

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS**

THIS MAP IS APPROVED THIS 11<sup>TH</sup> DAY OF May, 2018  
BY ORDER NO. 187682

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM**

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE OWNER'S AS SHOWN HEREON ON NOVEMBER 23, 2016. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: Daniel J. Westover

DATE: 04-09-18

DANIEL J. WESTOVER, L.S. 7779



**CITY AND COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATION THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR

CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs

BRUCE R. STORRS, L.S. 6914



DATE: MAY 15 2018

**BOARD OF SUPERVISOR'S APPROVAL**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_.

**CLERK'S STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED

\_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED "FINAL MAP 9344".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,  
AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF CONDOMINIUM MAPS AT PAGES \_\_\_\_\_,  
AT THE REQUEST OF WESTOVER SURVEYING, INC.

SIGNED \_\_\_\_\_

COUNTY RECORDER

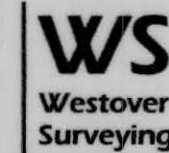
**FINAL MAP No. 9344**

A 6 RESIDENTIAL UNIT CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED FEBRUARY 01, 2017 AS DOCUMENT NUMBER 2017-K404161-00, OFFICIAL RECORDS, BEING A PORTION OF MISSION BLOCK NO. 100

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
APRIL, 2018



336 CLAREMONT BLVD. STE 1  
SAN FRANCISCO, CA 94127  
(415) 242-5400  
www.westoversurveying.com

SHEET 1 OF 4 SHEETS

APN 3538-012

56 SANCHEZ STREET



**OWNER'S STATEMENT**

I HEREBY STATE THAT I AM ONE OF THE OWNERS AND HOLDERS OF RECORD TITLE INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, THAT I AM ONE OF THE PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY AND THAT I HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

EXECUTED THIS 11 DAY APRIL, 2018

BY: [Signature]  
FLORANGE RENTAL MANAGEMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY  
MANAGER: HOWARD YELLEN

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA SAN FRANCISCO )  
COUNTY OF SAN FRANCISCO )  
ON APRIL 11, 2018 BEFORE ME, ELVIE EBALO

A NOTARY PUBLIC, PERSONALLY APPEARED HOWARD YELLEN

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND: [Signature]  
SIGNATURE

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2087417  
MY COMMISSION EXPIRES: OCT 24, 2018  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE TWO OF THE OWNERS AND HOLDERS OF RECORD TITLE INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, THAT WE ARE TWO OF THE PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

EXECUTED THIS 13 DAY APRIL, 2018

BY: [Signature]  
MICHAEL J. LATTIG  
BY: [Signature]  
JENNIFER L. BERGER

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA SAN FRANCISCO )  
COUNTY OF SAN FRANCISCO )  
ON APRIL 13, 2018 BEFORE ME, ELVIE EBALO

A NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL J. LATTIG  
JENNIFER L. BERGER

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND: [Signature]  
SIGNATURE

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EXECUTED THIS 16 DAY April, 2018

BY: [Signature]  
DAVID G. FARRELL  
BY: [Signature]  
LESLIE I. TAGORDA

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA SAN FRANCISCO )  
COUNTY OF SAN FRANCISCO )  
ON APRIL 16, 2018 BEFORE ME, ELVIE EBALO

A NOTARY PUBLIC, PERSONALLY APPEARED DAVID G. FARRELL  
LESLIE I. TAGORDA

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND: [Signature]  
SIGNATURE

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2087417  
MY COMMISSION EXPIRES: OCT 24, 2018  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

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EXECUTED THIS 12 DAY April, 2018

BY: [Signature]  
JESSE D. BYLER  
BY: [Signature]  
HEATHER R. BARONDESS

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA SAN FRANCISCO )  
COUNTY OF SAN FRANCISCO )  
ON APRIL 12, 2018 BEFORE ME, ELVIE EBALO

