

File No. 241179

Committee Item No. _____

Board Item No. 69

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: December 10, 2024

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

- _____
- _____
- _____
- _____
- _____
- _____

Prepared by: Jocelyn Wong

Date: December 6, 2024

Prepared by: _____

Date: _____

1 [Supporting the Appointment of Sonoma County Supervisor Lynda Hopkins as California
2 Coastal Commission North Central Coast Region Representative]

3 **Resolution supporting the appointment of Sonoma County Supervisor Lynda Hopkins**
4 **as the California Coastal Commission North Central Region Representative.**

5
6 WHEREAS, Sonoma County Supervisor Lynda Hopkins was elected to the Sonoma
7 County Board of Supervisors in 2016 as the District 5 representative, and serves as the Chair
8 of Sonoma Clean Power, Chair of the Regional Climate Protection Authority and Sonoma
9 County Transportation Authority, and Vice Chair of the Bay Area Air Quality Management
10 District; and

11 WHEREAS, Supervisor Hopkins earned a Bachelor of Science Degree through the
12 Ocean Track of the Earth Systems Program at Stanford University, studying coastal land use
13 and environmental sciences, and earned a graduate degree from Stanford University focusing
14 on mass transit, land use policy, and the communications of these issues to the public; and

15 WHEREAS, Supervisor Hopkins has been a dedicated advocate for the protection and
16 public access of our coastal resources, natural habitats, and open spaces; and

17 WHEREAS, Supervisor Hopkins led the effort to bring Sonoma County’s Local Coastal
18 Plan Update forward to the Coastal Commission, and through the process, prioritized public
19 access, affordable housing, climate resilience, marine ecosystem restoration, sea otter
20 reintroduction, and managed retreat, ultimately securing unanimous approval of the Sonoma
21 County Board of Supervisors; and

22 WHEREAS, Supervisor Hopkins formed the Sonoma Coast’s first-ever Municipal
23 Advisory Council comprised of nine representatives of the Sonoma Coast’s unincorporated
24 communities, including tribal representation; and

25

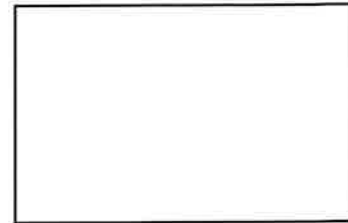
1 WHEREAS, Supervisor Hopkins led multiple efforts to acquire coastal lands for
2 protection and parks, and partnered with Caltrans and the Coastal Commission on the
3 Gleason Beach Highway 1 Realignment Project; now, therefore, be it

4 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
5 hereby support the appointment of Sonoma County Supervisor Lynda Hopkins for
6 consideration for the North Coast Central seat on the California Coastal Commission, based
7 on her successful track record protecting coastal lands, balancing the public's access to
8 coastal areas, and representing the best interests of stakeholders from throughout the North
9 Central coastal zone; and, be it

10 FURTHER RESOLVED, That, upon final adoption of this resolution, the Clerk of the
11 Board of Supervisors is directed to transmit a copy to the Chairperson and members of the
12 California Senate Rules Committee.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquires..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Aaron Peskin

Subject:

Supporting the appointment of Sonoma County Supervisor Lynda Hopkins as California Coastal Commission North Central Coast Region Representative

Long Title or text listed:

Resolution supporting the appointment of Sonoma County Supervisor Lynda Hopkins as the California Coastal Commission North Central Region Representative.

Signature of Sponsoring Supervisor:

