

File No. 140356

Committee Item No. \_\_\_\_\_

Board Item No. 29

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date \_\_\_\_\_  
Date June 3, 2014

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: John Carroll Date May 29, 2014  
Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Approving Decision of the Department of Public Works and Approving the Tentative Parcel  
2 Map - 653-655 Fell Street]

3 **Motion approving the decision of the Department of Public Works and approving the**  
4 **Tentative Parcel Map for a 2-lot subdivision located at 653-655 Fell Street, Assessor's**  
5 **Block No. 0829, Lot No. 024; making environmental findings and findings of**  
6 **consistency with the City's General Plan and eight priority policies of San Francisco**  
7 **Planning Code, Section 101.1.**

8  
9 WHEREAS, The Planning Department found the subject Tentative Parcel Map in  
10 compliance with the California Environmental Quality Act (California Public Resources Code,  
11 Sections 21000 et seq.) and found it consistent with the City's General Plan and priority policy  
12 findings of Planning Code, Section 101.1. Said determination is on file with the Clerk of the  
13 Board of Supervisors in File No. 140355 and is incorporated herein by reference; and

14 WHEREAS, The Department of Public Works, in a decision dated April 8, 2014,  
15 approved a Tentative Parcel Map for a 2-lot subdivision located at 653-655 Fell Street,  
16 Assessor's Block No. 0829, Lot No. 024. Said determination is on file with the Clerk of the  
17 Board of Supervisors in File No. 140355 and is incorporated herein by reference; and

18 WHEREAS, On April 9, 2014, Jeremy D. Herzog, filed a timely appeal to the decision  
19 of the Department of Public Works; and

20 WHEREAS, On May 6, 2014, this Board held a duly noticed public hearing to consider  
21 the appeal of the Tentative Parcel Map filed by Appellant; and

22 WHEREAS, This Board has reviewed and considered the subject Map, the appeal  
23 letter, the other written records before the Board of Supervisors, and heard testimony and  
24 received public comment regarding the subject Map; now, therefore, be it  
25

1            MOVED, That the Board hereby adopts as its own the Planning Department's  
2 environmental findings and findings of consistency with the General Plan and Planning Code,  
3 Section 101.1 concerning a Tentative Parcel Map for a 2-lot subdivision located at 653-655  
4 Fell Street, Assessor's Block No. 0829, Lot No. 024; and, be it

5            FURTHER MOVED, That the Board approves the decision of the Department of Public  
6 Works concerning the Tentative Parcel Map and hereby approves said Map.

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