



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, March 24, 2026 - 2:00 PM

#### Regular Meeting

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RAFAEL MANDELMAN, PRESIDENT  
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,  
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON, ALAN WONG

Angela Calvillo, Clerk of the Board

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#### BOARD COMMITTEES

##### Committee Membership

**Budget and Appropriations Committee**  
Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

**Budget and Finance Committee**  
Supervisors Chan, Dorsey, Sauter

**Government Audit and Oversight Committee**  
Supervisors Fielder, Sauter, Sherrill

**Land Use and Transportation Committee**  
Supervisors Melgar, Chen, Mahmood

**Public Safety and Neighborhood Services Committee**  
Supervisors Dorsey, Mahmood, Wong

**Rules Committee**  
Supervisors Walton, Sherrill, Mandelman

##### Meeting Days

Wednesday  
1:30 PM

Wednesday  
10:00 AM

1st and 3rd Thursday  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

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Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website [www.sfgov.org/ethics](http://www.sfgov.org/ethics).

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit [www.sfethics.org](http://www.sfethics.org).

## ROLL CALL AND PLEDGE OF ALLEGIANCE

*Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.*

## COMMUNICATIONS

## AGENDA CHANGES

## REGULAR AGENDA

## UNFINISHED BUSINESS

### Recommendation of the Government Audit and Oversight Committee

*Present: Supervisors Fielder, Sherrill, Dorsey*

- 251252** **[Police Code - Non-Legal Immigration Services]**  
**Sponsors: Fielder; Walton, Chen, Chan and Dorsey**  
Ordinance amending the Police Code to require that individuals who notarize or assist people in completing immigration documents offer a document prepared by the City that identifies free or low-cost immigration legal services providers and consulates; and to authorize the Human Rights Commission to provide assistance to members of the public who wish to file a complaint with a state licensing or enforcement entity against a notary or immigration consultant who allegedly violated legal requirements applicable to their activities.

(Meet and Confer obligations met.)

03/17/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

- 2. [251144](#) **[Planning Code, Zoning Map - 2245 Post Street Special Use District]**  
**Sponsors: Mahmood; Melgar and Mandelman**  
Ordinance amending the Planning Code and Zoning Map to establish the 2245 Post Street Special Use District; making findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

03/17/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

*Present: Supervisors Chen, Mahmood, Dorsey*

- 3. [251250](#) **[Planning Code, Zoning Map - Mission and 9th Street Special Use District]**  
**Sponsors: Dorsey; Chen and Mandelman**  
Ordinance re-adopting the former Planning Code section and Zoning Map designations creating the Mission and 9th Street Special Use District (SUD) at 1270 Mission Street, located at Assessor's Parcel Block No. 3701, Lot Nos. 20 and 21, in the area generally bounded by Mission Street on the south, Laskie Street on the east, Assessor's Parcel Block No. 3701, Lot Nos. 22, 23, and 24, on the west, and Assessor's Parcel Block No. 3701, Lot No. 66, on the north; changing the height limit on Assessor's Parcel Block No. 3701, Lot Nos. 20 and 21, for projects that comply with the requirements of the SUD, from 120-X to 200-X; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

03/17/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

4. [260133](#) **[Public Works, Police Codes - Sidewalk Flower Stand Permits]**  
**Sponsors: Mayor; Sauter, Dorsey, Mandelman and Chen**  
Ordinance amending the Public Works Code to enhance and modify the sidewalk flower stand permit program by, among other things, 1) updating and clarifying the applicable fees, 2) authorizing Public Works to consult with the Office of Small Business to identify and evaluate eligible permit applicants, 3) updating permit application requirements, 4) supplementing permit conditions and restrictions, 5) establishing minimum operating hours of 35 hours per week, 6) requiring permittees to be present at sidewalk flower stands for at least 50% of the applicable hours of operation and to dedicate a minimum of 75% of the sidewalk flower stand for the sale or storage of certain eligible flowers and plants, 7) prohibiting the leasing or sub-leasing of sidewalk flower stands, and 8) prohibiting the sale, assignment, inheritance, or transfer of flower stand permits; amending the Police Code to authorize Public Works to impose, assess, and collect administrative penalties; and affirming the Planning Department's determination under the California Environmental Quality Act.

