

File No. 130593

Committee Item No. _____
Board Item No. 41

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date 6/11/2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: HELOISA MAYRIT
Completed by: _____

Date 6/6/2013
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Designation - League of California Cities Voting Delegate and Alternate - Supervisor Mark
2 Farrell and Treasurer-Tax Collector Jose Cisneros]

3 **Resolution designating Supervisor Mark Farrell as the League of California Cities**
4 **voting delegate, and Treasurer-Tax Collector José Cisneros as the League of California**
5 **Cities alternate voting delegate.**

6
7 WHEREAS, The League of California Cities requires that each member city designate
8 one voting delegate and up to two delegate alternates for the League's General Assembly by
9 August 15, 2013; and

10 WHEREAS, Supervisor Mark Farrell is currently representing the City and County of
11 San Francisco as the Board of Supervisor's representative to the League of California Cities;
12 now, therefore, be it

13 WHEREAS, Treasurer-Tax Collector José Cisneros is currently representing the City
14 and County of San Francisco as Second Vice President to the League of California Cities;
15 and

16 RESOLVED, Supervisor Mark Farrell is designated as the City and County of San
17 Francisco's voting delegate to the League of California Cities; and be it

18 FURTHER RESOLVED, Treasurer-Tax Collector José Cisneros is designated as the
19 City and County of San Francisco's alternate voting delegate to the League of California
20 Cities, should Supervisor Mark Farrell not be able to serve in that capacity.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Supervisor Mark Farrell

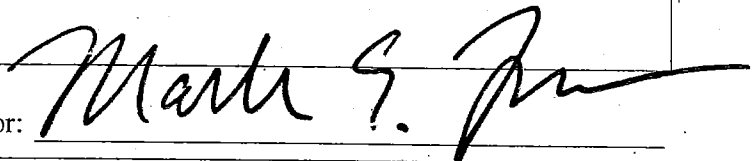
Subject:

Designation, Supervisor Mark Farrell and Treasurer-Tax Collector Cisneros, League of California Cities Voting Delegate and Alternate

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor:



For Clerk's Use Only:

