

# Board of Supervisors

## City and County of San Francisco

*Legislative Chamber - Second Floor  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689*



### **AGENDA**

**Tuesday, April 8, 2003  
2:00 PM**

**Regular meeting**

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**MATT GONZALEZ, PRESIDENT  
TOM AMMIANO, CHRIS DALY, BEVAN DUFTY, TONY HALL,  
FIONA MA, SOPHIE MAXWELL, JAKE McGOLDRICK,  
GAVIN NEWSOM, AARON PESKIN, GERARDO SANDOVAL**

**Gloria L. Young, Clerk of the Board**

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## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

## **APPROVAL OF MEETING MINUTES**

*Motion to approve the March 4, 2003 and March 18, 2003 Meeting Minutes.*

## **AGENDA CHANGES**

## **COMMUNICATIONS**

*Note: Each item on the Consent or Regular agenda may include the following documents:*

- 1) Legislation*
- 2) Budget Analyst report*
- 3) Legislative Analyst report*
- 4) Department or Agency cover letter and/or report*

## CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

### Items 1 through 3

#### Recommendations of the Rules Committee

Present: Supervisors Hall, Dufty, Gonzalez

1.       **030322**     **[Settlement of Lawsuit - Maxuman Lamar Chenier]**  
Ordinance authorizing settlement of the lawsuit filed by Maxuman Lamar Chenier against the City and County of San Francisco for \$237,500; the lawsuit was filed on August 14, 2000 in San Francisco Superior Court, Case No. 314357; entitled Maxuman Lamar Chenier v. City and County of San Francisco, et al. (City Attorney)  
  
(Public Benefit Recipient.)  
  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
  
2.       **030343**     **[Settlement of Lawsuit - SamTrans/Tanforan]**  
Ordinance approving settlement of litigation of San Mateo County Transit District against City and County of San Francisco for total value of \$2,544,500. (City Attorney)  
  
(No Public Benefit Recipient.)  
  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
  
3.       **030385**     **[Appointment]**  
Resolution appointing Randall Low and John G. Williams, terms ending January 15, 2006 to the San Francisco Health Authority. Residency requirement waived for John G. Williams.  
  
Randall Low, term expired, seat 7, must be a physician, and nominee of SF Medical Society or any successor organization for the unexpired portion of a 3-year term ending January 15, 2006.  
  
John G. Williams (residency requirement waived), succeeding Jack Fries, term expired, seat 4, must be Senior Manager of St. Luke's Hospital for the unexpired portion of a 3-year term ending January 15, 2006.  
  
**Question: Shall this Resolution be ADOPTED?**

Questions on the Consent Agenda are on final passage, first reading, or adoption, as indicated: \_\_\_\_\_





to the California Environmental Quality Act; adopting findings that the conveyance is consistent with the City's general plan and eight priority policies of City Planning Code Section 101.1; and authorizing the Director of Property to execute documents and take certain actions in furtherance of this resolution. (Real Estate Department)

(Public Benefit Recipient.)

**Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Budget Committee**

*Present: Supervisors Daly, Maxwell, Ma, Gonzalez*

- 11. 030352 [Parking Meter Rates] Mayor**  
Ordinance approving parking meter rates. (Mayor)  
(No Public Benefit Recipient.)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

*Present: Supervisors Daly, Peskin, Maxwell, Ma, Gonzalez*

- 12. 030424 [Establishing parking violation and late payment penalties]**  
Ordinance amending the San Francisco Traffic Code by amending Sections 130 and 131 and adding Section 132 to establish fines for parking violations and late payment penalties. (Budget Committee)  
(Supervisor Daly dissenting in Committee)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

*Present: Supervisors Daly, Peskin, Maxwell, Ma*

- 13. 030141 [Review of Current City Budget Reserve and Fund Balance Practices] Supervisors Ammiano, Ma, Newsom, McGoldrick, Peskin**  
Resolution urging the Controller to review current City and County budget reserve and fund balance practices and best practices in other local jurisdictions, review historic changes in City revenues and one-time expenditures during periods of greater than average growth in City revenues and best practices in other jurisdictions, review and analyze the feasibility of establishing a revenue stabilization fund for use during economic downturns funded by extraordinary growth in City revenues, and recommend to the Mayor and the Board of Supervisors best practices for budget reserves and fund balances and recommendations for allocation of greater than average growth in General Fund revenues for a revenue stabilization fund, prevention programs, one-time capital spending and spending on deferred maintenance.

