

File No. 130989

Committee Item No. _____

Board Item No. 69

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date October 22, 2013

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date October 17, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Final Map 4256 - 1844 Market Street]

2

3 **Motion approving Final Map 4256, a 113 Residential Unit and three Commercial Unit,**
4 **Mixed-Use Condominium Project, located at 1844 Market Street being a subdivision of**
5 **Assessor's Block No. 0871, Lot No. 016, and adopting findings pursuant to the General**
6 **Plan and City Planning Code, Section 101.1.**

7

8 MOVED, That the certain map entitled "FINAL MAP 4256", comprising 2 sheets,
9 approved October 1, 2013, by Department of Public Works Order No. 181706 is hereby
10 approved and said map is adopted as an Official Final Map 4256; and, be it

11 FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own
12 and incorporates by reference herein as though fully set forth the findings made by the City
13 Planning Department, by its letter dated September 28, 2007, that the proposed subdivision is
14 consistent with the objectives and policies of the General Plan and the Eight Priority Policies
15 of Section 101.1 of the Planning Code; and, be it

16 FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes
17 the Director of the Department of Public Works to enter all necessary recording information on
18 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's
19 Statement as set forth herein; and, be it

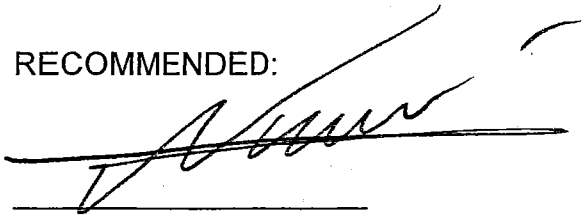
20 FURTHER MOVED, That approval of this map is also conditioned upon compliance by
21 the subdivider with all applicable provisions of the San Francisco Subdivision Code and
22 amendments thereto.

23

24

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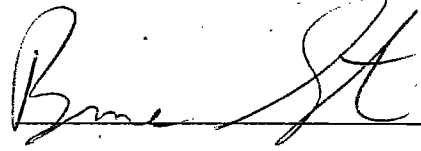
1 RECOMMENDED:

2 
3 _____

4 Mohammed Nuru

5 Director of Public Works

DESCRIPTION APPROVED:



Bruce R. Storrs, PLS

City and County Surveyor

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Office of the City and County Surveyor
1155 Market Street, 3rd Floor
San Francisco, CA 94103
(415) 554-5827 ■ www.sfdpw.org



Edwin M. Lee, Mayor
Mohammed Nuru, Director

Bruce R. Storrs, City and County Surveyor

DPW Order No: 181706

**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF PUBLIC WORKS**

APPROVING FINAL MAP 4256, 1844 MARKET STREET, A 113 RESIDENTIAL UNIT AND THREE COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT, BEING A SUBDIVISION OF ASSESSORS BLOCK NO. 0871, LOT NO. 016.

A 113 RESIDENTIAL UNIT AND THREE COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT

The City Planning Department in its letter dated September 28, 2007, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. Four (4) paper copies of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 4256", each comprising 2 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated September 28, 2007, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.



130989

RECOMMENDED:

Bruce R. Storrs, PLS
City and County Surveyor, DPW

cc: File (2)
Board of Supervisors (signed)
Tax Collector's Office

APPROVED: October 1, 2013

10/1/2013

X Bruce R. Storrs

Storrs, Bruce
City and County Surveyor

APPROVED:

