

File No. 260060

Committee Item No. \_\_\_\_\_

Board Item No. 47

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: January 27, 2026

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Arthur Khoo

Date: January 15, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - John J. Clark House]

2  
3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**  
4 **John J. Clark House, located at 210 Douglass Street, Assessor's Parcel Block No. 2691,**  
5 **Lot No. 002.**

6  
7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, John J. Clark House, located at 210 Douglass Street, Assessor's Parcel  
14 Block No. 2691, Lot No. 002, was constructed circa 1885 in the Corbett Heights  
15 neighborhood; and

16 WHEREAS, John J. Clark House is a unique expression of a Chalet style home that is  
17 rare in San Francisco; and

18 WHEREAS, 210 Douglass Street remains one of the earliest extant Corbett Heights  
19 properties; and

20 WHEREAS, The property provides a tangible connection to the earliest residential  
21 development outside of San Francisco's center city core;

22 WHEREAS, The property includes intact features, including steeply pitched, forward-  
23 facing gabled roof with overhanging eaves, rustic wood cladding, double-hung wood-sash  
24 windows, scalloped trim, and a pedimented entryway; and

1           WHEREAS, The property was designed by Architect John J. Clark, who also designed  
2 the All Hallows Catholic Church in the Bayview District; and

3           WHEREAS, the property is discussed in the 1968 book “Here Today, San Francisco’s  
4 Architectural Heritage”, by the Junior League of San Francisco, Inc; and

5           WHEREAS, In 2017, the San Francisco Historic Preservation Commission adopted the  
6 Corbett Heights, San Francisco (Western Part of Eureka Valley) Historic Context Statement,  
7 which identified the property as being a potentially significant historic resource and provided  
8 frameworks for identifying and evaluating Corbett Heights buildings for historical significance  
9 and integrity; and

10          WHEREAS, Through applying the evaluative framework as outlined in the Corbett  
11 Heights, San Francisco (Western Part of Eureka Valley) Historic Context Statement, the  
12 property can be considered as an individually eligible historic resource based on year built,  
13 extant character-defining features, and sufficient integrity; now, therefore be it

14          RESOLVED, The Board of Supervisors hereby initiates landmark designation of the  
15 John J. Clark House under Planning Code, Section 1004.1; and, be it

16          FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
17 landmark designation report to submit to the Historic Preservation Commission for its  
18 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
19 the John J. Clark House; and, be it

20          FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
21 Preservation Commission consider whether John J. Clark house warrants landmark  
22 designation and submit its recommendation to the Board according to Article 10 of the  
23 Planning Code.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission    ☐ Youth Commission    ☐ Ethics Commission
- ☐ Planning Commission    ☐ Building Inspection Commission    ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes    ☒ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Mandelman

Subject:

[Initiating Landmark Designation - John J. Clark House]

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for John J. Clark House, located at 210 Douglass Street, Assessor's Parcel Block No. 2691, Lot No. 002.

Signature of Sponsoring Supervisor:

