

1 [Membership in the Asthma Task Force.]

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3 **Ordinance amending Sections 19A.20 and 19A.23 of the San Francisco Administrative**
4 **Code to reduce the number of voting members in the Asthma Task Force from 20 to 15**
5 **members, modify the list of non-voting members from City agencies, and extend the**
6 **Task Force expiration date to June 30, 2008.**

7 Note: Additions are single-underline italics Times New Roman;
8 deletions are ~~strikethrough italics Times New Roman~~.
9 Board amendment additions are double underlined.
Board amendment deletions are ~~strikethrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. The San Francisco Administrative Code is hereby amended by amending
12 Sections 19A.20 and 19A.23, to read as follows:

13 **SEC. 19A.20. ESTABLISHMENT AND MEMBERSHIP OF ASTHMA TASK FORCE.**

14 There is hereby established an Asthma Task Force of the City and County of San
15 Francisco. Membership in the Asthma Task Force shall consist of a total of twenty-seven (27)
16 ~~thirty (30)~~ members. The Department of Public Health shall provide clerical assistance and
17 logistical support to the Task Force and its committees.

18 (a) (A) **Voting members.** The Board of Supervisors shall appoint fifteen (15) ~~twenty~~
19 ~~(20)~~ voting members representing the categories stated bellow. Each of the voting members
20 shall be a resident of San Francisco or shall have his/her principal place of employment
21 located within San Francisco or shall be a service provider to residents of San Francisco.

22 Voting members of the Asthma Task Force shall be appointed for a term of two (2)
23 years, subject to the expiration of the Task Force as provided in Section 19A.23. In the event a
24 vacancy occurs, the Board of Supervisors shall appoint a successor to complete the
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1 remainder of that term. Members of the Asthma Task Force shall serve without compensation
2 or reimbursement for expenses.

3 The Board of Supervisors shall appoint the voting members of the Task Force from the
4 following categories:

5 (1) Seats 1 & 2: Two (2) representatives of community-based organizations that
6 provide community-based research or advocacy related to asthma issues in San Francisco;

7 (2) Seat 3: One (1) representative of childcare coordinating/advocacy organizations;

8 (3) Seats 4, 5 & 6: Three (3) individuals who are either persons with asthma, the parent
9 of a child with asthma, or an asthma patient advocate;

10 (4) Seat 7: One (1) representative of the Department of Public Health;

11 (5) (4) Seats 8 & 9: Two (2) representatives of environmental health/justice
12 organizations;

13 (6) (5) Seats 10 & 11: Two (2) representatives of hospital associations, ~~or~~ health care
14 provider institutions, or MediCal Managed Care Insurers;

15 ~~(6) Two (2) representatives of MediCal Managed Care Insurers;~~

16 (7) Seats 12 & 13: Two (2) representatives of lung health/asthma-specific
17 organizations; and,

18 (8) Seats 14 & 15: Two (2) Three (3) individuals who represent health care professions
19 working with asthmatics;

20 ~~(9) Two (2) individuals who are academic researchers or educators concerned with asthma~~
21 ~~issues;~~

22 ~~(10) One (1) representative of the Department of Public Health.~~

23 (b) (B) Non-voting members. In addition to the voting members, the Board of
24 Supervisors shall appoint one non-voting member to represent property interests, and one
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1 non-voting member to represent tenant interests, as these issues come forward on the
2 Asthma Task Force agenda. In addition, one non-voting member shall be appointed to the
3 Task Force by the head of each of the following San Francisco departments/agencies:
4 Department of Human Services; Department of Children, Youth and Families; Department of
5 Building Inspection; ~~Commission for Children and Families~~; Department of the Environment; Fire
6 Department, Emergency Medical Services Division; Planning Department; the San Francisco
7 Housing Authority; and the San Francisco Unified School District.

8 Each of the following federal agencies may designate a representative to join the Task
9 Force as a non-voting member: U.S. Environmental Protection Agency and U.S. Housing and
10 Urban Development.

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12 **SEC. 19A.23. SUNSET PROVISION.**

13 The Asthma Task Force shall submit a recommendation to the Board of Supervisors
14 two years after the passage of this ordinance regarding whether the Asthma Task Force
15 should continue in effect. Unless this Article is reauthorized by the Board by resolution prior
16 to June 30, 2008 ~~2003~~, this Article shall expire.

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18 APPROVED AS TO FORM:
19 DENNIS J. HERRERA, City Attorney

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21 By: ALEETA M. VAN RUNKLE
22 Deputy City Attorney

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