03/17/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

### **Referred Without Recommendation From the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

5. [251220](#) **[Street Vacation Order, Interdepartmental Property Transfer - Twin Peaks Promenade Project]**  
**Sponsors: Mayor; Melgar and Mandelman**  
Ordinance 1) ordering the conditional vacation of the designation of portions of Christmas Tree Point Road and the eastern alignment of Twin Peaks Boulevard, generally bounded by Assessor's Parcel Block No. 2719C, Lot No. 021, and Assessor's Parcel Block No. 2643, Lot Nos. 006, 007, 009, and 021 (together, "Eastern Twin Peaks Boulevard") as public right-of-way for roadway and sidewalk purposes, and ordering the re-designation of Eastern Twin Peaks Boulevard as public right-of-way for recreation and park purposes to facilitate the development of the Twin Peaks Promenade Project; 2) approving the interdepartmental transfer of Eastern Twin Peaks Boulevard and Assessor's Parcel Block No. 2643, Lot No. 014 from Public Works to the Recreation and Park Department, notwithstanding Administrative Code, Chapter 23; 3) applying the Park Code and regulations and the excavation and backfill requirements of the Public Works Code and associated orders, regulations, standards, and procedures to Eastern Twin Peaks Boulevard, enabling the Recreation and Park Department to issue excavation permits for Eastern Twin Peaks Boulevard; 4) clarifying that the City has approved a grant restriction requiring that the Twin Peaks Promenade be operated as public open space in perpetuity; 5) authorizing official acts in connection with this Ordinance, as defined herein; 6) affirming the Planning Department's determination under the California Environmental Quality Act; and 7) making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

03/17/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

**6. 260131 [Administrative Code - Downtown Activation Locations]**

**Sponsors: Mayor; Dorsey**

Ordinance amending the Administrative Code to modify the Jessie Alleys Downtown Activation Location to include the northern side of Mission Street, excluding the public street portion of Mission Street between Jessie Street East and Jessie Street West, and to make clarifying revisions; the Minna Alley Downtown Activation Location to include Minna Street between Shaw Alley and New Montgomery Street; the Natoma Downtown Activation Location to include Natoma Street between New Montgomery Street and 180 feet northeast of Second Street; the Second Street Downtown Activation Location to include Jessie Street between Second Street and New Montgomery Street; and the Yerba Buena Lane Downtown Activation Location to include the southern side of Market Street between Yerba Buena Lane and 250 feet northeast of Yerba Buena Lane, excluding the public street portion of Market Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

03/17/2026; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Referred Without Recommendation From the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

**7. 250979 [Administrative Code - Police Surveillance Technology Policy for Electronic Location Tracking Devices]**

**Sponsors: Mayor; Mandelman, Sherrill, Sauter, Dorsey and Wong**

Ordinance approving the Police Surveillance Technology Policy for electronic location tracking devices and making required findings.

03/10/2026; CONTINUED ON FIRST READING.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Sherrill*

8. [250967](#) **[Health, Business and Tax Regulations, Public Works Codes - Compact Mobile Food Operation Definitions and Fees]**  
Ordinance amending the Health and Business and Tax Regulations Codes to revise the definition of a mobile food facility permit, add definitions for compact mobile food operations, mobile support unit, and permitted auxiliary conveyance permits to reflect recent amendments to the California Retail Food Code, revise existing definitions of various other terms to reflect State law definitions in that Code, and expand the definition of stadium concession to include food facilities in stadiums with a seating capacity of 5,000 or more; establish annual permit and plan check fees for auxiliary conveyance, compact mobile food operation, and mobile support unit permits; and waive license and permit fees for compact mobile food operations; amending the Public Works Code to include a definition for compact mobile food operations and to expand the Department of Public Works' street vending authority to include regulation of compact mobile food operations, and to require that Department to consult with the Department of Public Health and the Fire Department when issuing rules and regulations that regulate street vendors. (Public Health Department)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
9. [260176](#) **[De-Appropriation and Appropriation - Police Department - \$34,366,405 - FY2025-2026]**  
**Sponsor: Mayor**  
Ordinance de-appropriating \$34,366,405 from permanent, premium, and comp time salaries and appropriating \$34,366,405 to overtime salaries in the Police Department to support the Department's projected increases in overtime as required per Administrative Code, Section 3.17 in Fiscal Year (FY) 2025-2026.  
  
(Fiscal Impact)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
- Present: Supervisors Chan, Dorsey*
10. [260171](#) **[Accept and Expend Gift - Retroactive - Whilt Living Trust - Animal Care and Control Welfare Fund - \$100,000.25]**  
Resolution retroactively authorizing Animal Care and Control to accept and expend a gift valued in the amount of \$100,000.25 from the Whilt Living Trust in support of various Animal Care and Control operational needs, effective September 30, 2025. (Animal Care and Control)  
**Question: Shall this Resolution be ADOPTED?**

11. [260172](#) **[Real Property Lease Amendment - KLW Investments, LLC - 3119, 3125, and 3127 Mission Street - Annual Base Rent of \$410,145]**

Resolution approving and authorizing the Director of Property, on behalf of the City and County of San Francisco, to execute the second amendment to the lease of 11,085 square feet of office space at 3119, 3125, and 3127 Mission Street, from KLW Investments, LLC, a California limited liability corporation; extending the term by four years and six months from March 31, 2026, for a total term from July 1, 2015, through September 30, 2030, and granting a five year option to renew the lease, at an annual base rent of \$410,145 for continuing use by the Human Services Agency; and authorizing the Director of Property to enter into any additions, amendments or other modifications to the lease that do not otherwise materially increase the obligation or liabilities of the City to effectuate the purposes of the lease and this Resolution. (Real Estate Department)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

12. [260173](#) **[Real Property Lease Amendment - KLW Investments, LLC - 3120 Mission Street - Annual Base Rent of \$1,237,642]**

Resolution approving and authorizing the Director of Property, on behalf of the City and County of San Francisco, to execute the second amendment to the lease of 39,251 square feet of office space at 3120 Mission Street, from KLW Investments, LLC, a California limited liability corporation; extending the term by four years and six months from March 31, 2026, for a total term from July 1, 2015, through September 30, 2030, and granting a five year option to renew the lease, at an annual base rent of \$1,237,642 for continuing use by the Human Services Agency; and authorizing the Director of Property to enter into any additions, amendments or other modifications to the lease that do not otherwise materially increase the obligation or liabilities of the City to effectuate the purposes of the lease and this Resolution. (Real Estate Department)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

13. [260181](#) **[Grant Agreement Amendment - Lutheran Social Services - Money Management - Not to Exceed \$15,210,535]**

**Sponsor: Mayor**

Resolution approving the second amendment to the grant agreement between Lutheran Social Services of Northern California and the Department of Homelessness and Supportive Housing ("HSH"), for money management services, extending the grant term by 24 months from June 30, 2026, for a total term of July 1, 2021, through June 30, 2028, and increasing the agreement amount by \$5,210,685 for a total amount not to exceed \$15,210,535; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

*Present: Supervisors Chan, Dorsey, Sherrill*

14. [260185](#) **[Project Agreement - PRG-Potrero Properties LLC - Potrero Yard Modernization Project - 2500 Mariposa Street - \$1,396,433,595 - Approving Bond Issuance - \$900,000,000]**

**Sponsor: Mayor**

Resolution approving Contract No. 1334, Infrastructure Facility Project Agreement (“Project Agreement”), with PRG - Potrero Properties LLC, for the design, construction, and financing of a bus storage and maintenance facility for the Potrero Yard Modernization Project, which Project Agreement provides for 1) a 30-year term commencing after substantial completion, scheduled for 2030, and expected to end in 2060, 2) two milestone payments of \$65,000,000 at or around financial close and \$250,000,000 during construction, 3) a \$5,000,000 development fee payable after substantial completion, 4) annual availability payments commencing approximately one year after anticipated substantial completion and continuing through the end of the term, projected to start at approximately \$33,000,000 with an estimated cumulative total of approximately \$980,000,000 5) potential delay event or termination compensation, all as provided in the Project Agreement and for a not to exceed amount of \$1,396,433,595 expressed in nominal dollars; affirming the Planning Department’s determination under the California Environmental Quality Act; and approving, for purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended, the issuance by the California Municipal Finance Authority of tax-exempt obligations in an aggregate principal amount not to exceed \$900,000,000 to finance the costs of the Project, and making related findings and determinations related thereto. (Municipal Transportation Agency)

(Fiscal Impact)

**Question: Shall this Resolution be ADOPTED?**

*Present: Supervisors Chan, Dorsey*

15. [260194](#) **[Real Property Lease - Dylan’s Tours, Inc. - 490 Jefferson Street - \$72,000 annually with 3% annual increases]**

**Sponsor: Sauter**

Resolution approving Port Commission Lease No. L-17378 with Dylan’s Tours, Inc., a limited liability company, for approximately 1,505 square feet on the ground floor of a two-story building located at 490 Jefferson Street for a term of five years to commence on May 1, 2026, through April 30, 2031, for an initial annual base rent of \$72,000 with 3% annual increases and one five-year option to renew. (Port)

**Question: Shall this Resolution be ADOPTED?**

**Recommendation of the Budget and Appropriations Committee**

*Present: Supervisors Chan, Dorsey, Walton*

16. [260199](#) **[Board of Supervisors Budget Process - FYs 2026-2027 and 2027-2028]**  
**Sponsors: Chan; Walton and Chen**  
Motion establishing priorities for the Board of Supervisors’ Budget and Appropriations Committee, and the process to guide the Board’s deliberations on the City budget, for Fiscal Years (FYs) 2026-2027 and 2027-2028.  
**Question: Shall this Motion be APPROVED?**

**Recommendation of the Land Use and Transportation Committee**

*Present: Supervisors Chen, Mahmood, Dorsey*

17. [260125](#) **[Commemorative Street Name Designation - “Ed Decker Way” - Oak Street between Van Ness and Franklin Street]**  
**Sponsors: Mandelman; Dorsey, Chen and Sherrill**  
Resolution adding the Commemorative Street Name “Ed Decker Way” on Oak Street between Van Ness Avenue and Franklin Street, in recognition of Ed Decker’s retirement from the New Conservatory Theatre Center and in celebration of his founding of the organization 45 years ago.  
**Question: Shall this Resolution be ADOPTED?**

**Recommendation of the Public Safety and Neighborhood Services Committee**

*Present: Supervisors Dorsey, Mahmood, Wong*

18. [251254](#) **[Administrative, Health Codes - Mechanical Street Sweeping Performance; Refuse Receptacles]**  
**Sponsor: Sauter**  
Ordinance amending the Administrative Code to require the Department of Public Works to perform evaluations and report periodically on mechanical street sweeping operations, including submittal of written performance reports to the Board of Supervisors and the Mayor; amending the Health Code to revise and clarify outdated terms concerning refuse receptacle requirements; and affirming the Planning Department’s determination under the California Environmental Quality Act.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**Recommendation of the Rules Committee**

*Present: Supervisors Walton, Sherrill, Mandelman*

**19. 260270 [Appointments, Sheriff’s Department Oversight Board - Gale Renee Rosboro and Carla Cuevas]**

Motion appointing Gale Renee Rosboro, term ending March 1, 2027, and Carla Cuevas, term ending March 1, 2029, to the Sheriff’s Department Oversight Board. (Rules Committee)

Applicants considered in committee:

- Gale Renee Rosboro, seat 1
- Carla Cuevas, seats 1 and 4

**Question: Shall this Motion be APPROVED?**

**SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

**COMMITTEE REPORTS**

*Reports from committees, if any, recommending emergency or urgent measures.*

*The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, March 23, 2026, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, March 24, 2026.*

**20. 260249 [Initiating Landmark Designation - Century Club of California]**

**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Century Club of California, located at 1355 Franklin Street, Assessor’s Parcel Block No. 0689, Lot No. 001.

**Question: Shall this Resolution be ADOPTED?**

**21. 260250 [Initiating Landmark Designation - Religious School for the Congregation Emanu-El/Grabhorn Press Building]**

**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Religious School for the Congregation Emanu-El/Grabhorn Press Building, located at 1335-1337 Sutter Street, Assessor’s Parcel Block No. 0690, Lot Nos. 012 and 012A.

**Question: Shall this Resolution be ADOPTED?**

- 22.    [260251](#)    [Initiating Landmark Designation - Inverness Garage]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the Inverness Garage, located at 1565 Bush Street, Assessor's Parcel Block No. 0671, Lot No. 007.  
**Question: Shall this Resolution be ADOPTED?**
  
- 23.    [260252](#)    [Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue, Assessor's Parcel Block No. 0642, Lot No. 003.  
**Question: Shall this Resolution be ADOPTED?**
  
- 24.    [260253](#)    [Initiating Landmark Designation - First Church of Christ Scientist]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the First Church of Christ Scientist, located at 1700 Franklin Street, Assessor's Parcel Block No. 0642, Lot No. 006.  
**Question: Shall this Resolution be ADOPTED?**
  
- 25.    [260254](#)    [Initiating Landmark Designation - Golden Gate Spiritualist Church]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the Golden Gate Spiritualist Church, located at 1901 Franklin Street, Assessor's Parcel Block No. 0617, Lot No. 004.  
**Question: Shall this Resolution be ADOPTED?**
  
- 26.    [260255](#)    [Initiating Landmark Designation - Pacific States Telephone and Telegraph Company / National Urban League]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating a landmark designation under Article 10 of the Planning Code for the Pacific States Telephone and Telegraph Company / National Urban League, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006.  
**Question: Shall this Resolution be ADOPTED?**
  
- 27.    [260256](#)    [Initiating Landmark Designation - Mr. Cudworth's House]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for Mr. Cudworth's House, located at 2032-2040 Union Street, Assessor's Parcel Block No. 0532, Lot No. 010.  
**Question: Shall this Resolution be ADOPTED?**

28. [260257](#) **[Initiating Landmark Designation - Upper Fillmore Storefronts]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the Upper Fillmore Storefronts, located at 2035-2047 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001B.  
**Question: Shall this Resolution be ADOPTED?**
29. [260258](#) **[Initiating Landmark Designation - Lincoln Grill]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the Lincoln Grill, located at 2049-2051 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001A.  
**Question: Shall this Resolution be ADOPTED?**
30. [260259](#) **[Initiating Landmark Designation - First AME Zion Church]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating a landmark designation under Article 10 of the Planning Code for the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's Parcel Block No. 1160, Lot Nos. 029 and 030.  
**Question: Shall this Resolution be ADOPTED?**
31. [260260](#) **[Initiating Landmark Designation - International Institute]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the International Institute, located at 2209 Van Ness Avenue, Assessor's Parcel Block No. 0570, Lot No. 029.  
**Question: Shall this Resolution be ADOPTED?**
32. [260261](#) **[Initiating Landmark Designation - Presidio Theatre]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the Presidio Theatre, located at 2336-2346 Chestnut Street, Assessor's Parcel Block No. 0929, Lot No. 014.  
**Question: Shall this Resolution be ADOPTED?**
33. [260262](#) **[Initiating Landmark Designation - Arthur Castle Home]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for the Arthur Castle Home, located at 2402 Steiner Street, Assessor's Parcel Block No. 0606, Lot No. 017A.  
**Question: Shall this Resolution be ADOPTED?**

- 34. [260263](#) [Initiating Landmark Designation - Hannibal Lodge No. 1]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating a landmark designation under Article 10 of the Planning Code for Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008.  
**Question: Shall this Resolution be ADOPTED?**
  
- 35. [260264](#) [Initiating Landmark Designation - The Bridge Theatre]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for The Bridge Theatre, located at 3008 Geary Boulevard, Assessor's Parcel Block No. 1067, Lot No. 019.  
**Question: Shall this Resolution be ADOPTED?**
  
- 36. [260265](#) [Initiating Landmark Designation - The Vogue]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating landmark designation under Article 10 of the Planning Code for The Vogue, located at 3290 Sacramento Street, Assessor's Parcel Block No. 1007, Lot No. 016.  
**Question: Shall this Resolution be ADOPTED?**
  
- 37. [260266](#) [Initiating Landmark Designation - Mel's Drive-In]**  
**Sponsors: Sherrill; Mandelman**  
Resolution initiating a landmark designation under Article 10 of the Planning Code for the Mel's Diner, located at 3355 Geary Boulevard, Assessor's Parcel Block No. 1086, Lot No. 025.  
**Question: Shall this Resolution be ADOPTED?**

**38. ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

### 39. PUBLIC COMMENT

An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.

Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

### FOR ADOPTION WITHOUT COMMITTEE REFERENCE

These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.

Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.

(PUBLIC COMMENT for Items 40 through 46 will be taken during Item 39 - General Public Comment.)

### Items 40 through 46

#### 40. [260283](#) [Problem Gambling Awareness Month - March 2026]

**Sponsor: Chan**

Resolution recognizing March 2026 as Problem Gambling Awareness Month in the City and County of San Francisco.

03/17/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

41. [260285](#) **[Supporting California State Assembly Bill No. 2017 (Haney) - State Holidays: Eid]**  
**Sponsors: Mahmood; Chen and Chan**  
Resolution supporting California State Assembly Bill No. 2017, introduced by Assembly Member Matt Haney, which would recognize Eid al-Fitr and Eid al-Adha in California law and ensure students, educators, and state employees have the opportunity to observe these significant religious holidays.
- 03/17/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
42. [260286](#) **[Urging Continued State Funding for the Market Match Program Supporting CalFresh Incentives at Farmers' Markets Across California]**  
**Sponsors: Mahmood; Chen**  
Resolution urging Governor Gavin Newsom and the California Legislature to continue funding the Market Match program, which doubles CalFresh benefits for fruits and vegetables at farmers' markets and farm-direct outlets across California, and recognizing the program's importance for food security, public health, and local farmers, including those serving residents of San Francisco.
- 03/17/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
43. [260289](#) **[Endometriosis Awareness Month - March 2026]**  
**Sponsors: Walton; Melgar, Fielder and Chen**  
Resolution recognizing March 2026 as Endometriosis Awareness Month in the City and County of San Francisco.
- 03/17/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
44. [260290](#) **[Community-Based Doula Week - March 29 through April 5, 2026]**  
**Sponsors: Walton; Melgar, Fielder and Chen**  
Resolution recognizing the week of March 29 through April 5, 2026, as Community-Based Doula Week in the City and County of San Francisco.
- 03/17/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

**45. [260291](#) [Honoring the Life and Legacy of Basalle Wong]****Sponsor: Chan**

Resolution honoring the remarkable life and legacy of Mrs. Basalle Wong, a true San Franciscan who embodied the spirit of hard work and the opportunities of home ownership as a cornerstone of a prosperous family life; and extending condolences to her family and loved ones.

