

RECORDING REQUESTED BY:
City and County of San Francisco



Doc # **2024098510**

WHEN RECORDED MAIL TO:
Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

City and County of San Francisco					
Joaquin Torres, Assessor – Recorder					
12/20/2024	9:55:47 AM	Fees		\$0.00	
Pages	5	Title	079 ES	Taxes	\$0.00
Customer	035	Other		\$0.00	
		SB2 Fees		\$0.00	
		Paid		\$0.00	

Documentary Transfer Tax is Zero;
No fee for recording pursuant to
Government Code § 27383

APN: 6310-004

Space above this line for Recorder's Use

Situs: *Sunnydale Avenue and Hahn Street*

IRREVOCABLE OFFER OF DEDICATION
(Lot G in Final Map No. 11040 (Phase 2/Infrastructure Phase 1A-3))

The Housing Authority of the City and County of San Francisco, a public body corporate and politic (the "Authority"), being the fee title owner of record of the herein described property, hereby irrevocably offers to dedicate, by quitclaim deed, to the City and County of San Francisco, a municipal corporation (the "City"), and its successors and assigns, any and all right, title and interest in the real property situated in the City and County of San Francisco, State of California, as described in **Exhibit A** and shown on **Exhibit B** attached hereto and made a part hereof.

It is understood and agreed that the City, and its successors and assigns, shall incur no liability or obligation whatsoever with respect to such offer of dedication, and except as may be provided by separate instrument, shall not assume any responsibility for the offered parcels of land or any improvements thereon or therein, unless and until such offer has been accepted by appropriate action of the Board of Supervisors of the City.

The provisions hereof shall inure to the benefit of and be binding upon the heirs, successors, assigns and personal representatives of the respective parties hereto.

(Signatures on following page)

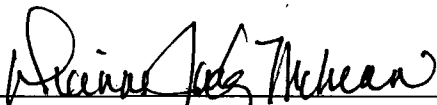
IN WITNESS WHEREOF, the undersigned has executed this instrument as of this 13th
day of November, 2024.

HOUSING AUTHORITY OF THE CITY AND COUNTY OF SAN FRANCISCO,
a public body corporate and politic

By: 

Germaine Tonia Lediju
Chief Executive Officer

APPROVED AS TO FORM:



Dianne Jackson McLean, Esq.
Goldfarb & Lipman LLP
Special Legal Counsel

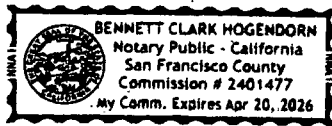
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF San Francisco)

On November 13, 2024, before me, Bennett Hogendorn, Notary Public, personally appeared Germaine Tonia Lediju aka Tonia Lediju, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



B. Hogendorn
Name: Bennett Hogendorn
Notary Public

EXHIBIT A

LEGAL DESCRIPTION and PLAT of STREET DEDICATION PARCEL

ALL THAT REAL PROPERTY SITUATED IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA,
DESCRIBED AS FOLLOWS:

LOT G (SUNNYDALE AVENUE), PUBLIC STREET OFFERED FOR DEDICATION, AS SHOWN ON THAT MAP ENTITLED,
"FINAL MAP 11040", RECORDED APRIL 1, 2022, IN BOOK 2 OF FINAL MAPS, PAGES 95-99, INCLUSIVE, IN THE OFFICE
OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA.

