

File No. 100118

Committee Item No. 9

Board Item No. \_\_\_\_\_

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: Rules Date March 4, 2010

Board of Supervisors Meeting Date \_\_\_\_\_

### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera Date February 26, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file and the online version.

1 [SETTLEMENT OF CLAIM.]

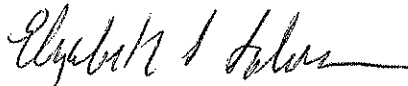
2  
3 **Resolution approving the settlement of EEOC Charge No. 550-2009-00090, filed by Elisa**  
4 **Gill on October 28, 2008 against the San Francisco Public Utilities Commission, for**  
5 **\$50,000.**

6  
7 WHEREAS, Elisa Gill filed Charge No. 550-2009-00090 with the Equal Employment  
8 and Opportunity Commission on October 28, 2008 alleging retaliation, hostile work  
9 environment and discrimination based on gender and pregnancy; and

10 WHEREAS, the Public Utilities Commission of the City and County of San Francisco  
11 has recommended settlement of said claim by payment of \$50,000; now, therefore, be it

12 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,  
13 settlement and compromise of said claim by payment of \$50,000 is hereby approved.


14  
15 APPROVED AS TO FORM:  
16 DENNIS J. HERRERA, City Attorney

17   
18 ELIZABETH S. SALVESON  
19 Chief Labor Attorney

RECOMMENDED:

20   
21 EDWARD HARRINGTON  
22 General Manager  
23 SF Public Utilities Commission

24 FUNDS AVAILABLE:

25   
26 BEN ROSENFELD  
27 Controller

APPROVED:

  
Secretary, Public Utilities Commission

Index Code: 470101  
Subject: 05311