

File No. 250901

Committee Item No. \_\_\_\_\_

Board Item No. 27

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: September 9, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: September 5, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Childhood Cancer Awareness Month - September 2025]

2  
3 **Resolution recognizing the month of September 2025 as Childhood Cancer Awareness**  
4 **Month in the City and County of San Francisco and supporting the investments in**  
5 **childhood cancer research and innovation.**  
6

7 WHEREAS, The American Cancer Fund for Children and Kids Cancer Connection  
8 report cancer is the leading cause of death by disease among U.S. children between infancy  
9 and age 15; and

10 WHEREAS, This tragic disease is detected in more than 16,000 of our country's young  
11 people every year and an estimated 400,000 children and adolescents are diagnosed with  
12 cancer globally each year; and

13 WHEREAS, Funding for the treatment and prevention of pediatric cancers is under  
14 threat, even though these cancers exact a disproportionate toll on children and adolescents  
15 nationwide; and

16 WHEREAS, Founded over thirty years ago by Steven Firestein, the American Cancer  
17 Fund for Children, Inc., Kids Cancer Connection, Inc. along with Lions Clubs International are  
18 dedicated to helping these children and their families; and

19 WHEREAS, The American Cancer Fund for Children and Kids Cancer Connection  
20 provide a variety of vital patient psychosocial services to children undergoing cancer  
21 treatment at UCSF Benioff Children's Hospital, Sutter Health California Pacific Medical  
22 Center, Lucile Packard Children's Hospital at Stanford, Shriners Children's Northern  
23 California, as well as participating hospitals throughout the country, thereby enhancing the  
24 quality of life for these children and their families; and  
25

1           WHEREAS, The American Cancer Fund for Children and Kids Cancer Connection also  
2 sponsor toy distributions, family sailing, Laughternoon - Laughter is Healing, KCC Supercar  
3 Experience, pet-assisted therapy, Home and Hospital Instruction, It's Magic - Nothing is  
4 Impossible, Music is Medicine, sensory gardening, art therapy, and hospital celebrations in  
5 honor of a child's determination and bravery to fight the battle against childhood cancer; now,  
6 therefore, be it

7           RESOLVED, That the City and County of San Francisco hereby recognizes September  
8 2025 as Childhood Cancer Awareness Month with the goal to increase awareness for those  
9 affected by childhood cancer.

10          FURTHER RESOLVED, That the City and County of San Francisco supports  
11 investments in childhood cancer research and innovation, and recognizing that advances in  
12 treatment and prevention are essential to saving young lives.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor [ ] inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. [ ] from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. [ ]
- ☐ 9. Reactivate File No. [ ]
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on [ ]

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

