

File No. 170785

Committee Item No. \_\_\_\_\_

Board Item No. 58

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: July 11, 2017

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Lisa Lew  
Prepared by: \_\_\_\_\_

Date: July 3, 2017  
Date: \_\_\_\_\_

1 [Asking Saves Kids Day - June 21, 2017]  
2

3 **Resolution recognizing Brady Campaign's ASK (Asking Saves Kids) Campaign, which**  
4 **promotes a plan to prevent more children from dying due to access to unlocked guns**  
5 **by asking parents if there is an unlocked gun where their child is playing, and**  
6 **declaring June 21, 2017, as Asking Saves Kids Day in the City and County of San**  
7 **Francisco.**  
8

9 WHEREAS, The epidemic of gun violence is plaguing our nation's children and  
10 claiming seven lives a day; and

11 WHEREAS, Children in the United States are more likely to die of gun violence than  
12 from cancer and heart disease; and

13 WHEREAS, One in three American homes with children has guns, and 1.7 million  
14 children live in a home with an unlocked, loaded gun; and

15 WHEREAS, The ASK (Asking Saves Kids) Campaign encourages parents to add one  
16 more safety question to conversations before their child visits other homes, "Is there an  
17 unlocked gun in your house?"; and

18 WHEREAS, Asking this simple question before sending your child to another home  
19 could help save your child's life; and

20 WHEREAS, The hope is that asking will become a common health and safety  
21 question; offering a real, immediate solution that all Americans can adopt to help protect their  
22 families and children from injury and death; and

23 WHEREAS, The power of the ASK Campaign is that it brings together all Americans  
24 concerned with the welfare of children, including gun owners, and makes the solution to gun  
25 violence a discussion about public safety and good parenting; and

1           WHEREAS, The first day of summer, the season in which kids typically spend more  
2 time at the homes of friends and family, is designated as National ASK Day; now, therefore,  
3 be it

4           RESOLVED, That the City of San Francisco, therefore, does hereby proclaim June 21,  
5 2017 to be "ASK Day" and calls upon the people of San Francisco to recognize this special  
6 observance with appropriate ceremonies and activities.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2017 JUN 27 PM 1:50  
Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Supervisor Mark Farrell

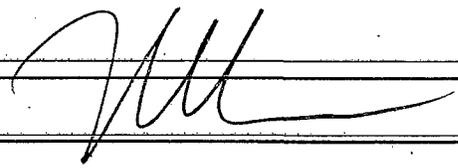
Subject:

[Declaring June 21, 2017 "Asking Saves Kids Day"]

The text is listed:

See attached.

Signature of Sponsoring Supervisor: [ ]



For Clerk's Use Only