1	[Grant Agreement - California Department of Social Services - Community Care Expansion Program - Anticipated Revenue to the City \$9,895,834]			
2	Frogram - Anticipated Nevertue to the City \$9,095,054]			
3	Resolution authorizing the Department of Public Health to enter into a Grant Agreement			
4	for a term commencing on execution of the Grant Agreement, through June 30, 2029,			
5	between the City and County of San Francisco ("City"), acting by and through its			
6	Department of Public Health ("DPH"), and California Department of Social Services and			
7	its third party administrator Horne LLP, under the Community Care Expansion Program,			
8	having anticipated revenue to the City of \$9,895,834 for construction of a substance			
9	use disorder (SUD) residential step-down facility at Parcel E1.2, Treasure Island,			
10	including a Permitted and Restricted Use; authorizing DPH to accept and expend an			
11	increase to the grant award; authorizing the Grantor to apply for a Receiver in the event			
12	of the City's default; and authorizing DPH to enter into amendments or modifications to			
13	the Grant Agreement that do not materially increase the obligations or liabilities of the			
14	City and are necessary to effectuate the purpose of the Grant.			
15				
16	WHEREAS, The California Department of Social Services ("CDSS"), through its			
17	contractor and fiscal administrator Horne LLP ("Horne"), issued a Request for Applications			
18	("RFA") for the Community Care Expansion Program ("CCE Program"), a statewide initiative			
19	to expand the state's housing and care options for individuals with disabilities and low-income			
20	seniors, preventing homelessness and unnecessary institutionalization; and			
21	WHEREAS, CDSS is authorized to administer the CCE Program pursuant to Welfare			
22	and Institutions Code, Sections 18999.97–18999.98, and Horne manages and administers the			
23	Program for CDSS; and			

25

24

1	WHEREAS, The City submitted an application ("Application") to CDSS to construct a			
2	facility at Parcel E1.2, Treasure Island, to expand residential step-down services for			
3	individuals with substance use disorders ("Project"); and			
4	WHEREAS, On March 23, 2023, CDSS awarded CCE Program grant funds to the City			
5	in an amount not to exceed \$9,500,000; and			
6	WHEREAS, On May 21, 2024, CDSS notified DPH of an increase to the grant award i			
7	the amount of \$395,834, for a revised total not to exceed \$9,895,834; and			
8	WHEREAS, CDSS has agreed to fund DPH for an amount not to exceed \$9,895,834			
9	for participation in the CCE Program, with a term commencing on the execution of the Grant			
10	Agreement, through June 30, 2029 ("Grant"); and			
11	WHEREAS, The Grant Agreement is subject to the terms and conditions of the RFA,			
12	the Application, the Horne Program Funding Agreement, and all other legal requirements of			
13	the CCE Program; and			
14	WHEREAS, San Francisco Charter, Section 9.118(a) requires contracts entered by a			
15	department having anticipated revenue to the City of \$1,000,000 or more be approved by the			
16	Board by Resolution; and			
17	WHEREAS, The Board accepted the Grant in the Fiscal Year 2024 appropriations			
18	Ordinance No. 144-23 (File No. 230644) in the original award amount of \$9,500,000; and			
19	WHEREAS, DPH is seeking the Board's approval of the increase to the grant in the			
20	amount of \$395,823, for a revised total grant award of \$9,895,834; and			
21	WHEREAS, The grant terms require a minimum match of 10% from Counties, Cities			
22	and nonprofit providers; and			
23	WHEREAS, The match will be funded from the 2020 Health and Recovery Bond; and			
24	WHEREAS, The Grant Agreement includes a Regulatory Agreement and Declaration			
25	of Restrictions ("Declaration"), to be recorded in the City's official records, that ensures that			

1	Parcel E1.2, Treasure Island, and the improvements thereon ("Property") be used in				
2	compliance with the terms of the CCE Program ("Permitted Use") for period of at least 30				
3	years after Project completion ("Restriction Period"), regardless of any sale, assignment,				
4	transfer, or conveyance (including, without limitation, by foreclosure sale) of the Property or				
5	any portion thereof to any other person or entity; and				
6	WHEREAS, If the City defaults under the Grant, the Declaration authorizes CDSS to				
7	apply to a court of competent jurisdiction for the appointment of a Receiver to take over and				
8	operate the Property in accordance with the requirements of Grant Agreement and the				
9	Declaration, including all of the powers necessary for the protection, possession, control,				
10	management, and operation of the Property; and				
11	WHEREAS, The Grant Agreement obligates the City to defend, indemnify and hold				
12	harmless CDSS and Horne against all loss, costs, damages, expenses, suits, judgments,				
13	actions, and liabilities of whatever nature ("Claims") directly or indirectly resulting from or				
14	arising out of or related to (a) the operation, use, occupancy, maintenance, financing, or				
15	ownership of the Project, and (b) the City's breach of its Grant obligations; and				
16	WHEREAS, The Grant does not require an Annual Salary Ordinance Amendment; and				
17	WHEREAS, A draft of the Program Funding Agreement is on file with the Clerk of the				
18	Board of Supervisors in File No. 250619, which is hereby declared to be a part of this				
19	Resolution as if set forth fully herein; and				
20	WHEREAS, The Department proposes to maximize use of available grant funds on				
21	program expenditures by not including indirect costs in the grant budget; now, therefore, be it				
22	RESOLVED, That the Board of Supervisors hereby waives inclusion of indirect costs in				
23	the grant budget; and, be it				
24					
25					

1	FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the Director				
2	of Health or the Director's designee to enter into the Grant Agreement for a term from the				
3	execution of the Grant Agreement, through June 30, 2029; and, be it				
4	FURTHER RESOLVED, That DPH is hereby authorized to accept and expend a grant				
5	increase in the amount of \$395,834, for a total grant amount of \$9,895,824; and, be it				
6	FURTHER RESOLVED, That said Grant Agreement may include a Declaration to be				
7	recorded in the City's official records, that ensures that the Project is used for the Permitted				
8	Use for the Restriction Period; and, be it				
9	FURTHER RESOLVED, That said Grant Agreement shall include a provision				
10	authorizing CDSS to apply for the appointment of a Receiver to take over and operate the				
11	Property in the event of the City's default; and, be it				
12	FURTHER RESOLVED, That the Grant Agreement may include a clause obligating the				
13	City to defend, indemnify and hold harmless CDSS and Horne against all loss, costs,				
14	damages, expenses, suits, judgments, actions, and liabilities of whatever nature ("Claims")				
15	directly or indirectly resulting from or arising out of or related to (a) the operation, use,				
16	occupancy, maintenance, financing, or ownership of the Project, and (b) the City's breach of				
17	its Grant obligations; and, be it				
18	FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the Director				
19	of Health or the Director's designee to enter into any amendments or modifications to the				
20	Grant that the Department determines, in consultation with the City Attorney, are in the best				
21	interests of the City, do not otherwise materially increase the obligations or liabilities of the				
22	City, are necessary to effectuate the purposes of the Grant, and are in compliance with all				
23	applicable laws; and, be it				
24					
25					

1	FURTHER RESOLVED, That within thirty (30) days of the Grant being fully executed						
2	by all parties, the Director of Health shall provide the final agreement to the Clerk of the Board						
3	for inclusion in File No. 250619	9.					
4							
5							
6	Recommended:	Approved: _	<u>/s/</u>	_			
7			Mayor				
8	<u>/s/</u>						
9	Daniel Tsai	Approved: _	/s/	_			
10	Director of Health		Controller				
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							