APN'S: 6310-004

END OF DESCRIPTION

PREPARED BY:
MARTIN M. RON ASSOCIATES, INC
July 25, 2024

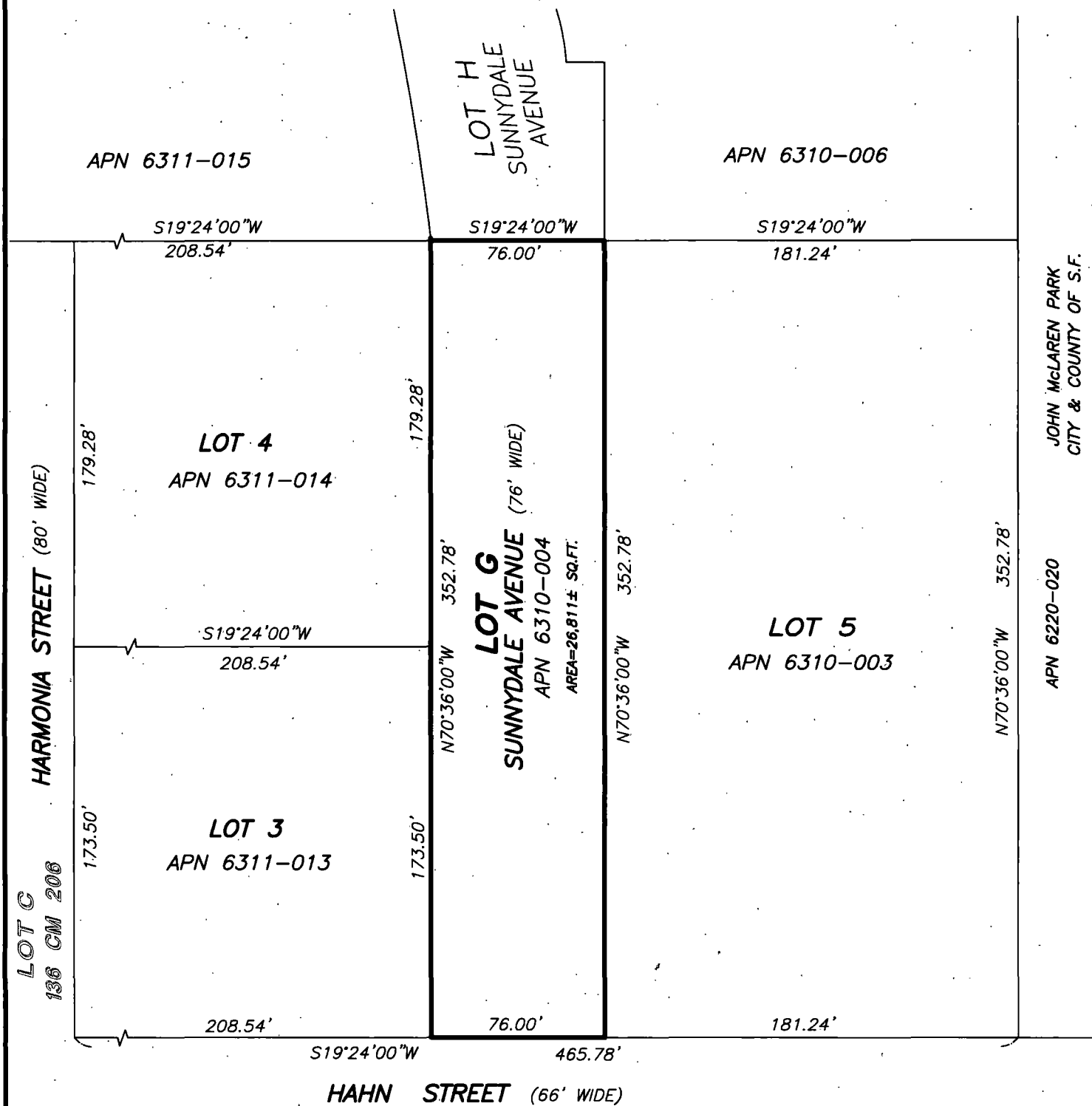


BRUCE A. GOWDY, P.L.S.



EXHIBIT B

PLAT OF STREET DEDICATION



JOHN McLAREN PARK
CITY & COUNTY OF S.F.

APN 6220-020

NOTE

THE LOTS SHOWN HEREON ARE AS SHOWN ON "FINAL MAP 11040", RECORDED APRIL 1, 2022, BOOK 2 FINAL MAPS, PAGES 95-99, UNLESS OTHERWISE INDICATED.

JULY 25, 2024

SCALE: 1"=60'
0' 60'