A NOTARY PUBLIC, PERSONALLY APPEARED JESSE D. BYLER  
HEATHER R. BARONDESS

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND: [Signature]  
SIGNATURE

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2087417  
MY COMMISSION EXPIRES: OCT 24, 2018  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**FINAL MAP No. 9344**

A 6 RESIDENTIAL UNIT CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED FEBRUARY 01, 2017 AS DOCUMENT NUMBER 2017-K404161-00, OFFICIAL RECORDS, BEING A PORTION OF MISSION BLOCK NO. 100

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
APRIL, 2018



336 CLAREMONT BLVD. STE 1  
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www.westoversurveying.com



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EXECUTED THIS 12 DAY APRIL, 2018

BY: [Signature]  
ANDREW W. MCCLAIN

**OWNER'S ACKNOWLEDGMENT**

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STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )

ON APRIL 12, 2018 BEFORE ME, )  
ELVIE EBALD

A NOTARY PUBLIC, PERSONALLY APPEARED )  
ANDREW W. MCCLAIN

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WITNESS MY HAND: )  
SIGNATURE [Signature]

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NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2087417  
MY COMMISSION EXPIRES: OCT 24, 2018  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

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EXECUTED THIS 13 DAY APRIL, 2018

BY: [Signature]  
VIKRAM S. SHAH

**OWNER'S ACKNOWLEDGMENT**

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STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )

ON APRIL 13, 2018 BEFORE ME, )  
ELVIE EBALD

A NOTARY PUBLIC, PERSONALLY APPEARED )  
VIKRAM S. SHAH

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SIGNATURE [Signature]

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NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2087417  
MY COMMISSION EXPIRES: OCT 24, 2018  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**BENEFICIARY**

STERLING BANK & TRUST, F.S.B., A FEDERAL SAVINGS BANK

BY: [Signature] TITLE: Senior Vice President  
Stephen H. Adams

**BENEFICIARY ACKNOWLEDGMENT**

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STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )

ON MAY 9, 2018 BEFORE ME, )  
NICK DEMOPOULOS

A NOTARY PUBLIC, PERSONALLY APPEARED Stephen H. Adams

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND: )  
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2216324  
MY COMMISSION EXPIRES: OCT 27, 2021  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**BENEFICIARY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR STERLING BANK & TRUST, F.S.B., A FEDERAL SAVINGS BANK

BY: [Signature] TITLE: Senior Vice President  
Stephen H. Adams

**BENEFICIARY ACKNOWLEDGMENT**

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STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )

ON MAY 9, 2018 BEFORE ME, )  
NICK DEMOPOULOS

A NOTARY PUBLIC, PERSONALLY APPEARED Stephen H. Adams

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WITNESS MY HAND: )  
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)  
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2216324  
MY COMMISSION EXPIRES: OCT. 27, 2021  
COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**CONDOMINIUM GENERAL NOTES**

- a) This map is the survey map portion of a condominium plan as described in California Civil Code Sections 4120 and 4285. This Condominium Project is limited to a maximum of six (6) residential condominium units.
- b) All ingress(es), egress(es), path(s) of travel, fire/emergency exit(s) and exiting components, exit pathway(s) and passageway(s), stairway(s), corridor(s), elevator(s), and common use accessible feature(s) and facilities such as restrooms that the Building Code requires for common use shall be held in common undivided interest.
- c) Unless specified otherwise in the governing documents of a condominium homeowners' association, including its conditions, covenants, and restrictions, the homeowners association shall be responsible, in perpetuity, for the maintenance, repair, and replacement of:
  - (i) All general use common area improvements; and
  - (ii) All fronting sidewalks, all permitted or unpermitted private encroachments and privately maintained street trees fronting the property, and any other obligation imposed on property owners fronting a public right-of-way pursuant to the Public Works Code or other applicable Municipal Codes.
- d) In the event the areas identified in (c) (ii) are not properly maintained, repaired, and replaced according to the City requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in City enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowner's property.