Mohammed Nuru
Director of Public Works

MOHAMMED NURU, DIRECTOR

10/1/2013

X Mohammed Nuru

Nuru, Mohammed
Director, DPW



OWNER'S STATEMENT:
 I, THE UNDERSIGNED, AM THE OWNER OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY. THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY. THAT WE HAVE READ AND UNDERSTAND THE TERMS AND CONDITIONS AND CONSENTS OF A STATE SHOWING MODIFICATION ON THE RECORD WITHIN THE MARGINS OF PARAGRAPH 1351 (1) OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO CHAPTER 1, TITLE 6, PART 4, DIVISION 3 OF THE CIVIL CODE OF CALIFORNIA. IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: 1844 MARKET STREET, LLC, A DELAWARE LIMITED LIABILITY COMPANY
 BY: 1844 MARKET STREET REIT, LLC
 ITS MEMBER
 BY: 1844 MARKET STREET M, LLC
 ITS MEMBER
 BY: 1844 MARKET STREET LIABILITY COMPANY
 ITS MEMBER
 BY: 1844 OPERATOR MEMBER, LLC
 A DELAWARE LIMITED LIABILITY COMPANY
 BY: ADMINISTRATIVE MEMBER
 BY: ASSOCIATE PARTNER INVESTMENT MANAGEMENT, LLC
 ITS MEMBER

BY: Paul H. Kessler
 NAME: Paul H. Kessler
 TITLE: General Counsel

BY: John S. Starks
 NAME: John S. Starks
 TITLE: President

OWNER'S ACKNOWLEDGEMENT:
 STATE OF CALIFORNIA,)
 COUNTY OF SAN FRANCISCO,)
 I, Paul H. Kessler,)
 a duly qualified and licensed)
 attorney at law, do hereby)
 certify that the foregoing)
 instrument is true and)
 correct.

WITNESS MY HAND:
 I, John S. Starks,)
 a duly qualified and licensed)
 attorney at law, do hereby)
 certify that the foregoing)
 instrument is true and)
 correct.

BENEFICIARY'S ACKNOWLEDGEMENT:
 STATE OF CALIFORNIA,)
 COUNTY OF SAN FRANCISCO,)
 I, 1844 Market Street, LLC,)
 do hereby acknowledge that)
 the foregoing instrument is)
 true and correct.

WITNESS MY HAND:
 I, John S. Starks,)
 a duly qualified and licensed)
 attorney at law, do hereby)
 certify that the foregoing)
 instrument is true and)
 correct.

TAX STATEMENT:
 I, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVISION HAS FILED A STATEMENT FROM THE COMPTROLLER OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORD STATE OF CALIFORNIA, OR LOCAL LAWS, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, SAID SUBDIVISION IS SUBJECT TO THE FOLLOWING TAXES:

CLERK'S STATEMENT:
 I, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS HAS ADOPTED AND ENACTED THE FOLLOWING RESOLUTION:

BOARD OF SUPERVISOR'S APPROVAL:
 I, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS HAS ADOPTED AND ENACTED THE FOLLOWING RESOLUTION:

APPROVALS:
 THIS MAP IS APPROVED BY THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, ON THIS DATE OF October 2, 2013.

APPROVED AS TO FORM:
 I, John S. Starks,)
 a duly qualified and licensed)
 attorney at law, do hereby)
 certify that the foregoing)
 instrument is true and)
 correct.

RECORDER'S STATEMENT:
 I, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS HAS ADOPTED AND ENACTED THE FOLLOWING RESOLUTION:

CITY AND COUNTY SUPERVISOR'S STATEMENT:
 I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE ORIGINAL MAP AND ANY APPROVED ALTERNATE MAPS. I HEREBY STATE THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE ORIGINAL MAP AND ANY APPROVED ALTERNATE MAPS. I HEREBY STATE THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE ORIGINAL MAP AND ANY APPROVED ALTERNATE MAPS.

SURVEYOR'S STATEMENT:
 THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND I HEREBY STATE THAT THE FINAL MAP SUBSTANTIALLY COMPLETES TO THE APPROVED OR CORRECTED MAP. I HEREBY STATE THAT THE FINAL MAP SUBSTANTIALLY COMPLETES TO THE APPROVED OR CORRECTED MAP. I HEREBY STATE THAT THE FINAL MAP SUBSTANTIALLY COMPLETES TO THE APPROVED OR CORRECTED MAP.

RECORDER'S STATEMENT:
 I, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS HAS ADOPTED AND ENACTED THE FOLLOWING RESOLUTION:

APPROVED AS TO FORM:
 I, John S. Starks,)
 a duly qualified and licensed)
 attorney at law, do hereby)
 certify that the foregoing)
 instrument is true and)
 correct.

RECORDER'S STATEMENT:
 I, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS HAS ADOPTED AND ENACTED THE FOLLOWING RESOLUTION:

RECORDER'S STATEMENT:
 I, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS HAS ADOPTED AND ENACTED THE FOLLOWING RESOLUTION:



FINAL MAP 4256

A 113 RESIDENTIAL UNIT AND 3 COMMERCIAL UNIT
 RESIDUE-USE COMMERCIAL PROJECT
 BEING A SUBDIVISION OF LAND DESCRIBED IN THAT GREAT DEED
 RECORDED MAY 11, 2011 IN REEL K933, PAGE 539, OFFICIAL RECORDS
 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 839 Harrison Street, Suite 200
 San Francisco, California

LAGUNA STREET (68.75' WIDE)

HIGHT STREET (68.75' WIDE)

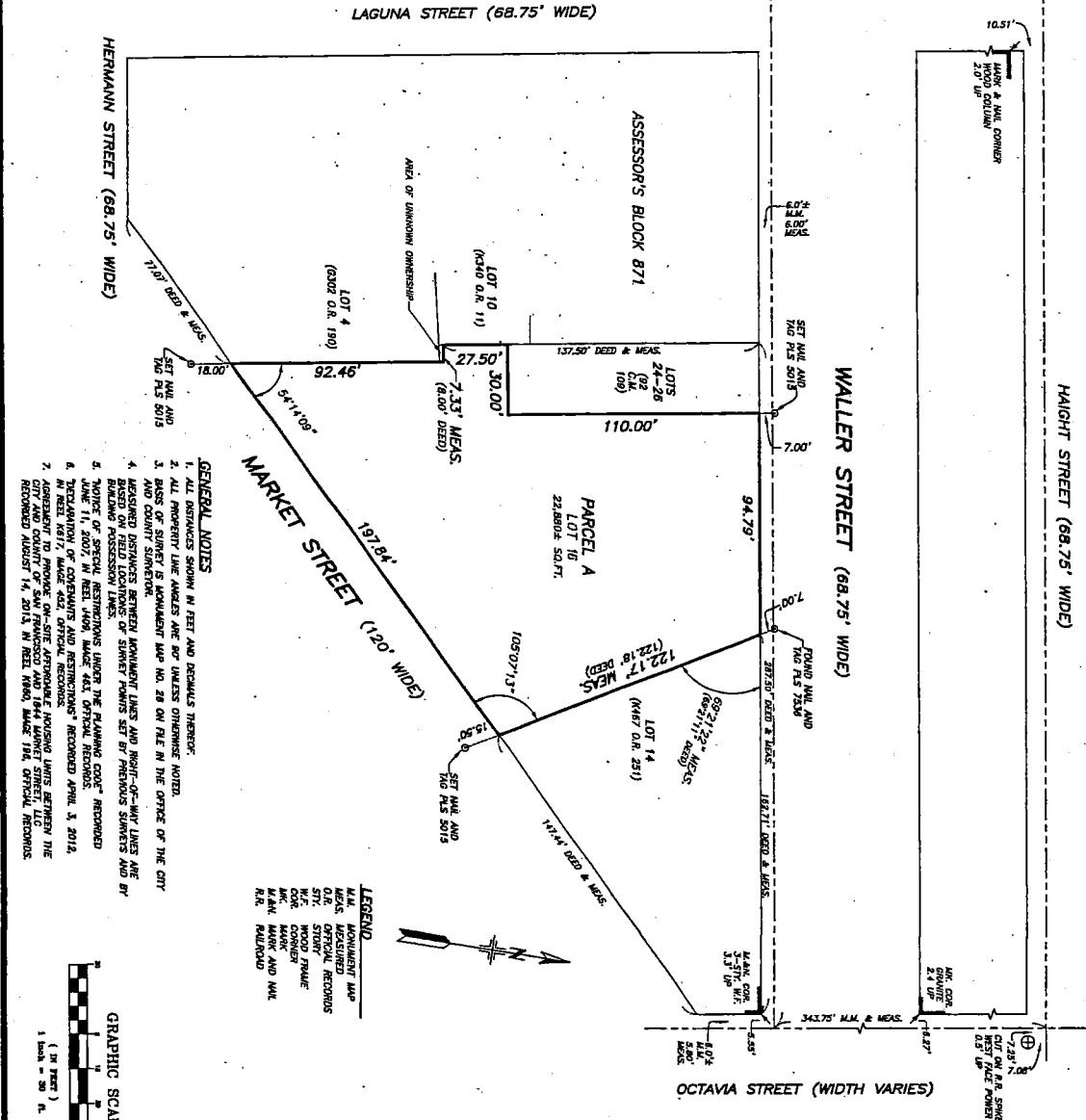
WALLER STREET (68.75' WIDE)