**Question: Shall this Resolution be ADOPTED?**

14. 030305 [Budget Direction to the Clerk of the Board of Supervisors and City Departments] Supervisors Ammiano, Daly, Peskin

Motion directing the Clerk of the Board of Supervisors to identify and recommend to the Budget Committee potential cuts equaling 10 and 20% of the Board of Supervisors budget, directing the Budget Analyst to contact elected officials and department heads in General Fund supported City departments to request proposed cuts equaling 10 and 20% of General Fund supported costs for administrative positions earning a base salary of more than \$90,000 annually, including all Management Compensation and Classification Plan (MCCP) positions, and non-essential functions within their administrative budgets, directing the Budget Analyst to develop a budget justification and staffing analysis in consultation with the Fire Department to transfer Chief's Aides to firefighting or other appropriate positions within the Fire Department and urging the Director of Human Resources to expand planned job placement assistance programs for City employees who are laid off during the budget process to meet the needs of professional staff, including identifying potential job opportunities in non-General Fund departments and other government agencies.

Question: Shall this Motion be ADOPTED?

### **Recommendation of the Rules Committee**

*Present: Supervisors Hall, Dufty, Gonzalez*

15. 021999 [Biosciences Task Force] Supervisors Maxwell, Dufty

Resolution establishing a Biosciences Task Force to make policy recommendations to the Board of Supervisors and setting forth the membership and duties of the Task Force.

Question: Shall this Resolution be ADOPTED?

## **SPECIAL ORDER 3:00 P.M.**

16. 030376 [Public Hearing - Appeal, Negative Declaration for 40-50 Lansing Street]

Hearing of persons interested in or objecting to the Planning Commission certification of Final Mitigated Negative Declaration, File No. 2002.0446E, for a proposed 81 unit Residential Building located at 40-50 Lansing Street (aka 35 Guy Street), Block 3749, Lot 11, in San Francisco. (Clerk of the Board)

(Appeal filed February 21, 2003; Publication of Preliminary Mitigated Negative Declaration: October 19, 2002; Amended Mitigated Negative Declaration: December 30, 2002; Final Mitigated Negative Declaration adopted and issued on February 20, 2003; Planning Commission Motion No. 16530 affirming the decision to issue a Mitigated Negative Declaration dated February 20, 2003; companion measure to Files 030373, 030374, 030375; General Public Hearing Notice mailed March 12, 2003; District 6.)

3/25/2003, CONTINUED. Continued to April 8, 2003

Action: \_\_\_\_\_

*Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing*

*described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.*

**From the Clerk**

**(Only one of the following two motions should be adopted.)**

17.           **030373    [Affirm adoption of the negative declaration for 40-50 Lansing Street]**  
Motion affirming the Planning Commission adoption of the negative declaration for 40-50 Lansing Street. (Clerk of the Board)  
  
3/25/2003, CONTINUED. Continued to April 8, 2003  
  
**Question: Shall this Motion be ADOPTED?**
18.           **030374    [Reversing adoption of the negative declaration for 40-50 Lansing Street]**  
Motion reversing the Planning Commission adoption of the negative declaration for 40-50 Lansing Street. (Clerk of the Board)  
  
3/25/2003, CONTINUED. Continued to April 8, 2003  
  
**Question: Shall this Motion be ADOPTED?**
19.           **030375    [Preparation of findings to reverse adoption of the negative declaration for 40-50 Lansing Street]**  
Motion directing the Clerk of the Board to prepare findings reversing the Planning Commission adoption of the negative declaration for 40-50 Lansing Street. (Clerk of the Board)  
  
