

File No. 100718

Committee Item No. 10

Board Item No. 42

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee BUDGET AND FINANCE

Date 6/21/10

Board of Supervisors Meeting

Date 6/29/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Gail Johnson

Date 6/18/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

57

10/15/10

1 [Structural Pest Control Registration and Fees]

2  
3 Ordinance amending the San Francisco Administrative Code, Chapter 1, by amending  
4 Section 1.13-1 to establish reasonable registration fees for structural pest control  
5 businesses as authorized by the California Food and Agricultural Code Sections 15204  
6 and 15204.5 and set by the California Department of Food and Agriculture, and deleting  
7 obsolete language.

8 NOTE: Additions are single-underline italics Times New Roman;  
9 deletions are ~~strike-through italics Times New Roman~~.  
10 Board amendment additions are double-underlined;  
11 Board amendment deletions are ~~strikethrough-normal~~.

12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. The Planning Department has determined that the actions contemplated in  
14 this Resolution are in compliance with the California Environmental Quality Act (California  
15 Resources Code sections 21000 et seq.). Said determination is on file with the Clerk of the  
16 Board of Supervisors in File No. 100718 and is incorporated herein by reference; and

17 Section 2. The San Francisco Administrative Code is hereby amended by amending  
18 Section 1.13.-1, to read as follows:

19 **Sec. 1.13-1. REGISTRATION FEES—STRUCTURAL PEST CONTROL OPERATORS,**  
20 **PEST CONTROL OPERATORS AND ADVISERS.**

21 Pursuant to the California Food and Agricultural Code, Sections 11734, 12034, *and*  
22 15204 *and* 15204.5, giving the Board of Supervisors authority to establish reasonable fees for  
23 registration of Structural Pest Control Operators, Pest Control Operators and Pest Control  
24 Advisers, the fees to be charged *effective January 1, 1989*, are:

25 \$25 for Branch 1 Fumigation Structural Pest Control Operator.

\$10 for each Branch 1 Fumigation Structural Pest Control Operator Registration Amendment.

1 \$10 for Branch 2 or 3 Fumigation Structural Pest Control Operator.

2 \$10 for each Branch 2 or 3 Fumigation Structural Pest Control Operator Registration

3 Amendment.

4 \$50 for Agricultural Pest Control Operators.

5 \$25 for Maintenance Gardeners.

6 \$10 for Structural Pest Control Operators.

7 \$10 for a resident Agricultural Pest Control Adviser, and

8 \$5 for a nonresident Agricultural Pest Control Adviser.

9  
10  
11 APPROVED AS TO FORM:

12 DENNIS J. HERRERA, City Attorney

13  
14 By:

  
15 Terence J. Howzell  
16 Deputy City Attorney  
17  
18  
19  
20  
21  
22  
23  
24  
25

FILE NO. 100718

LEGISLATIVE DIGEST

[Structural Pest Control Registration and Fees ]

**Ordinance amending the San Francisco Administrative Code by amending Section 1.13-1 to establish reasonable registration fees for structural pest control businesses as authorized by the California Food and Agricultural Code sections 15204 and 15204.5 and set by the California Department of Food and Agriculture, and deleting obsolete language.**

Existing Law

State law authorizes the Board of Supervisors to establish reasonable registration fees for structural pest control businesses.

Amendments to Current Law

The amendment would establish reasonable registration fees for structural pest control businesses.

Office of the Mayor  
City & County of San Francisco



Gavin Newsom

TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: *For* Mayor Gavin Newsom *ST*  
RE: Structural Pest Control Registration and Fees  
DATE: June 1, 2010

---

Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is the ordinance amending the San Francisco Administrative Code by amending Section 1.13-1 to establish reasonable registration fees for structural pest control businesses as authorized by the California Food and Agricultural Code sections 15204 and 15204.5 and set by the California Department of Food and Agriculture, and deleting obsolete language.

I request that this item be calendared in Budget and Finance Committee.

Should you have any questions, please contact Starr Terrell (415) 554-5262.

BY           *RC*          

2010 JUN - 1 PM 3: 08

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

100718  
✓  
12