- e) Approval of this map shall not be deemed approval of the design, location, size, density or use of any structure(s) or ancillary areas of the property associated with structures, new or existing, which have not been reviewed or approved by appropriate City agencies nor shall such approval constitute a waiver of the subdivider's obligation to abate any outstanding municipal code violations. Any structures constructed subsequent to approval of this Final Map shall comply with all relevant municipal codes, including but not limited to the planning, housing and building codes, in effect at the time of any application for required permits.
- f) Bay windows, fire escapes and other encroachments (if any shown hereon, that exist, or that may be constructed) onto or over Sanchez Street are permitted through and are subject to the restrictions set forth in the Building Code and Planning Code of the City and County of San Francisco. This map does not convey any ownership interest in such encroachment areas to the condominium unit owner(s).
- g) Significant encroachments, to the extent they were visible and observed, are noted hereon. However, it is acknowledged that other encroachments from/onto adjoining properties may exist or be constructed. It shall be the responsibility solely of the property owners involved to resolve any issues that may arise from any encroachments whether depicted hereon or not. This map does not purport to convey any ownership interest in an encroachment area to any property owner.

NOTE:  
THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
UNIT 1	3538-187
UNIT 2	3538-188
UNIT 3	3538-189
UNIT 4	3538-190
UNIT 5	3538-191
UNIT 6	3538-192

**FINAL MAP No. 9344**

A 6 RESIDENTIAL UNIT CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED FEBRUARY 01, 2017 AS DOCUMENT NUMBER 2017-K404161-00, OFFICIAL RECORDS, BEING A PORTION OF MISSION BLOCK NO. 100

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
APRIL, 2018



336 CLAREMONT BLVD. STE 1  
SAN FRANCISCO, CA 94127  
(415) 242-5400  
www.westoversurveying.com



**GENERAL NOTES**

1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
3. ALL MEASURED VALUES ARE EQUAL TO RECORD VALUES SHOWN ON REFERENCES UNLESS OTHERWISE NOTED.
4. MONUMENT MARKS PER {R2} WITHIN THE SUBJECT BLOCK NOT SHOWN HEREON WERE SEARCHED FOR AND NOT FOUND AT THE TIME OF THE SURVEY.
5. DIMENSIONS FROM PROPERTY LINES TO BUILDING CORNERS ARE FOR INFORMATIONAL PURPOSES ONLY AND REQUESTED BY THE CCSF SURVEYOR. THEY ARE NOT TO BE USED FOR RETRACEMENT OF THIS SURVEY.