03/18/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**46. [260273](#) [Reappointment, Commission on Disability and Aging Advisory Council - Margaret Graf]**

Motion reappointing Margaret Graf, term ending March 31, 2028, to the Commission on Disability and Aging Advisory Council (District 4). (Clerk of the Board)

03/17/2026; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

**47. IMPERATIVE AGENDA**

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

*Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."*

*[Purely Commendatory Finding]*

*Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.*

*[Brown Act Finding]*

*Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.*

*(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)*

## LEGISLATION INTRODUCED AT ROLL CALL

### **Introduced by a Supervisor or the Mayor**

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

### **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## PROPOSED ORDINANCE

### **260272**

#### **[Administrative Code - Department of Elections Amended Surveillance Technology Policy]**

Ordinance approving the amended Surveillance Technology Policy for the Department of Election's continued use of security cameras and making required findings in support of said approvals. (Elections Department)

03/09/2026; RECEIVED FROM DEPARTMENT.

03/24/2026; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

## PROPOSED RESOLUTIONS

**260274 [Accept and Expend Funds - Retroactive - California Secretary of State - Voting System and Election Management System Replacement - \$416,431.10]**

Resolution retroactively authorizing the Department of Elections to accept and expend funds allocated by the California Secretary of State in an amount not to exceed \$416,431.10 to fund voting system and election management system replacement, for the period of July 1, 2025, through August 31, 2026. (Elections Department)

03/09/2026; RECEIVED FROM DEPARTMENT.

03/24/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260275 [Professional Services Agreement - Archer Energy Solutions, LLC - PRO.0327, Hetch Hetchy Water and Power North American Electric Reliability Corporation Compliance and Audit Support - Not to Exceed \$11,600,000]**

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Contract No. PRO.0327, Hetch Hetchy Water and Power North American Electric Reliability Corporation Compliance and Audit Support to Archer Energy Solutions, LLC, to provide as-needed professional services to Hetch Hetchy Water and Power to meet North American Electric Reliability Corporation, Western Electricity Coordinating Council, California Independent System Operator, and California Public Utilities Commission regulatory requirements for an amount not to exceed \$11,600,000 and with a duration of five years, with an anticipated timeframe from May 2026 through May 2031, pursuant to Charter, Section 9.118. (Public Utilities Commission)

03/13/2026; RECEIVED FROM DEPARTMENT.

03/24/2026; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**260278 [Report of Assessment Costs for Blighted Properties]**

Resolution approving report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund.

03/16/2026; RECEIVED FROM DEPARTMENT.

03/24/2026; RECEIVED AND ASSIGNED to the Board of Supervisors.

**260279**

**[Settlement of Unlitigated Claims against Associated Pharmacies, Inc., et al. - City to Receive Approximately \$250,000 to \$350,000]**

Resolution authorizing settlement of unlitigated claims on behalf of the City and County of San Francisco and the People of the State of California against Associated Pharmacies, Inc. (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including subsidiaries SuperValu and Advantage Logistics) for abatement funds in the range of \$250,000 to \$350,000; the claims relate to settling companies' allegedly improper and unlawful practices, which contributed to the epidemic of opioid abuse and misuse and caused a public nuisance. (City Attorney)

03/16/2026; RECEIVED FROM DEPARTMENT.

03/24/2026; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**260293** **[Petitions and Communications]**

Petitions and Communications received from March 12, 2026, through March 19, 2026, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on March 24, 2026.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Offices of Supervisors Jackie Fielder, Myrna Melgar, Danny Sauter, and Chyanne Chen, submitting excusal notices from Board of Supervisors meeting of March 17, 2026. 3 Notices. Copy: Each Supervisor. (1)

From the Department of Public Health (DPH), pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting approved Chapter 12B Waiver Request Form. Copy: Each Supervisor. (2)

From the Office of the Controller (CON), submitting the Annual Refuse Rate Assessment for Rate Year 2024-2025. Copy: Each Supervisor. (3)

From the San Francisco Public Utilities Commission (SFPUC), pursuant to Administrative Code, Section 10.100-92, submitting the Low Carbon Fuel Standard Credit Sales Fund Annual Report for Fiscal Year (FY) 2025. Copy: Each Supervisor. (4)

From the Department of Public Works (DPW), submitting a response to a Letter of Inquiry issued by Supervisor Stephen Sherrill at the February 10, 2026, Board of Supervisors meeting. Copy: Each Supervisor. (5)

From the Office of the City Administrator (ADM) and San Francisco Fire Department (SFFD), submitting responses to a Letter of Inquiry issued by Supervisor Danny Sauter at the February 3, 2026, Board of Supervisors meeting. 2 Responses. Copy: Each Supervisor. (6)

From the San Francisco Arts Commission (ART), submitting agendas for the March 16, 2026, Civic Design Review Committee meeting; March 18, 2026, Visual Arts Committee meeting; and March 25, 2026, Executive Committee meeting. 3 Agendas. Copy: Each Supervisor. (7)

From the Human Rights Commission (HRC), submitting HRC Resolution No. 26-01: Support for the HRC's March 2, 2026, Budget Submission. Copy: Each Supervisor. (8)

From the San Francisco Health Service System (HSS), pursuant to City Charter, Sections 4.102; 4.103 and Administrative Code, Sections 15.56; 2A.30, submitting the HSS 2025 Annual Report. Copy: Each Supervisor. (9)

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) agenda for the March 26, 2026, ISCOTT meeting. Copy: Each Supervisor. (10)

From members of the public, regarding the San Francisco budget. 8 Letters. Copy: Each Supervisor. (11)

From members of the public, regarding California Assembly Bill (AB) 1775: Cannabis: retail preparation, sale, and consumption of non-cannabis food and beverage products

(Haney). 13 Letters. Copy: Each Supervisor. (12)

From Sarianne Huyett Madsen, regarding the renovation of the Crocker Amazon baseball and softball fields. Copy: Each Supervisor. (13)

From EA Behrens, regarding Immigration and Customs Enforcement (ICE). Copy: Each Supervisor. (14)

From and Alliance for a Better District 6, regarding a proposed project at 1500-1540 Market Street. Copy: Each Supervisor. (15)

From James L. Chaffee, Jr., regarding the San Francisco Library Commission. Copy: Each Supervisor. (16)

From Save Mart, pursuant to Police Code, Article 57, submitting a notice of supermarket closure. Copy: Each Supervisor. (17)

From members of the public, regarding bike lanes on Valencia Street, south of 23rd Street. 2 Letters. Copy: Each Supervisor. (18)

From Peter Chovanes, regarding vehicles on Market Street. Copy: Each Supervisor. (19)

From Anastasia Glikshtern, regarding election ballots. Copy: Each Supervisor. (20)

From Pacific Gas & Electric Company (PG&E), regarding the Resolution re-affirming the City's continued efforts to acquire the Pacific Gas & Electric Company (PG&E) assets necessary to provide clean, green, and affordable electric power delivery and service in San Francisco and ensure system reliability, sustainability, and safety; the Hearing to discuss the cause(s), escalation, response, and impacts of the widespread power outages that began on December 20, 2025, and which have disproportionately affected residents and small businesses in the Richmond, Sunset, Presidio, Civic Center, South of Market (SOMA), and other San Francisco neighborhoods, to understand how a localized substation incident escalated to affect nearly one-third of the City; to assess communication failures and gaps in emergency response protocols; to evaluate economic impacts on small businesses and hardships faced by seniors, persons with disabilities, and other vulnerable residents; to discuss and understand the remedies, claims processes and support being provided to affected residents and businesses; and requesting the Pacific Gas and Electric Company (PG&E) to report. File Nos. 260030 (Resolution No. 89-26) and 260035. 2 Letters. Copy: Each Supervisor. (21)

From Dave Getzler, regarding bike lanes on Arguello Boulevard. Copy: Each Supervisor. (22)

From Lori Tooker, regarding Cesar Chavez Street. Copy: Each Supervisor. (23)

From Latrice McNealy, regarding Taylor Street between Turk Street and Eddy Street Copy: Each Supervisor. (24)

From Judi Gorski and Patricia Wise, regarding Sunset Dunes Park. Copy: Each Supervisor. (25)

From Patrick Monette-Shaw, regarding the proposed Motion establishing priorities for the Board of Supervisors' Budget and Appropriations Committee, and the process to guide the Board's deliberations on the City budget, for Fiscal Years (FYs) 2026-2027 and 2027-2028. File No. 260199. Copy: Each Supervisor. (26)

From Dave Getzler, regarding the Resolution urging the Municipal Transportation Agency

(MTA) to develop and implement a plan for No Turn On Red (NTOR) at every signalized intersection in San Francisco and approve a citywide NTOR policy. File No. 231016; Resolution No. 481-23. Copy: Each Supervisor. (27)

From the Women's Political Committee (SFWPC), regarding Hearing to discuss the conditions for women in custody at local jails, including personal safety, programming, services and resources available; examine the oversight of hiring and assignment process for jail staffing, complaint process for women in custody, and disciplinary policies and procedures for Sheriff's deputies who commit misconduct; and requesting the Sheriff's Department, Mayor's Office of Housing and Community Development, Department of Children, Youth, and Their Families, Human Rights Commission, Mayor's Office of Victim's Rights, Department of Police Accountability, and Office of Sexual Harassment and Assault Response and Prevention to report. File No. 251197. Copy: Each Supervisor. (28)

