

1 [Public Employment]

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3 **Ordinance amending Ordinance No. 203-06 (Annual Salary Ordinance 2006/2007)**

4 **reflecting the extension of thirty-nine positions at the following departments:**

5 **Emergency Management Department, Emergency Services Division, Police, Fire, Public**
 6 **Health and Sheriff.**

7 Note: Additions are *single-underline italics Times New Roman*;
 8 deletions are *strikethrough italics Times New Roman*.
 Board amendment additions are double underlined.
 Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The hereinafter designated section and items of Ordinance No. 203-06
 12 (Annual Salary Ordinance, 2006/2007) are hereby amended so that the same shall read as
 13 follows:

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15 Department: OES Office of Emergency Services
 Index Code: 770501
 16 Program: BIV Emergency Services
 Sub-Fund: HLS

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<u>Amendment</u>	<u># of Pos.</u>	<u>Class & Item No.</u>	<u>Compensation Schedule</u>
<u>3.25 Added 3.25 FTE</u>	<u>5291 Planner III</u>	<u>\$2983B3626</u>	
<u>0.5 Added 0.5 FTE</u>	<u>5277 Planner I</u>	<u>\$2069B2514</u>	
<u>2.5 Added 2.5 FTE</u>	<u>0931 Manager III</u>	<u>\$3618B4617</u>	
<u>1.0 Added 0.5 FTE</u>	<u>0933 Manager V</u>	<u>\$4188B5345</u>	
<u>0.5 Added 0.5 FTE</u>	<u>0942 Manager VII</u>	<u>\$4810B6139</u>	
<u>0.5 Added 0.5 FTE</u>	<u>1454 Ex. Secretary III</u>	<u>2490B3027</u>	

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1 Department: FIRE
 2 Index Code: 315117
 3 Program: AKI Grant Services
 4 Sub-Fund: HLS

<u>Amendment</u>	<u># of Pos.</u>	<u>Class & Item No.</u>	<u>Compensation Schedule</u>
0.5 Added	0.5 FTE	H51 Asst Dep. Chief II	\$6525B6525
1.0 Added	1.0 FTE	H20 Lieutenant I	\$3844B3844

7 Department: DPH Department of Public Health
 8 Index Code: HCHPBUASI-05
 9 Program: DPD Comm. Hlth-Prevention-Disease Control
 10 Sub-Fund: HLS

<u>Amendment</u>	<u># of Pos.</u>	<u>Class & Item No.</u>	<u>Compensation Schedule</u>
0.5 Added	0.5 FTE	2230 Physician Specialist	\$4617B5892
1.0 Added	1.0 FTE	2820 Sr. Hlth Prog. Planner	\$2800B3403
0.5 Added	0.5 FTE	6138 Industrial Hygienist	\$3337B4056
0.5 Added	0.5 FTE	2320 Reg. Nurse	\$3130B4112
0.5 Added	0.5 FTE	2322 Nurse Manager	\$3628B5283
0.5 Added	0.5 FTE	2466 Chief Microbiologist	\$3217B3910
0.5 Added	0.5 FTE	2803 Epidemiologist	\$2896B3520

19 Department: DPH Department of Public Health
 20 Index Code: HCHPBSP-05
 21 Program: DPD Comm Hlth- Prevention- Disease Control
 22 Sub-Fund: HLS

<u>Amendment</u>	<u># of Pos.</u>	<u>Class & Item No.</u>	<u>Compensation Schedule</u>
.5 Added	0.5 FTE	2533- EMS Agency Specialist	\$2983B3626
.5 Added	0.5 FTE	2409- Pharmacy Technician	\$2188B2660

Department: SHF Sheriff's Department
 Index Code: 062213
 Program: AFS Sheriff Services
 Sub-Fund: HLS

<u>Amendment</u>	<u># of Pos.</u>	<u>Class & Item No.</u>	<u>Compensation Schedule</u>
0.5 Added 0.5 FTE		8306 Sr. Deputy Sheriff	\$2511B3205
0.5 Added 0.5 FTE		8308 Sheriff Sergeant	\$2769B3534
0.5 Added 0.5 FTE		8310 Sheriff Lieutenant	\$3175B4051

Department: SHF Sheriff Department
 Index Code: 062214
 Program: AFS Sheriff Field Services
 Sub-Fund: HLS

<u>Amendment</u>	<u># of Pos.</u>	<u>Class & Item No.</u>	<u>Compensation Schedule</u>
0.5 Added 0.5 FTE		8304 Deputy Sheriff	\$2267B2892

APPROVED AS TO CLASSIFICATION:
DEPARTMENT OF HUMAN RESOURCES

APPROVED AS TO FORM:
Dennis Herrera, City Attorney

 Philip A. Ginsburg
 HUMAN RESOURCES DIRECTOR

By: _____
 Thomas Owen
 Deputy City Attorney