3/25/2003, CONTINUED. Continued to April 8, 2003  
  
**Question: Shall this Motion be ADOPTED?**

**SPECIAL ORDER 3:00 P.M.**

**Board of Supervisors Sitting as a Committee of the Whole**

20.           **030477    [Hearing - Budget Committee Special Off-site Meetings]**  
Hearing before the full Board of Supervisors to consider motion scheduling special off-site meetings of the Budget Committee for the purpose of receiving community input on the City and County of San Francisco's 2003-2004 Budget. (Clerk of the Board)  
  
**Action:** \_\_\_\_\_

*Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing*



24. **022027** [Conflict of Interest Code Amendments] **Supervisor Gonzalez**  
Ordinance amending sections 3.1-109, 3.1-110, 3.1-120, 3.1-135, 3.1-140, 3.1-145, 3.1-150, 3.1-155, 3.1-170, 3.1-175, 3.1-195, 3.1-230, 3.1-240, 3.1-245, 3.1-250, 3.1-260, 3.1-265, 3.1-270, 3.1-275, 3.1-310, 3.1-315, 3.1-320, 3.1-335, 3.1-345, 3.1-350, 3.1-360, 3.1-365, 3.1-375, 3.1-390, 3.1-395, 3.1-430, 3.1-435, and 3.1-445; deleting section 3.1-330 of the Campaign and Governmental Conduct Code; and adding sections 3.1-169 and 3.1-225 to the Campaign and Governmental Conduct Code to update the list of designated employees who must file financial disclosure statements and to modify the applicable disclosure requirements.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

## 25. **ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

## 26. **PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to*

## **FOR ADOPTION WITHOUT COMMITTEE REFERENCE**

*These measures are introduced for adoption without committee reference. A unanimous vote is required for adoption of a resolution today. Any Supervisor may require any resolution to go to committee.*

### **Items 27 through 42**

27. **030528** [Temporary Assistance for Needy Families (TANF) reauthorization] **Supervisor Gonzalez**

Resolution urging the United States Congress to reauthorize TANF funds without 1) increasing the weekly work requirement from 30 to 40 hours or 2) shortening the length of time welfare recipients can participate in educational and vocational training.

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

28. **030529** [Commend US Youth Games Taste on the Bay] **Supervisor Hall**

Resolution commending the US Youth Games Taste on the Bay event organizers and participants for their efforts to raise necessary funds for the 2003 United States Youth Games to be held July 25-29, 2003 in San Francisco and to proclaim Tuesday, April 22, 2003 as US

Youth Games Taste on the Bay Day in San Francisco.

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**29. 030530 [CEDAW Gender Analysis] Supervisors Newsom, Ma, Dufty**

Resolution urging City Departments to consider a CEDAW gender analysis prior to proposing departmental budget and/or staff cuts.

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**30. 030531 [Hetch Hetchy Water System Capital Improvement Program] Supervisor Newsom**

Resolution urging the San Francisco Public Utilities Commission to expedite the implementation of the Capital Improvement Program to rehabilitate, repair and upgrade the Hetch Hetchy Water System and to begin developing plans for a Project labor Agreement with the appropriate labor unions system wide, and to report in writing on the status to the Board of Supervisors within forty-five days of the adoption of this resolution.

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**31. 030532 [Recognition of the Armenian Genocide] Supervisors Peskin, Ammiano, Daly, Gonzalez, McGoldrick, Hall, Newsom, Maxwell, Sandoval**

Resolution calling upon Congressman Tom Lantos to reflect the will of the people and elected representatives of San Francisco by supporting and advocating for proper recognition of the Armenian Genocide.

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**32. 030533 [Extend Asthma Task Force] Supervisor Maxwell**

Resolution to extend the Asthma Task Force to June 30, 2005.

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

**33. 030542 [Commend Hands On San Francisco] Supervisors Ma, Dufty**

Resolution recognizing Hands On San Francisco for its achievements and declaring May 10, 2003 to be "Hands On San Francisco Day" in San Francisco.

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

- 34. 030543 [Frances F. Lee Day] Supervisor Ma**  
Resolution recognizing the contributions made by Ms. Frances F. Lee during her career at City College of San Francisco and her dedicated service to the community and declaring May 9, 2003 to be the "Frances F. Lee Day" in San Francisco.

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

- 35. 030544 [Commend Jacquelyn Wheatley Green] Supervisor Ma**  
Resolution recognizing the achievements of Jacquelyn Wheatley Green.

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

- 36. 030545 [Commend Bill Moyers] Supervisor McGoldrick**  
Resolution commending Bill Moyers for his PBS special series, "Becoming American: The Chinese Experience."

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

- 37. 030502 [Final Map for a 6 Unit Residential Condominium Project] Supervisor Dufty**

Motion approving Final Map of 2112 Hyde Street, A Residential Condominium Project, being a subdivision of Lot 16, Assessor's Block No. 94, and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department)

(No Public Benefit Recipient; DPW Order No. 174,036; District 2.)

3/27/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be ADOPTED?**

- 38. 030503 [Final Map for a 8 Unit Residential Condominium Project]**

Motion approving Final Map of 1688 Wallace Avenue, A Residential Condominium Project, being a subdivision of Lot 9 in Assessor's Block No. 5387, and adopting findings pursuant to Planning Code Section 101.1 (Public Works Department)

(No Public Benefit Recipient; DPW Order No.174,037; District 10.)

3/27/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be ADOPTED?**

- 39. 030508 [Final Map for a 10 Unit Mixed Use Condominium**

**Project]**

Motion approving Final Map of 305-315 Santa Rosa Avenue, a Mixed Use Condominium Project, being a subdivision of Lot 40, Assessor's Block No. 3144A, and adopting findings pursuant to Planning Code Section 101.1 (Public Works Department)

(No Public Benefit Recipient; DPW Order No. 174,035; District 7.)

3/31/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be ADOPTED?**

**40. 030509 [Final Map for a 10 Unit Mixed Use Condominium Project]**

Motion approving Final Map of 8-18 Colonial Street, a Mixed Use Condominium Project, being a subdivision of Lot 39, Assessor's Block No. 3144A, and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department)

(No Public Benefit Recipient; DPW Order No. 174,034; District 11.)

3/31/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be ADOPTED?**

**41. 030552 [Final Map for a 9 Unit Residential Condominium Project]**

Motion approving Final Map of 420 Stanyan Street, A Residential Condominium Project, being a subdivision of Lot 40 in Assessor's Block No. 1191, and adopting findings pursuant to Planning Code Section 101.1. (Public Works Department)

(No Public Benefit Recipient; DPW Order No. 174,038; District 5.)

3/31/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be ADOPTED?**

**42. 030517 [Declaration of Emergency]**

**Supervisors Ammiano, Newsom,  
Daly, Peskin, McGoldrick,  
Maxwell, Dufty**

Motion concurring in the determination of the Mayor for the continued need for the declaration of emergency in connection with the needle exchange program.

4/1/2003, REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be ADOPTED?**

*Questions on the For Adoption Without Committee Reference  
Agenda: \_\_\_\_\_*

**43. IMPERATIVE AGENDA**

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M.*

*Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires 8 votes or a unanimous 6 or 7. A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

*Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."*

*[Purely Commendatory Finding]*

*Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.*

*[Brown Act Finding]*

*Motion that the Board find by roll call vote that for the resolutions being considered at this time there is a need to take immediate action and the need to take action came to the attention of the City and County of San Francisco after the agenda was posted.*

*[Imperative Resolutions, if any]*

## **OFF-AGENDA LEGISLATION**

### **PROPOSED ORDINANCES**

*Proposed ordinances received from March 25, 2003 through March 31, 2003, for reference by President to appropriate committee on April 8, 2003.*

**030475 [Settlement of Lawsuit - Sohail Ali, et al.]**

Ordinance authorizing settlement of the lawsuit filed by Sohail Ali against the City and County of San Francisco for \$47,500; the lawsuit was filed on April 29, 2002 in San Francisco Superior Court, Case No. 407-277; entitled Sohail Ali, et al., v. City and County of San Francisco, et al. (City Attorney)

(Public Benefit Recipient.)

3/27/2003, RECEIVED AND ASSIGNED to Rules Committee.

**030500 [Settlement of Lawsuit - Poppie Kouremetis]**

Ordinance authorizing the City Attorney to make an offer of judgment under Federal Rule of Civil Procedure 68 of up to \$75,000 in settlement of damages, attorneys' fees, and costs in the matter of Kouremetis and County of San Francisco. The lawsuit was filed on May 13, 2002, in San Francisco Superior Court, Case No. 407852 entitled Kouremetis v. City and County of San Francisco, et al. (City Attorney)

(Public Benefit Recipient.)

3/27/2003, RECEIVED AND ASSIGNED to Rules Committee.

## PROPOSED RESOLUTIONS

*Proposed resolutions received from March 25, 2003 through March 31, 2003, for reference by President to appropriate committee on April 8, 2003.*

### **030501 [Accept-Expend Federal Grant - Mayor's Office of Criminal Justice]**

Resolution authorizing the Mayor's Office of Criminal Justice to retroactively accept and expend supplemental grant funding in the amount of \$10,000 for Federal FY 1999 and a grant amount of \$14,655 for Federal FY 2002 from the U.S. Department of Justice under the Bulletproof Vest Partnership Act to equip law enforcement officers in the Sheriff's Department, Police Department and the Office of the District Attorney with armor vests. (Mayor)

(No Public Benefit Recipient.)

3/26/2003, RECEIVED AND ASSIGNED to City Services Committee. Department requests this item be scheduled for consideration as soon as possible.

### **030504 [Accept-Expend Federal Grant - Project Sentry]**

Resolution authorizing the Department of the District Attorney of the City and County of San Francisco to retroactively accept and expend a grant in the amount of \$400,000 through the United States Department of Justice, Bureau of Justice Assistance, for a project entitled "Project Sentry", and waiving indirect costs due to funding constraints. (District Attorney)

(No Public Benefit Recipient.)

3/26/2003, RECEIVED AND ASSIGNED to City Services Committee.

### **030505 [Outreach Advertising]**

Resolution designating the Asian Week to be outreach newspaper of the City and County of San Francisco for the Chinese community for outreach advertising for the fiscal year commencing July 1, 2003 and ending June 30, 2004. (Purchaser)

(No Public Benefit Recipient.)

3/31/2003, RECEIVED AND ASSIGNED to Finance and Audits Committee.

### **030506 [Official Advertising]**

Resolution designating the San Francisco Independent to be the official newspaper of the City and County of San Francisco for the category of Type 2 non-consecutive day official advertising, for the fiscal year commencing July 1, 2003 and ending June 30, 2004. (Purchaser)

(No Public Benefit Recipient.)

3/31/2003, RECEIVED AND ASSIGNED to Finance and Audits Committee.

**030507 [AIDS Prevention Studies in Africa]**

Resolution authorizing the San Francisco Department of Public Health, AIDS Office, (SFDPH, AIDS) to enter retroactively into an agreement with the Regents of the University of California San Francisco (UCSF), the primary contractor, to accept and expend funds in the amount of \$11,652 to participate in AIDS prevention studies in Africa, for the period of January 1, 2003 to December 31, 2003. (Public Health Department)

(No Public Benefit Recipient.)

3/31/2003, RECEIVED AND ASSIGNED to City Services Committee.

**030512 [Accept-Expend Federal Grant - Department of Children, Youth and Their Families]**

Resolution authorizing the Department of Children, Youth and Their Families to accept and expend a grant in the amount of \$300,000 from the Substance Abuse and Mental Health Services Administration (SAMHSA) that targets Vietnamese and Central American newcomer girls between the ages of 0 to 18 in the Tenderloin and Mission neighborhoods. (Mayor)

(No Public Benefit Recipient.)

3/25/2003, RECEIVED AND ASSIGNED to City Services Committee.

**030513 [Accept-Expend Federal Grant - Department of Children, Youth and Their Families]**

Resolution authorizing the Department of Children, Youth and Their Families to accept and expend a grant in the amount of three hundred and fifty thousand dollars (\$350,000) from the United States Department of Justice, Office of Justice Programs, Violence Against Women Office for Safe Havens: Supervised Visitation and Safe Exchange Program. (Mayor)

(No Public Benefit Recipient.)

2/25/2003, RECEIVED AND ASSIGNED to City Services Committee.

**030562 [Petitions and Communications]**

Petitions and Communications received from March 25, 2003 through March 31, 2003, for reference by the President to Committee considering related matters or to be ordered filed by the Clerk on April 8, 2003.

From Office of the Controller, Audits Division, submitting report concerning the audit of the department head transition at the Department of Aging and Adult Services.(1)

From Willie B. Kennedy, submitting support for re-appointment of Bennie Yee and Leroy King to the Redevelopment Commission. Files 030190, 030188, Copy: Each Supervisor(2)

From Mayor's Budget Office, Controller, Board of Supervisors Budget Analyst, submitting three-year budget projection for fiscal year 2003-04 through 2005-06.(3)

From Planning Department, submitting certificate of determination of exemption/exclusion from environmental review for Showplace Square Area, at King and Townsend Streets near Seventh Street.Copy: Each Supervisor(4)

From Office of the Controller, submitting budget presentation entitled "At a Glance" for the Fire Department, Police Department and the Department of Public Health. Copy: Budget Committee(5)

From Department of Administrative Services, regarding the Annual Joint Fundraising Drive for 2003. File 030212, Copy: Budget Committee(6)

From Municipal Railway, regarding pedestrian safety issues around the ARCO gas station at the intersection of Geneva and Naples to protect pedestrians and MUNI riders waiting at the bus stop from cars exiting the gas station. (7)

From Department of Parking and Traffic, concerning the feasibility of adding a left turn signal for northbound San Jose Avenue onto Sagamore Street. (Reference No. 20021118-007) Copy: Supervisor Sandoval(8)

From Department of Human Resources, submitting revised Actuarial Report dated March 21, 2003, by Towers Perrin, as required under Section A8.422 of Appendix A to the San Francisco Charter. Copy: Finance Committee(9)

From Office of the Controller, Audits Division, submitting Report of Reassessments and Mandated Audits completed by the Office of the Assessor-Recorder for the period from December 16, 2001 through December 15, 2002.(10)

From Department of Parking and Traffic, concerning the feasibility of marking pedestrian crosswalks and adding signage at the Santa Clara Avenue, Yerba Buena Avenue and Santa Monica Way intersection. (Reference No. 20020408-008) Copy: Supervisor Hall(11)

From Real Estate Division, submitting revised Agreement for Sale of property between SF Architectural Heritage and the City and the Redevelopment Agency for property located at 1345 Turk/1140 Fillmore. File 03-0003, Copy: Finance Committee(12)

From Planning Department, submitting certificate of determination of exemption/exclusion from environmental review for proposed ordinance regarding major exterior alterations to residential buildings in San Francisco. File 022030(13)

From Recreation and Park Department, regarding improvements for pedestrian safety near the Palace of Fine Arts recommended by the Department of Parking and Traffic. (Reference No. 20030113-015) Copy: Supervisor Newsom(14)

From Todd Curtis, filing notice of appeal for property located at 3537-3596 19th Street from action of Planning Commission.(15)

From Department of Public Health, regarding status of SF General Hospital Medical Center's Air Medical Access Needs Assessment and Feasibility Study. (Reference No. 20030211-011) Copy: Supervisor Newsom(16)

From Office of the Controller, Audits Division, submitting report concerning the financial audit of the Statement of Cash and Investments of the Office of the Treasurer and Tax Collector for the quarter ended December 31, 2002.(17)

From Department of Children, Youth and Their Families, submitting directory of programs funded by the Department of Children, Youth and Their Families for 2002-2004.(18)

From Recreation and Park Department, submitting request for release of reserved funds (\$1,214,826) for the department to manage, design and construct park and recreation facilities anticipated in the Department's Capital Plan.(19)

From concerned citizens, submitting opposition to the District Attorney's decision to not file felony charges against the "protestors".(20)

From John Jenkel, submitting two newsletters entitled "Abuse News" dated March 24, and March 25, 2003.(21)

From Anna Mazzetti, commenting on the homeless situation in Dolores Park. Copy: Each Supervisor(22)

From SF Child Care Planning and Advisory Council (CPAC), submitting opposition to the Governor's proposed budget for fiscal year 2003-2004 realigning child care and other social services to the county level.(23)

From Bay Rail Alliance, submitting support for AB 812, to allow the construction of the Transbay Terminal on the site of the existing terminal building.(24)