OCTAVIA STREET (WIDTH VARIES)

HERMANN STREET (68.75' WIDE)

MARKET STREET (120' WIDE)

S-6307, CALIF. FINAL DWG

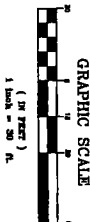
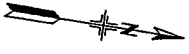


GENERAL NOTES

1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
3. BASIS OF SURVEY IS MONUMENT LINE NO. 28 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEY ENGINEER. PROPERTY LINE ANGLES AND BEARINGS ARE BASED ON FIELD READINGS OF SURVEY POINTS SET BY PREVIOUS SURVEYS AND BY BUILDING POSSESSION LINES.
4. MONUMENT LINE NO. 28 IS LOCATED AS SHOWN ON RECORD MAPS AND BY BUILDING POSSESSION LINES.
5. NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE RECORDED ON JUNE 11, 2008, IN FIELD BOOK MAKE 263, OFFICIAL RECORDS.
6. THE CITY AND COUNTY OF SAN FRANCISCO HAS MADE A FIELD SURVEY OF THIS PROPERTY IN FIELD BOOK 14, 2013, IN FIELD 1844, MAKE 194, OFFICIAL RECORDS.
7. AGREEMENT TO PROVIDE ON-SITE ATTENDANCE DURING THE CONSTRUCTION OF THE PROJECT BY THE CITY AND COUNTY OF SAN FRANCISCO AND 1844 MARKET STREET, LLC RECORDED UNDER 14, 2013, IN FIELD 1844, MAKE 194, OFFICIAL RECORDS.

