

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.
IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: LH MT MISSION OWNER LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: David Balducci
NAME: DAVID BALDUCCI
ITS: AUTHORIZED SIGNATORY

BENEFICIARY: FIRST REPUBLIC BANK

BY: [Signature]
NAME: Daniel Lynch
TITLE: Vice President

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF San Francisco

ON October 18, 2022 BEFORE ME, Europa Paris Balderia, Notary Public

PERSONALLY APPEARED David Balducci

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF California THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Europa Paris Balderia

NOTARY PUBLIC, STATE OF California COMMISSION NO.: 2370232

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

MY COMMISSION EXPIRES: August 9, 2025

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF San Francisco

ON OCTOBER 20, 2022 BEFORE ME, PHILLIP ALBERTI DONNICKI

PERSONALLY APPEARED DANIEL LYNCH

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

NOTARY PUBLIC, STATE OF CALIFORNIA COMMISSION NO.: 2317819

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

MY COMMISSION EXPIRES: JANUARY 6, 2024

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 2022.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY

ITS MOTION NO. _____, ADOPTED _____, 2022, APPROVED THIS MAP ENTITLED "FINAL MAP 11065".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS _____ DAY OF _____, 2022

BY ORDER NO. _____

BY: Carla Short DATE: 11/16/2022

CARLA SHORT
INTERIM DIRECTOR OF PUBLIC WORKS
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DAVID CHIU, CITY ATTORNEY

BY: _____ DATE: _____

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL:

ON _____, 2022, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED

MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE

OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

KATHARINE S. ANDERSON, PLS 8499
CITY AND COUNTY SURVEYOR, CITY AND COUNTY OF SAN FRANCISCO

BY: K. Anderson DATE: 11/3/2022



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF LH MT MISSION OWNER LLC, ON APRIL 29, 2021. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR WILL BE SET IN THOSE POSITIONS INDICATED BY DECEMBER 31, 2023, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Benjamin B. Ron DATE: OCTOBER 17, 2022
BENJAMIN B. RON
P.L.S. 5015



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2022, AT _____ M. IN BOOK _____

OF FINAL MAPS, AT PAGES _____, AT THE REQUEST OF MARTIN M. RON ASSOCIATES.

SIGNED: _____

COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 11065

A 63 RESIDENTIAL UNIT AND 2 COMMERCIAL UNIT
MIXED USE CONDOMINIUM PROJECT, BEING A SUBDIVISION OF THAT CERTAIN
REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED
SEPTEMBER 16, 2019, DOCUMENT NO. 2019-K831633, OFFICIAL RECORDS.

BEING A PORTION OF POTRERO NUEVO BLOCK 39
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

OCTOBER 2022

SHEET 1 OF 3

APN 4023-004A

2750 19TH STREET

THIS SUBDIVISION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING DOCUMENTS:

- 1.) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JUNE 7, 2019, DOCUMENT NO. 2019-K779410, OFFICIAL RECORDS.
- 2.) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JUNE 7, 2019, DOCUMENT NO. 2019-K779411, OFFICIAL RECORDS.
- 3.) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED SEPTEMBER 6, 2019, DOCUMENT NO. 2019-KB23670, OFFICIAL RECORDS.
- 4.) "EASEMENT AGREEMENT" RECORDED DECEMBER 7, 2020, DOCUMENT NO. 2020064168, OFFICIAL RECORDS.
- 5.) "SHORING, UNDERPINNING AND TIE-BACK AGREEMENT" RECORDED JANUARY 12, 2021, DOCUMENT NO. 2021004442, OFFICIAL RECORDS.
- 6.) "DECLARATION OF USE" RECORDED FEBRUARY 26, 2021, DOCUMENT NO. 2021038078, OFFICIAL RECORDS.
- 7.) "DECLARATION OF RESTRICTIONS AND OBLIGATIONS PURSUANT TO MINOR ENCROACHMENT PERMIT" RECORDED MARCH 18, 2021, DOCUMENT NO. 2021048407, OFFICIAL RECORDS.
- 8.) "AGREEMENT REGARDING RESTRICTIONS ON SALE OF UNITS REGARDING 2750 19TH STREET (APN: LOT 004A, BLOCK 4023) RECORDED MARCH 24, 2021, DOCUMENT NO. 2021051757, OFFICIAL RECORDS.
- 9.) "NOTICE OF SPECIAL RESTRICTION" RECORDED JUNE 9, 2021, DOCUMENT NO. 2021093066, OFFICIAL RECORDS.
- 10.) "DECLARATION OF RESTRICTIONS AND OBLIGATIONS PURSUANT TO MINOR ENCROACHMENT PERMIT" RECORDED AUGUST 31, 2021, DOCUMENT NO. 2021138945, OFFICIAL RECORDS.
- 11.) "GRANT OF EASEMENT" RECORDED OCTOBER 13, 2021, DOCUMENT NO. 2021157000, OFFICIAL RECORDS. NOTE: SAID DOCUMENT IS AN EASEMENT AGREEMENT BETWEEN THE SUBJECT PROPERTY AND COMCAST CABLE COMMUNICATIONS MANAGEMENT, LLC.
- 12.) "PERMANENT POST-CONSTRUCTION STORMWATER CONTROLS MAINTENANCE AGREEMENT" RECORDED JULY 19, 2022, DOCUMENT NO. 2022069352, OFFICIAL RECORDS.