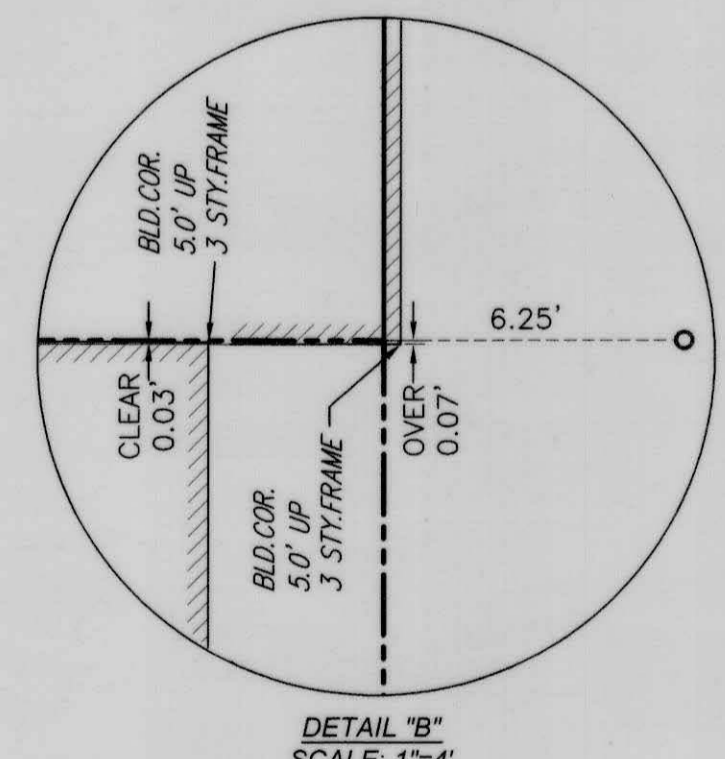
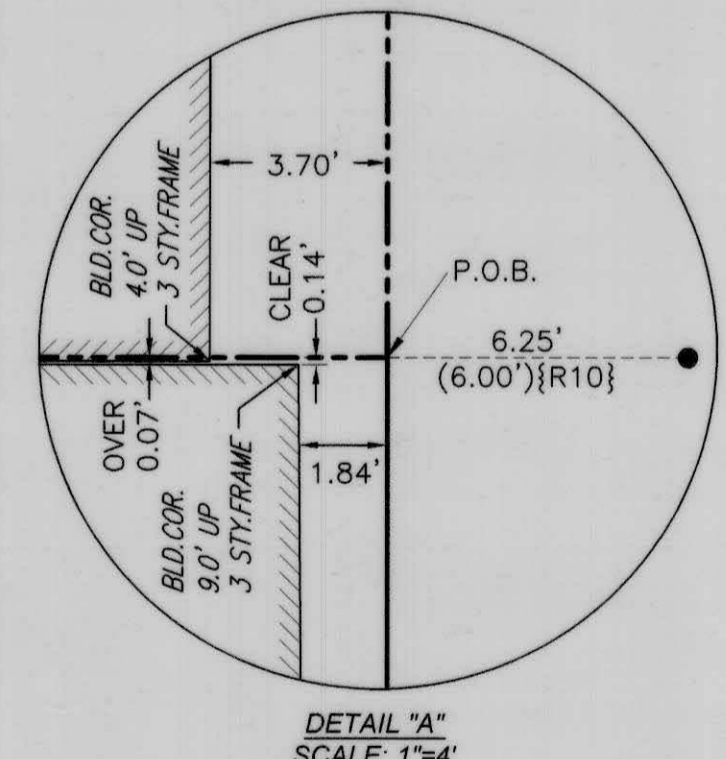
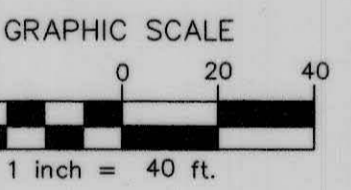
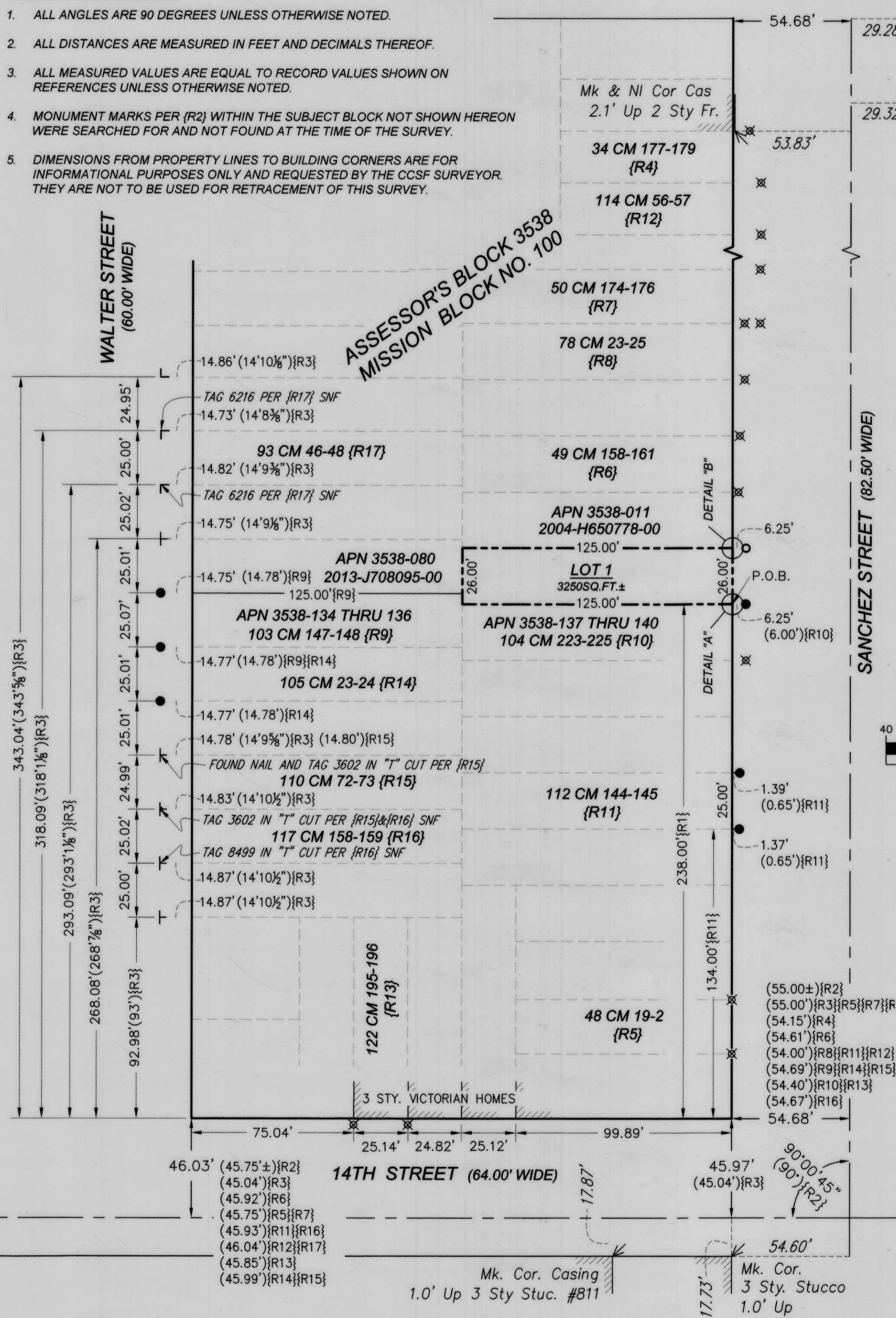
DUBOCE AVENUE (80.00' WIDE)