LEGEND

M.M.	MONUMENT AND MEAS.
O.R.	OFFICIAL RECORDS
W.P.	WATERWAY
C.C.	CORNER
M.K.	MARKER AND MEAS.
R.R.	RAILROAD



- CONDOMINIUM NOTES:**
- 1) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN OF SAID LOT 4 AS SET FORTH IN SECTION 13(1)(f) OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, AND THE COMMON INTEREST DEVELOPMENT ACT TITLE 5 PART 4 DIVISION SEVEN OF SAID CIVIL CODE. THE INTEREST DEVELOPMENT WILL BE LIMITED TO A MAXIMUM OF 113 RESIDENTIAL UNITS AND 3 COMMERCIAL UNITS.
 - 2) ALL INTERESTS, EASEMENTS, RIGHTS OF WAY, ETC. (INCLUDING RIGHTS OF WAY AND EASEMENTS UNDER POWER OF ATTORNEY) THAT ARE NOT SHOWN ON THIS MAP SHALL BE CONSIDERED TO BE HELD IN COMMON INTEREST. THE INTEREST DEVELOPMENT SHALL BE HELD IN COMMON INTEREST.
 - 3) INTERESTS NOT SHOWN ON THIS MAP SHALL BE HELD IN COMMON INTEREST. THE INTEREST DEVELOPMENT SHALL BE HELD IN COMMON INTEREST.
 - 4) ALL RECORDS, EASEMENTS, RIGHTS OF WAY, ETC. (INCLUDING RIGHTS OF WAY AND EASEMENTS UNDER POWER OF ATTORNEY) THAT ARE NOT SHOWN ON THIS MAP SHALL BE CONSIDERED TO BE HELD IN COMMON INTEREST. THE INTEREST DEVELOPMENT SHALL BE HELD IN COMMON INTEREST.
 - 5) ALL RECORDS, EASEMENTS, RIGHTS OF WAY, ETC. (INCLUDING RIGHTS OF WAY AND EASEMENTS UNDER POWER OF ATTORNEY) THAT ARE NOT SHOWN ON THIS MAP SHALL BE CONSIDERED TO BE HELD IN COMMON INTEREST. THE INTEREST DEVELOPMENT SHALL BE HELD IN COMMON INTEREST.
 - 6) ALL RECORDS, EASEMENTS, RIGHTS OF WAY, ETC. (INCLUDING RIGHTS OF WAY AND EASEMENTS UNDER POWER OF ATTORNEY) THAT ARE NOT SHOWN ON THIS MAP SHALL BE CONSIDERED TO BE HELD IN COMMON INTEREST. THE INTEREST DEVELOPMENT SHALL BE HELD IN COMMON INTEREST.
 - 7) ALL RECORDS, EASEMENTS, RIGHTS OF WAY, ETC. (INCLUDING RIGHTS OF WAY AND EASEMENTS UNDER POWER OF ATTORNEY) THAT ARE NOT SHOWN ON THIS MAP SHALL BE CONSIDERED TO BE HELD IN COMMON INTEREST. THE INTEREST DEVELOPMENT SHALL BE HELD IN COMMON INTEREST.
 - 8) ALL RECORDS, EASEMENTS, RIGHTS OF WAY, ETC. (INCLUDING RIGHTS OF WAY AND EASEMENTS UNDER POWER OF ATTORNEY) THAT ARE NOT SHOWN ON THIS MAP SHALL BE CONSIDERED TO BE HELD IN COMMON INTEREST. THE INTEREST DEVELOPMENT SHALL BE HELD IN COMMON INTEREST.
 - 9) ALL RECORDS, EASEMENTS, RIGHTS OF WAY, ETC. (INCLUDING RIGHTS OF WAY AND EASEMENTS UNDER POWER OF ATTORNEY) THAT ARE NOT SHOWN ON THIS MAP SHALL BE CONSIDERED TO BE HELD IN COMMON INTEREST. THE INTEREST DEVELOPMENT SHALL BE HELD IN COMMON INTEREST.
 - 10) ALL RECORDS, EASEMENTS, RIGHTS OF WAY, ETC. (INCLUDING RIGHTS OF WAY AND EASEMENTS UNDER POWER OF ATTORNEY) THAT ARE NOT SHOWN ON THIS MAP SHALL BE CONSIDERED TO BE HELD IN COMMON INTEREST. THE INTEREST DEVELOPMENT SHALL BE HELD IN COMMON INTEREST.

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
1-113	27-112

FINAL MAP 4256

A 113 RESIDENTIAL UNIT AND 3 COMMERCIAL UNIT
 LIMITED-USE CONDOMINIUM PROJECT
 BEING A SUBDIVISION OF LAND DESCRIBED IN THAT GRANT DEED
 RECORDED MAY 11, 2011, IN FIELD 1842, MAKE 255, OFFICIAL RECORDS
 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.
 1 Land Surveyors
 889 Hudson Street, Suite 200
 San Francisco, California

SEPTEMBER 2013
 ASSESSOR'S BLOCK 871 LOT 18 / 1844 MARKET STREET

SHEET 2 OF 2



I, José Cisneros, Tax Collector of the City and County San Francisco, State of California, do hereby certify that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 0871 Lot No. 016

Address: 1844 Market St.

for unpaid City & County property taxes or special assessments collected as taxes.


