

File No. 231190

Committee Item No. \_\_\_\_\_

Board Item No. 35

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: December 12, 2023

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

### OTHER

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Prepared by: Jocelyn Wong

Date: December 8, 2023

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Preparation of Findings Related to the Tentative Parcel Map - 1365-1371 York Street]

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3 **Motion directing the Clerk of the Board to prepare findings relating to the Board of**  
4 **Supervisors' decision to disapprove the Tentative Parcel Map for a two-lot subdivision**  
5 **project at 1365-1371 York Street, Assessor's Parcel Block No. 4275, Lot No. 028.**

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7 MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to  
8 prepare findings relating to its decision to disapprove the Tentative Parcel Map for a two-lot  
9 subdivision project at 1365-1371 York Street, Assessor's Parcel Block No. 4275, Lot No. 028,  
10 for consideration by the Board at its next meeting.

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## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquiries..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: