

File No. 200410

Committee Item No. 2

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: April 30, 2020

Board of Supervisors Meeting:

Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- Referral FYI – April 24, 2020
- _____
- _____
- _____
- _____

Prepared by: John Carroll

Date: April 24, 2020

Prepared by: John Carroll

Date: _____

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
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TDD/TTY No. 554-5227

MEMORANDUM

TO: Sophia Kittler, Liaison to the Board of Supervisors, Office of Mayor Breed
Mary Ellen Carroll, Executive Director, Department of Emergency Management
Dr. Grant Colfax, Director, Department of Public Health
Micki Callahan, Director, Department of Human Resources
Abigail Stewart-Khan, Interim Director, Department of Homelessness and Supportive Housing
Trent Rhorer, Executive Director, Human Services Agency

FROM: John Carroll, Assistant Clerk,
Government Audit and Oversight Committee, Board of Supervisors

DATE: April 24, 2020

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Haney on April 21, 2020:

File No. 200410

Hearing to receive an update on the status of hotel contracting, referral, census, staffing, operations, and compliance with the Emergency Ordinance - Limiting COVID-19 Impacts through Safe Shelter Options (File No. 200363); and requesting the Mayor's Office, Department of Emergency Management, Department of Public Health, Department of Human Resources, Department of Homelessness and Supportive Housing, and Human Services Agency to report.

If you have any additional comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Rebecca Peacock, Office of Mayor Breed
Andres Power, Office of Mayor Breed
Victor Lim, Department of Emergency Management
Greg Wagner, Department of Public Health
Dr. Naveena Bobba, Department of Public Health
Sneha Patil, Department of Public Health
Mawuli Tugbenyoh, Department of Human Resources
Dylan Schneider, Department of Homelessness and Supportive Housing
Krista Ballard, Human Services Agency

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Haney; Ronen, Peskin, Preston, Walton

Subject:

Hotel Operations Update

The text is listed:

Hearing for Departments to report to the Board of Supervisors regarding hotel contracting, referral, census, staffing, operations, and compliance with the Emergency Ordinance Limiting COVID-19 Impacts through Safe Shelter Options; and requesting the Mayor's Office, Department of Emergency Management, Department of Public Health, Department of Human Resources, Department of Homelessness and Supportive Housing, and the Human Services Agency to report.

Signature of Sponsoring Supervisor: /s/ Matt Haney

For Clerk's Use Only