**REFERENCES**

- THE FOLLOWING DOCUMENTS AND MAPS WERE REVIEWED AND CONSIDERED ON THIS SURVEY.
- {R1} GRANT DEED RECORDED FEBRUARY 01, 2017 AS DOCUMENT NUMBER 2017-K404161-00, ON FILE IN THE RO,CCSF.
  - {R2} MONUMENT MAP NO. 234 ON FILE AT THE SO,CCSF.
  - {R3} UNDATED BLOCK DIAGRAM OF MISSION BLOCK NO. 100, ON FILE AT THE SO,CCSF AS FILE NAME 3538a.
  - {R4} PARCEL MAP FILED 10/16/1991 IN BOOK 34 CM AT PAGES 177-179, ON FILE IN THE RO,CCSF.
  - {R5} PARCEL MAP FILED 12/15/1995 IN BOOK 48 CM AT PAGES 19-21, ON FILE IN THE RO,CCSF.
  - {R6} PARCEL MAP FILED 05/17/1996 IN BOOK 49 CM AT PAGES 158-161, ON FILE IN THE RO,CCSF.
  - {R7} PARCEL MAP FILED 08/28/1996 IN BOOK 50 CM AT PAGES 174-176, ON FILE IN THE RO,CCSF.
  - {R8} PARCEL MAP FILED 12/16/2002 IN BOOK 78 CM AT PAGES 23-25, ON FILE IN THE RO,CCSF.
  - {R9} PARCEL MAP FILED 12/21/2007 IN BOOK 103 CM AT PAGES 147-148, ON FILE IN THE RO,CCSF.
  - {R10} PARCEL MAP FILED 04/04/2008 IN BOOK 104 CM AT PAGES 223-225, ON FILE IN THE RO,CCSF.
  - {R11} PARCEL MAP FILED 12/29/2009 IN BOOK 112 CM AT PAGES 144-145, ON FILE IN THE RO,CCSF.
  - {R12} PARCEL MAP FILED 09/22/2010 IN BOOK 114 CM AT PAGES 56-57, ON FILE IN THE RO,CCSF.
  - {R13} PARCEL MAP FILED 12/24/2013 IN BOOK 122 CM AT PAGES 195-196, ON FILE IN THE RO,CCSF.
  - {R14} PARCEL MAP FILED 4/10/2008 IN BOOK 105 CM AT PAGES 23-24, ON FILE IN THE RO,CCSF.
  - {R15} PARCEL MAP FILED 6/11/2009 IN BOOK 110 CM AT PAGES 72-73, ON FILE IN THE RO,CCSF.
  - {R16} PARCEL MAP FILED 12/22/2011 IN BOOK 117 CM AT PAGES 158-159, ON FILE IN THE RO,CCSF.
  - {R17} PARCEL MAP FILED 2/07/2006 IN BOOK 93 CM AT PAGES 46-48, ON FILE IN THE RO,CCSF.