From Jim Corrigan, commenting on the wage difference between the SF Fire Department Battalion Chiefs and Daly City Fire Department Battalion Chiefs.Copy: Each Supervisor(25)

From Mario Rogers Sr., submitting support for continued funding for Liberation House Inc., a non-profit, residential alcohol and drug treatment program in San Francisco. Copy: Each Supervisor(26)

From Lauren Mobley, submitting support for legislation that would allow law enforcement to implement anti-panhandling and loitering in San Francisco.(27)

From Jonathan Mayer, commenting on the closure of the Fell Street exit off ramp.(28)

From State Department of Fish and Game, submitting schedule of workshops regarding the Fisheries Restoration Grant Program for fiscal year 2003/2004.(29)

From various signators, submitting Form 700 Statement of Economic Interests:  
(30)

Arthur Louie  
Frank Darby  
Madeleine Licavoli  
Rose Chung  
Gerardo Sandoval  
Sophenia Maxwell  
Mary Irwin (Landers)  
Pedro Rodriguez  
Diane Fellman  
Alexandra Young  
Tony Hall  
Sean Esbernd  
Julia Lin  
Kathleen Gulbengay  
Debra Newman  
Rachel Redondiez  
Tom Ammiano

Nancy Miller  
Tracy Genesen  
David Eggerton  
Nancy Beauregard  
Angela Calvillo

## **ADJOURNMENT**

### **Meeting Procedures**

The Board of Supervisors is the Legislative Body of the City and County of San Francisco. The Board considers ordinances and resolutions, most of which have been the subject of hearings before the standing committees of the board at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers and similar sound-producing electronic devices, (Violators may be removed from the meeting room.) 3) signs to be brought into the meeting or displayed in the room; and 4) standing in the Legislative Chamber.

Citizens are encouraged to testify at Board hearings and to write letters to the Board and to its members, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

Agenda are available on the internet at [www.sfgov.org/bdsupvrs.bos.htm](http://www.sfgov.org/bdsupvrs.bos.htm).

**THE AGENDA PACKET IS AVAILABLE AT CITY HALL, ROOM 244, RECEPTION DESK.**

Board meetings are cablecast on SF Cable 26. For video tape copies and scheduling call (415) 557-4293.

Results of each Board meeting can be obtained about a half hour after the end of the meeting by telephoning (415) 554-5555.

Requests for language translation at a meeting must be received no later than noon the Friday before the meeting.

Contact Ohn Myint at (415) 554-7704.

**AVISO EN ESPAÑOL:** La solicitud para un traductor en una reunion debe recibirse antes de mediodia de el viernes anterior a la reunion. Llame a Erasmo Vazquez (415) 554-4909.



### **Disability access**

The Legislative Chamber of the Board of Supervisors is in Room 250 of City Hall, 1 Dr. Carlton B. Goodlett Place. The Chamber is wheelchair accessible.

The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are: #47 Van Ness, and the #71 Haight/Noriega and the F Line to Market and Van Ness and the Metro stations at Van Ness and Market and at Civic Center. For more information about MUNI accessible services, call 923-6142.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex.

All meetings are real-time captioned and are cablecast open-captioned on SF Cable 26.

The following services are available when requests are made by 4:00 p.m. of the Friday before the Board meeting.

This advance notice will help ensure availability.

ú For American Sign Language interpreters or use of a reader during a meeting, contact Ohn Myint at (415) 554-7704.

ú For a large print copy of agenda or minutes in alternative formats, contact Annette Lonich at (415) 554-7706.

Assistive listening devices are available from the receptionist in the Clerk of the Board's Office, Room 244, prior to the meeting.

The Clerk of the Board's Office TTY number is (415) 554-5227.

In order to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products.

### **Know Your Rights Under the Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact Donna Hall by mail to Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at [Donna.Hall@sfgov.org](mailto:Donna.Hall@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by contacting Ms. Hall or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfgov.org/sunshine.htm>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco, CA 94102; telephone (415) 581-2300; fax (415) 581-2317; web site [www.sfgov.org/ethics](http://www.sfgov.org/ethics)

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