

1 [Memorandum of Understanding, Amendment No. 1 - United Association of Journeymen and
2 Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]

3 **Ordinance adopting and implementing Amendment No. 1 to the 2010-2012**
4 **Memorandum of Understanding between the City and County of San Francisco and the**
5 **United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting**
6 **Industry, Local 38, by implementing specified terms and conditions of employment for**
7 **FY2011-2012.**

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9 NOTE: Additions are single-underline italics Times New Roman;
10 deletions are ~~strike-through italics Times New Roman~~.
11 Board amendment additions are double-underlined;
12 Board amendment deletions are ~~strikethrough normal~~.

12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 1
14 to the 2010-2012 Memorandum of Understanding between the City and County of San
15 Francisco and the United Association of Journeymen and Apprentices of the Plumbing and
16 Pipe Fitting Industry, Local 38, by implementing specified terms and conditions of employment
17 for fiscal year 2011-2012.

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19 Amendment No. 1 to the Memorandum of Understanding so implemented is on file in
20 the office of the Board of Supervisors in Board File No. _____.

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22 APPROVED AS TO FORM:
23 DENNIS J. HERRERA, City Attorney

24 By: ELIZABETH S. SALVESON
25 Chief Labor Attorney

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