

File No. 150999

Committee Item No. 12

Board Item No. 13

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Budget and Finance

Date October 21, 2015

Board of Supervisors Meeting

Date Oct. 27 2015

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Victor Young Date October 16, 2015  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Memorandum of Understanding - Amendment No. 7 to Firefighters, Local 798, Unit 2]

2  
3 **Ordinance adopting and implementing the Amendment No. 7 to the 2007-2018**  
4 **Memorandum of Understanding between the City and County of San Francisco and the**  
5 **Firefighters, Local 798, Unit 2, by implementing specified terms and conditions of**  
6 **employment for FYs 2015-2016, 2016-2017, and 2017-2018.**

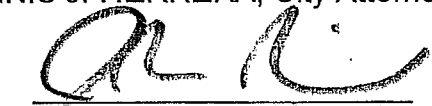
7  
8 **NOTE:** **Unchanged Code text and uncodified text** are in plain Arial font.  
9 **Additions to Codes** are in *single-underline italics Times New Roman font.*  
10 **Deletions to Codes** are in *strikethrough-italics Times New Roman font.*  
11 **Board amendment additions** are in double-underlined Arial font.  
12 **Board amendment deletions** are in ~~strikethrough-Arial font.~~  
13 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
14 subsections or parts of tables.

15 Be it ordained by the People of the City and County of San Francisco:

16 Section 1. The Board of Supervisors hereby adopts and implements Amendment No.  
17 7 to the 2007-2018 Memorandum of Understanding between the City and County of San  
18 Francisco and the Firefighters, Local 798, Unit 2, by implementing specified terms and  
19 conditions of employment for FYs 2015-2016, 2016-2017, and 2017-2018.

20 Amendment No. 7 to the Memorandum of Understanding so implemented is on file with  
21 the Clerk of the Board of Supervisors in Board File No. 150999.

22 APPROVED AS TO FORM:  
23 DENNIS J. HERRERA, City Attorney

24 By:   
25 ELIZABETH SALVESON  
Chief Labor Attorney

C:\Users\lucy.chu\Desktop\Ordinance - Fire U2 15.doc

**AMENDMENT NO. 7  
TO THE 2007-2018 MEMORANDUM OF UNDERSTANDING  
BETWEEN  
THE CITY AND COUNTY OF SAN FRANCISCO  
AND  
SAN FRANCISCO FIRE FIGHTERS UNION  
LOCAL 798, IAFF, AFL-CIO  
UNIT 1**

---

The parties hereby amend and extend the Memorandum of Understanding as follows:

---

**SECTION 9.5 MUTUAL AID DEPLOYMENTS**

9.5.1 For purposes of this section, "Suppression Personnel" shall consist of all ranks outlined in Section 2.1 of this MOU.

9.5.2 For all State of California Governor's Office of Emergency Services (CalOES) mutual aid deployments, the Fire Department shall compensate its suppression personnel employees portal-to-portal while in the course of their employment and away from their official duty station and assigned to an emergency incident, in support of an emergency incident, or pre-positioned for emergency response. Portal-to-portal shall begin at the time of dispatch for the incident and shall end upon the return to San Francisco when equipment and personnel are in service and available for Fire Department response.

9.5.3 The City shall compensate such suppression personnel employees in accordance with Section 13 (Overtime) while in the course of their employment and away from their official duty station and assigned to an emergency incident, in support of an emergency incident, or pre-positioned for emergency response. The provisions of Section 13 regarding assignment of overtime do not apply to such deployments.

9.5.4 CalOES mutual aid deployments are governed by General Order 14 A-42, and operation of said general order is not subject to the grievance procedure.

---

**FOR THE CITY**

Date: \_\_\_\_\_

\_\_\_\_\_  
Martin Gran  
Employee Relations Director

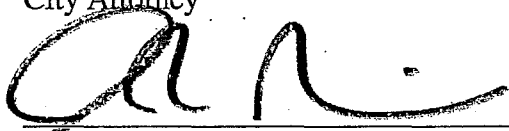
**FOR THE UNION**

Date: \_\_\_\_\_

\_\_\_\_\_  
Thomas O'Connor  
President

*APPROVED AS TO FORM:*

DENNIS J. HERRERA  
City Attorney

A handwritten signature in black ink, appearing to read 'Elizabeth Salveson', written over a horizontal line.