BASIS OF SURVEY

THE CITY MONUMENT LINE ON BRYANT STREET AS SHOWN HEREON IS THE BASIS OF SURVEY.

MAP REFERENCES

- [1] CITY OF SAN FRANCISCO MONUMENT MAP NO. 281, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [2] CITY OF SAN FRANCISCO MONUMENT MAP NO. 282, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [3] "MAP OF YORK STREET STUDIOS", RECORDED OCTOBER 01, 1991, IN BOOK 34 OF CONDOMINIUM MAPS, PAGES 155-158, IN THE OFFICE OF THE RECORDER, CITY AND COUNTY OF SAN FRANCISCO.

DEED REFERENCES:

1. GRANT DEED-DOC. 2019-K831633, RECORDED SEPTEMBER 16, 2019, OFFICIAL RECORDS.
2. GRANT DEED-DOC. 2004-H663960, RECORDED FEBRUARY 24, 2004, OFFICIAL RECORDS.
3. GRANT DEED-DOC. 2020-K914859, RECORDED MARCH 13, 2020, OFFICIAL RECORDS.

GENERAL NOTES

1. DETAILS NEAR PROPERTY LINES MAY NOT BE TO SCALE.
2. ALL PROPERTY LINE AND MONUMENT LINE ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.
3. DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

FIELD SURVEY COMPLETION

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED IN JULY, 2021. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AT THE TIME OF THE FIELD COMPLETION DATE.

CONDOMINIUM NOTES:

- a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS MIXED-USE CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 63 RESIDENTIAL UNITS AND 2 COMMERCIAL UNITS.
- b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 19TH STREET AND BRYANT STREET, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

LOT INFORMATION TABLE

LOTS	APN	AREA (Sq.Ft.)	PRIMARY LAND USE	TOTAL RESIDENTIAL CONDOMINIUM UNITS	PROPOSED APN'S FOR RESIDENTIAL CONDOMINIUM UNITS	TOTAL COMMERCIAL CONDOMINIUM UNITS	PROPOSED APN'S FOR COMMERCIAL CONDOMINIUM UNITS
LOT 1	4023-004A	15,000	RESIDENTIAL	63	4023-031 THRU 093	2	4023-094 THRU 095

NOTE: THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

FINAL MAP 11065

A 63 RESIDENTIAL UNIT AND 2 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT, BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED SEPTEMBER 16, 2019, DOCUMENT NO. 2019-K831633, OFFICIAL RECORDS.

BEING A PORTION OF POTRERO NUEVO BLOCK 39

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.

