

File No. 110978

Committee Item No. _____

Board Item No. 36

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date October 4, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date September 29, 2011

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Affirming the Issuance of a Final Mitigated Negative Declaration - 3151-3155 Scott Street]

2
3 **Motion affirming the issuance by the Planning Department of a Final Mitigated Negative**
4 **Declaration for a project located at 3151-3155 Scott Street.**

5
6 WHEREAS, On May 25, 2011, the Planning Department issued a Preliminary Mitigated
7 Negative Declaration (PMND) under the California Environmental Quality Act ("CEQA"), the
8 CEQA Guidelines, and San Francisco Administrative Code Chapter 31 for a project located at
9 3151-3155 Scott Street. The proposed work involves the conversion of a building formerly
10 used as a 29-room tourist hotel (d.b.a. King Edward II) to a group housing use with up to 24
11 affordable group housing units for transitional age youth between the ages of 18 and 24, one
12 manager's unit and rooms for programmatic needs. The Department's issuance of the PMND
13 was appealed to the Planning Commission, which, by Motion No. 18403 on July 14, 2011,
14 affirmed the Department's issuance of the PMND; and

15 WHEREAS, After affirming the Department's issuance of the PMND, the Planning
16 Commission approved a conditional use authorization for the proposed project and
17 recommended approval to the Board of Supervisors of Zoning Map and Planning Code text
18 change amendments to create the Lombard and Scott Street Affordable Group Housing
19 Special Use District (SUD) for the proposed project. In accordance with the Planning
20 Commission's affirmation of the issuance of the PMND, Planning Department issued a Final
21 Mitigated Negative Declaration (FMND); and

22 WHEREAS, The Planning Commission's approval of the conditional use authorization
23 was timely appealed to the Board of Supervisors. During the pendency of the appeal of the
24 conditional use authorization and before the Board had taken final action on the SUD, Lori
25 Brooke and Steven L. Hammond, on behalf of the Cow Hollow Association, by letter to the

1 Clerk of the Board received on September 8, 2011, filed an appeal of the FMND to the Board
2 of Supervisors; and

3 WHEREAS, On October 4, 2011, this Board held a duly noticed public hearing to
4 consider the appeal of the FMND filed by Appellant; and

5 WHEREAS, This Board has reviewed and considered the FMND, the appeal letter, the
6 responses to concerns document that the Planning Department prepared, the other written
7 records before the Board of Supervisors, and heard testimony and received public comment
8 regarding the adequacy of the FMND; and

9 WHEREAS, The FMND files and all correspondence and other documents have been
10 made available for review by this Board and the public. These files are available for public
11 review by appointment at the Planning Department offices at 1650 Mission Street, and are
12 part of the record before this Board by reference in this motion; now, therefore, be it

13 MOVED, That this Board of Supervisors hereby affirms the decision of the Planning
14 Commission in its Motion No. 18403 to affirm the issuance of the PMND, affirms the
15 finalization of the FMND, and finds the FMND to be complete, adequate and objective and
16 reflecting the independent judgment of the City and in compliance with CEQA and the State
17 CEQA Guidelines, as well as Chapter 31 of the Administrative Code.