José Cisneros

Tax Collector

Dated this 20th day of September 2013

City and County of San Francisco



Gavin Newsom, Mayor
Fred V. Abadi, Ph.D., Director



(415) 554-5800
FAX (415) 554-5843
http://www.sfdpw.com

Department of Public Works
Bureau of Street-Use and Mapping
875 Stevenson Street, Room 460
San Francisco, CA 94103-0942

Barbara L. Moy, Bureau Manager
Bruce R. Storrs, City and County Surveyor

DEPT. OF PUBLIC WORKS

Date: July 27, 2006

Department of City Planning
1660 Mission Street
San Francisco, CA 94103

Attention: Mr. Lawrence Badiner

Address	1844 Market Street
Assessor's Block	0871
Lot No(s)	16
VESTING Tentative Map Referral	
Project	113 Unit Residential and 3 Commercial Unit Mixed Use Condominium Project.

Pursuant to Section 1325 of the City and County of San Francisco Subdivision Code and Section 4.105 of the 1996 City Charter, a print of the above referenced Map is submitted for your review and General Plan conformity determination. Under the provisions of the Subdivision Map Act and the City and County of San Francisco Subdivision Code, your Department must respond to the Bureau of Street-Use and Mapping **within 30 days** of the date of this letter. Under these same state and local codes, **DPW is required to approve, conditionally approve, or disapprove the above referenced map within 50 days** of the date of this letter. Failure to do so constitutes automatic approval. Thank you for your timely review of this Map. Failure to do so constitutes automatic approval.

Sincerely,

Enclosures:

- Print of Parcel Map
- List "B"
- Proposition "M" Findings
- Photos

Bruce R. Storrs, P.L.S.
City and County Surveyor

The subject VESTING Tentative Map has been reviewed by the Planning Department and **does comply** with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.

The subject VESTING Tentative Map has been reviewed by the Planning Department and **does comply** with applicable provisions of the Planning Code **subject to the following conditions:**

The subject VESTING Tentative Map has been reviewed by the Planning Department and **does not comply** with applicable provisions of the Planning Code. Due to the following reasons:

PLANNING DEPARTMENT

DATE

Sept. 28, 2007

Mr. Lawrence B. Badiner, Zoning Administrator

"IMPROVING THE QUALITY OF LIFE IN SAN FRANCISCO" We are dedicated individuals committed to teamwork, customer service and continuous improvement in partnership with the community.

Customer Service

Teamwork

Continuous Improvement



Edwin M. Lee, Mayor
 Mohammed Nuru, Director
 Fuad S. Sweiss, PE, PLS,
 City Engineer & Deputy Director of Engineering



Phone: (415) 554-5827
 Fax: (415) 554-5324
www.sfdpw.org
Subdivision.Mapping@sfdpw.org

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO

2013 OCT -4 PM 3:59

[Handwritten signature]

Department of Public Works
 Bureau of Street-Use & Mapping
 1155 Market Street, 3rd Floor
 San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

FINAL MAP ROUTING SHEET

Everyone involved in the processing of this Final Map is requested to complete this form so that the department has a written record of the steps taken. Please notify BSM Surveys at 554-5827 or the sender (see below) of any delays or questions.

MAP

Final Map No. 4256	Date Sent: October 2, 2013	Date Due at BOS Before 12PM, October 7, 2013
Block/Lot 0871 / 016	Map Address 1844 Market Street	

SENDER

Name: Cheryl Chan	Telephone: 415-554-4885
Address: 1155 Market Street, 3 rd Floor	Email: Cheryl.Chan@sfdpw.org

ROUTE

Date Received	To	Date Forwarded or Signed
10/2/13	Frank W. Lee Executive Assist. To Director City Hall, Room 348	
10/3/13	John Malamut / Susan Cleveland-Knowles City Attorney Office Email: John.Malamut@sfdpw.org Tel: (415) 554-4622	
10/4/13	Mohammed Nuru Director of Public Works City Hall, Room 348	10/4/13 MLCW
	Clerk of Board of Supervisors (BOS) City Hall, Room 244 (Submit a copy of this sheet with map.)	
	When map is submitted to BOS, please return this original routing sheet to sender.	

