

File No. 110937

Committee Item No. _____
Board Item No. 41

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date: 10/4/11

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug
Completed by: _____

Date September 8, 2011
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Disapproving Planning Commission's Decision Related to the Conditional Use Authorization -
2 3151-3155 Scott Street]

3 **Motion disapproving the Planning Commission's decision, by its Motion No. 18405,**
4 **approving the Conditional Use Authorization identified as Planning Case No.**
5 **2010.0420CETZ on property located at 3151-3155 Scott Street, and adopting findings**
6 **pursuant to Planning Code Section 101.1.**

7
8 **MOVED, That the decision of the Planning Commission's July 14, 2011, Conditional**
9 **Use Authorization identified as Planning Case No. 2010.0420CETZ, by its Motion No. 18405**
10 **under Planning Code Sections 303 and 249.55, to convert a vacant tourist hotel (dba Edward**
11 **II Inn) to a group housing use containing up to 25 units (24 units for transitional age youth**
12 **between 18 and 24, and one manager's unit) within the NC-3 (Moderate Scale,**
13 **Neighborhood Commercial) District, the Lombard and Scott Street Affordable Group Housing**
14 **Special Use District (SUD) and a 40-X Height and Bulk District, on property located at:**

15 **3151-3155 Scott Street, Assessor's Block No. 0937, Lot No. 001,**
16 **be and the same is disapproved.**