**LEGEND**

- SET RIVET AND 3/8" DIA. BRASS TAG MARKED "LS 7779"
- PROPERTY MONUMENT FOUND PER REFERENCE AS NOTED
- ⊗ PROPERTY MONUMENT PER REFERENCE, SNF
- ┌ FOUND L CUT IN CURB, PER {R3}
- └ FOUND T CUT IN CURB, PER {R3}
- — — — — PROPERTY LINE
- STREET RIGHT OF WAY LINE ESTABLISHED ON THIS SURVEY
- — — — — MONUMENT LINE PER {R2}
- - - - - MEASUREMENT TIE LINE
- - - - - LINE FOR REFERENCE ONLY PLOTTED FROM ASSESSOR'S MAP, NOT TO BE INTERPRETED AS A LOT LINE
- ( ) RECORD MEASUREMENT WHEN DIFFERENT THAN MEASURED ON THIS SURVEY
- {R#} REFERENCE ID
- BLD.COR. BUILDING CORNER
- RO,CCSF RECORDER'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO
- SO,CCSF OFFICE OF THE CITY AND COUNTY SURVEYOR
- DN DOCUMENT NUMBER
- P.O.B. POINT OF BEGINNING
- SNF SEARCHED, NOT FOUND
- CM CONDOMINIUM MAP
- APN ASSESSOR PARCEL NUMBER
- W/F WOOD FRAME
- ▨ BUILDING FOOTPRINT



**BASIS OF SURVEY**

THE MONUMENT LINES WERE ESTABLISHED BY RECORD OFFSET MEASUREMENTS FROM FOUND MONUMENTS AS SHOWN ON MONUMENT MAP NO. 234. THE SANCHEZ STREET MONUMENT LINE WAS USED AS THE BASIS OF ORIENTATION FOR THIS SURVEY AND THE SUBJECT BLOCK IS PARALLEL AND PERPENDICULAR TO THIS MONUMENT LINE. THE NORTHERLY LINE OF 14TH STREET, WESTERLY LINE OF SANCHEZ STREET AND EASTERLY LINE OF WALTER STREET WERE ESTABLISHED BY FOUND CURB CUTS ALONG WALTER STREET AS SHOWN ON {R3} WHICH IS SUPPORTED BY BUILDING FRONTAGES ALONG 14TH STREET.

**FINAL MAP No. 9344**

A 6 RESIDENTIAL UNIT CONDOMINIUM PROJECT  
A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED FEBRUARY 01, 2017 AS DOCUMENT NUMBER 2017-K404161-00, OFFICIAL RECORDS, BEING A PORTION OF MISSION BLOCK NO. 100

CITY AND COUNTY OF SAN FRANCISCO SCALE: AS SHOWN CALIFORNIA APRIL, 2018

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