNDS AVAILABLE:

22

23 See File for Signature  
BEN ROSENFELD  
24 Controller

APPROVED:

See File for Signature  
SECRETARY  
25 PUBLIC UTILITIES COMMISSION