From Saad Mirza, regarding the Resolution approving the second contract amendment with LAZ Parking California, LLC, and the City and County of San Francisco, by and through the San Francisco Municipal Transportation Agency, for the management of two off-street parking facilities under the jurisdiction of the Port of San Francisco, located at Triangle Lot and Seawall 321, for an increased amount not to exceed \$9,000,000 for a total contract amount not to exceed \$189,000,000 effective on March 1, 2026, with no changes to the term of February 1, 2023, through January 31, 2032. File No. 260020; Resolution No. 91-26. Copy: Each Supervisor. (29)

From the San Francisco Flower Market Inc. (SFFM), regarding the proposed Ordinance amending the Public Works Code to enhance and modify the sidewalk flower stand permit program by, among other things, 1) updating and clarifying the applicable fees, 2) authorizing Public Works to consult with the Office of Small Business to identify and evaluate eligible permit applicants, 3) updating permit application requirements, 4) supplementing permit conditions and restrictions, 5) establishing minimum operating hours of 35 hours per week, 6) requiring permittees to be present at sidewalk flower stands for at least 50% of the applicable hours of operation and to dedicate a minimum of 75% of the sidewalk flower stand for the sale or storage of certain eligible flowers and plants, 7) prohibiting the leasing or sub-leasing of sidewalk flower stands, and 8) prohibiting the sale, assignment, inheritance, or transfer of flower stand permits; amending the Police Code to authorize Public Works to impose, assess, and collect administrative penalties; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 260133. Copy: Each Supervisor. (30)

From various organizations, regarding the proposed Ordinance amending the Environment Code to update the City's climate action goals and planning process, and to update City Departments' roles and responsibilities regarding the City's climate action goals; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 260177. Copy: Each Supervisor. (31)

From various organizations, regarding the proposed Resolution urging the Mayor to issue an executive directive establishing a Citywide Women's Advancement and Gender Equity Action Plan, led and coordinated by the San Francisco Department on the Status of Women, with full cross-departmental participation and dedicated budgetary support to ensure effective implementation. File No. 260127. Copy: Each Supervisor. (32)

From members of the public, regarding the proposed Resolution supporting and recognizing the importance of the Junior Reserve Officers' Training Corps program and encouraging the San Francisco Unified School District to continue to provide high school students the opportunity to participate and ensure the program is preserved as currently constituted. File No. 260223. 3 Letters. Copy: Each Supervisor. (33)

From members of the public, regarding the intersection of 4th Street and Channel Street. 37 Letters. Copy: Each Supervisor. (34)

From members of the public, regarding a proposed housing development at 15 Marina Boulevard. 66 Letters. Copy: Each Supervisor. (35)

From members of the public, regarding the Balboa Skate Park. 67 Letters. Copy: Each Supervisor. (36)

From members of the public, regarding the proposed Resolution urging the California State Legislature and the Governor of California to allow local communities the right to vote on whether autonomous vehicles can operate in their counties. File No. 251117. 26 Letters. Copy: Each Supervisor. (37)

From members of the public, regarding the Ordinance repealing the existing San Francisco Fire Code in its entirety and enacting a new San Francisco Fire Code consisting of the 2025 California Fire Code and portions of the 2024 International Fire Code, together with amendments specific to San Francisco, including provisions for fees for permits, inspections, and various City services, with an operative date of January 1, 2026; adopting findings of local conditions pursuant to California Health and Safety Code, Section 17958.7; directing the Clerk of the Board of Supervisors to forward San Francisco's amendments to the California Building Standards Commission and State Fire Marshal; and making environmental findings. File No. 251247; Ordinance No. 39-26. 102 Letters. Copy: Each Supervisor. (38)

From members of the public, regarding the Hearing - Proposition E Commission Streamlining Task Force Recommendations, Final Report, and Charter Amendment; Various Codes - Boards, Commissions, and Advisory Bodies; and Calling from Committee - Committee of the Whole - Hearing - Proposition E Commission Streamlining Task Force Recommendations, Final Report, and Charter Amendment - March 17, 2026. File Nos. 260147, 260217, and 260225 (Motion No. M26-23). 77 Letters. Copy: Each Supervisor. (39)

From members of the public, regarding the proposed Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; and reduce the penalties for delinquent real property transfer taxes; and affirming the Planning Department's determination under the California Environmental Quality Act. File No. 260178. 28 Letters. Copy: Each Supervisor. (40)

From members of the public, regarding the proposed Resolution expressing the intent of the City and County of San Francisco to establish the Sunset Irish Cultural District to recognize and preserve the history, legacy, and living cultural traditions of the Irish and Irish American community in San Francisco's Sunset District. File No. 260267. 674 Letters. Copy: Each Supervisor. (41)

From members of the public, regarding the Sheriff's Oversight Board. 4 Letters. Copy: Each Supervisor. (42)

## **ADJOURNMENT**