Elizabeth Salveson  
Chief Labor Attorney

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Ben Rosenfield, City Controller, Office of the Controller  
Micki Callahan, Director, Department of Human Resources  
Joanne Hayes-White, Chief, Fire Department  
Maureen Conefrey, Fire Commission

FROM: Erica Major, Assistant Committee Clerk, Government Audit and Oversight Committee, Board of Supervisors

DATE: October 13, 2015

SUBJECT: LEGISLATION INTRODUCED

---

The Board of Supervisors' Government Audit and Oversight Committee has received the following proposed legislation, introduced by Mayor Lee on October 6, 2015:

**File No. 150999**

**Ordinance adopting and implementing Amendment No. 7 to the 2007-2018 Memorandum of Understanding between the City and County of San Francisco and the Firefighters, Local 798, Unit 2, by implementing specified terms and conditions of employment for FYs 2015-2016, 2016-2017, and 2017-2018.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

C:  
Todd Rydstrom, Office of the Controller  
Susan Gard, Department of Human Resources  
Kelly Alves, Fire Department

## Major, Erica (BOS)

---


**From:** Major, Erica (BOS)  
**Sent:** Tuesday, October 13, 2015 10:37 AM  
**To:** Rosenfield, Ben (CON); Callahan, Micki (HRD); Hayes-White, Joanne (FIR); Conefrey, Maureen (FIR)  
**Cc:** Gard, Susan (HRD); Rydstrom, Todd (CON); Alves, Kelly (FIR)  
**Subject:** REFERRAL FYI (150999) Memorandum of Understanding - Amendment No. 7 to Firefighters, Local 798, Unit 2  
**Attachments:** 150999 FYI.pdf

Greetings:

This matter is being forwarded to your department for informational purposes. If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

Thank you.

**Erica Major**  
**Assistant Committee Clerk**  
Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, City Hall, Room 244  
San Francisco, CA 94102  
Phone: (415) 554-4441 | Fax: (415) 554-5163  
[Erica.Major@sfgov.org](mailto:Erica.Major@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

 Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form.

The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

*Disclosures: Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors website or in other public documents that members of the public may inspect or copy.*



Edwin M. Lee  
Mayor

Micki Callahan  
Human Resources Director

October 6, 2015

TO: Angela Calvillo, Clerk of the Board  
Board of Supervisors

FROM: Martin Gran, Employee Relations Director *MG*  
Department of Human Resources

RE: Memoranda of Understanding

1. Amendment #7 to Firefighters, Local 798, Unit 1 (Amends 2007-2018 MOU)
2. Amendment #7 to Firefighters, Local 798, Unit 2 (Amends 2007-2018 MOU)

Please find enclosed for each amendment:

- 1 original AMENDMENT w/attached ORDINANCE

Electronic copies have been sent via e-mail today, too. Please refer to the appropriate Committee at your earliest convenience.

Thank you.

Enclosures

cc: Nicole Wheaton, Legislative Director  
Andrew Dayton, Deputy Director of Legislative and Government Affairs  
Rick Caldeira, Legislative Deputy Director  
Members, Government, Audit and Oversight Committee  
File

OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: *for* Mayor Edwin M. Lee *JE*  
RE: Memorandum of Understanding - Amendment No. 7 to Firefighters, Local 798, Unit 2  
DATE: October 6, 2015

---

Attached for introduction to the Board of Supervisors is an ordinance adopting and implementing the Amendment No. 7 to the 2007-2018 Memorandum of Understanding between the City and County of San Francisco and the Firefighters, Local 798, Unit 2, by implementing specified terms and conditions of employment for FYs 2015-2016, 2016-2017, and 2017-2018.

I respectfully request that this item be calendared in Government Audit & Oversight Committee on October 15, 2015 and that it be sent forward as a committee report to the full Board on October 20, 2015.

Should you have any questions, please contact Nicole Elliott (415) 554-7940.

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
OCT 15 2015  
AK



President, District 5  
BOARD of SUPERVISORS



London Breed

City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-7630  
Fax No. 554-7634  
TDD/TTY No. 544-5227

BOS -11, COB, GAO,  
B+F, Leg Dep, Rules  
Dep. City Atty,  
Mazors

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
OCT 15 AM 8:55

**PRESIDENTIAL ACTION**

Date: 10/15/2015

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. 150998 Mayor  
(Primary Sponsor)

Title. Memorandum of Understanding - Amendment

Transferring (Board Rule No. 3.3)

File No. 150998 Mayor  
(Primary Sponsor)

Title. Memorandum of Understanding - Amendment

From: Government Audit & Oversight Committee

To: Budget & Finance Committee

Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor \_\_\_\_\_

Replacing Supervisor \_\_\_\_\_

For: \_\_\_\_\_ Meeting  
(Date) (Committee)

London Breed, President  
Board of Supervisors