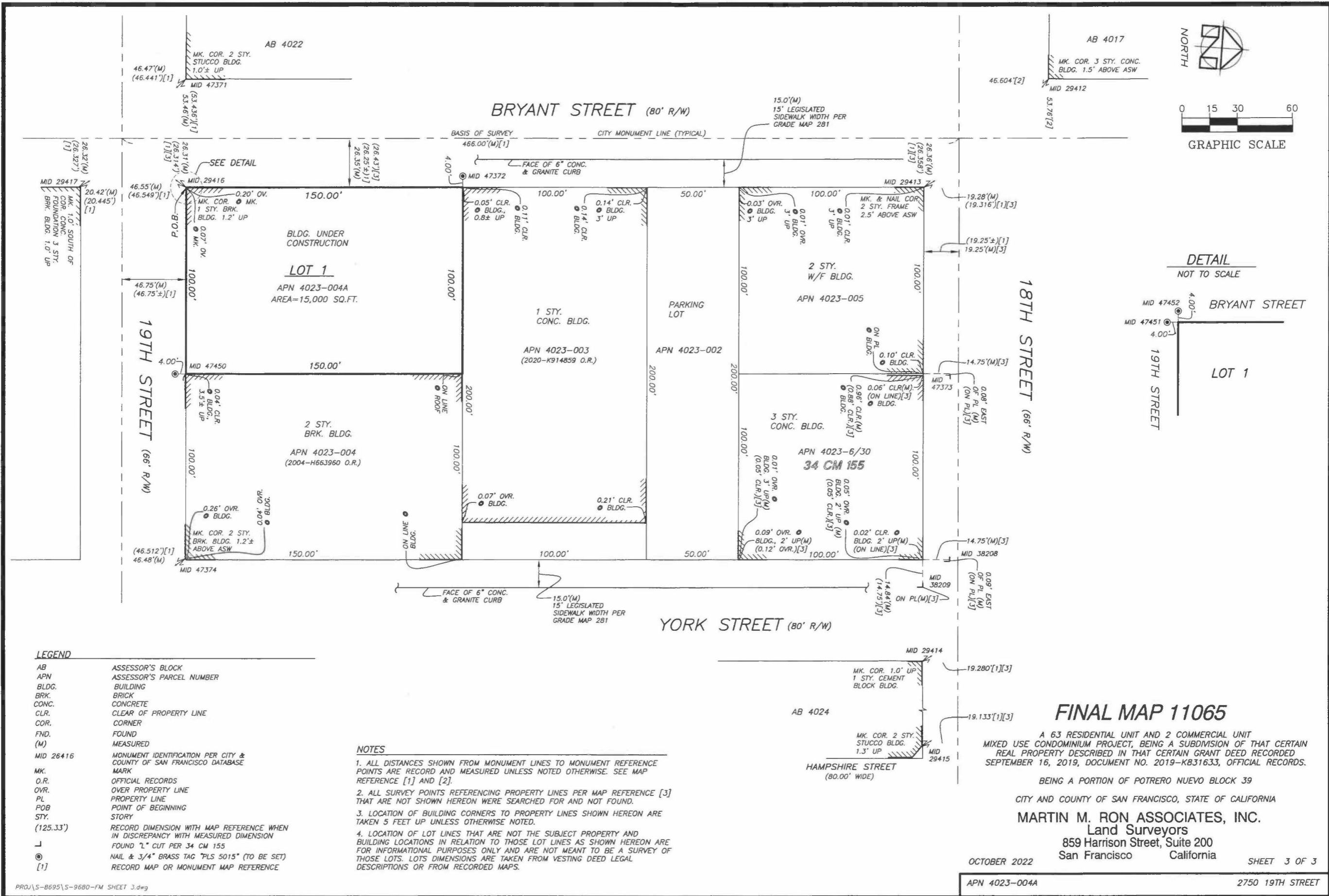
Land Surveyors
859 Harrison Street, Suite 200
San Francisco California

OCTOBER 2022

SHEET 2 OF 3

APN 4023-004A

2750 19TH STREET



LEGEND

AB	ASSESSOR'S BLOCK
APN	ASSESSOR'S PARCEL NUMBER
BLDG.	BUILDING
BRK.	BRICK
CONC.	CONCRETE
CLR.	CLEAR OF PROPERTY LINE
COR.	CORNER
FND.	FOUND
(M)	MEASURED
MID 26416	MONUMENT IDENTIFICATION PER CITY & COUNTY OF SAN FRANCISCO DATABASE
MK.	MARK
O.R.	OFFICIAL RECORDS
OVR.	OVER PROPERTY LINE
PL	PROPERTY LINE
POB	POINT OF BEGINNING
STY.	STORY
(125.33')	RECORD DIMENSION WITH MAP REFERENCE WHEN IN DISCREPANCY WITH MEASURED DIMENSION FOUND "L" CUT PER 34 CM 155
⊥	NAIL & 3/4" BRASS TAG "PLS 5015" (TO BE SET)
⊙	RECORD MAP OR MONUMENT MAP REFERENCE
[1]	

- NOTES**
1. ALL DISTANCES SHOWN FROM MONUMENT LINES TO MONUMENT REFERENCE POINTS ARE RECORD AND MEASURED UNLESS NOTED OTHERWISE. SEE MAP REFERENCE [1] AND [2].
 2. ALL SURVEY POINTS REFERENCING PROPERTY LINES PER MAP REFERENCE [3] THAT ARE NOT SHOWN HEREON WERE SEARCHED FOR AND NOT FOUND.
 3. LOCATION OF BUILDING CORNERS TO PROPERTY LINES SHOWN HEREON ARE TAKEN 5 FEET UP UNLESS OTHERWISE NOTED.
 4. LOCATION OF LOT LINES THAT ARE NOT THE SUBJECT PROPERTY AND BUILDING LOCATIONS IN RELATION TO THOSE LOT LINES AS SHOWN HEREON ARE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT MEANT TO BE A SURVEY OF THOSE LOTS. LOTS DIMENSIONS ARE TAKEN FROM VESTING DEED LEGAL DESCRIPTIONS OR FROM RECORDED MAPS.

FINAL MAP 11065

A 63 RESIDENTIAL UNIT AND 2 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT, BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED SEPTEMBER 16, 2019, DOCUMENT NO. 2019-KB31633, OFFICIAL RECORDS.

BEING A PORTION OF POTRERO NUEVO BLOCK 39

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 Harrison Street, Suite 200
 San Francisco California

OCTOBER 2022 SHEET 3 OF 3