

OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ENCLOSED WITHIN THE BOUNDARY LINES UPON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP ENTITLED "FINAL MAP 7971".

WE HEREBY IRREVOCABLY OFFER DEDICATION IN FEE FOR STREET AND ROADWAY PURPOSES THAT CERTAIN REAL PROPERTY SHOWN HEREIN AS LOTS A, B, AND C AND FOR ANY IMPROVEMENTS THEREIN AND THEREON TO BE CONSTRUCTED BY SUBDIVIDED. SAID FEE SHALL BE CONVEYED BY SEPARATE INSTRUMENT.

AERC 8TH AND HARRISON LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: FFI BSREP II GP LLC,
A DELAWARE LIMITED LIABILITY COMPANY,
ITS NON-MEMBER MANAGER

BY: [Signature]
NAME: Ed McCoy
TITLE: Senior Vice President

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF San Diego }

ON January 24, 2018, 2018 BEFORE ME Shannyn Dave Henkel,
Notary Public, PERSONALLY APPEARED
Ed McCoy

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2128349
MY COMMISSION EXPIRES: September 28, 2019
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Diego

BENEFICIARY'S STATEMENT

THE UNDERSIGNED, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED APRIL 25, 2014, INSTRUMENT NO. 2014-J870522 OF OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA, DOES HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT AND TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

PNC BANK, NATIONAL ASSOCIATION

BY: [Signature]
NAME: Brad Hartstein
TITLE: Vice President

APPROVALS

THIS MAP IS APPROVED THIS 6TH DAY OF March 2018, BY ORDER NO. 187269

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF San Diego }

ON January 25, 2018 BEFORE ME Shannyn Dave Henkel,
Notary Public, PERSONALLY APPEARED
Brad Hartstein

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: [Signature]
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2128349
MY COMMISSION EXPIRES: September 28, 2019
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Diego

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] DATE: MARCH 5 2018
BRUCE STORRS L.S. NO. 6914



CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED, "FINAL MAP 7971", COMPRISING THREE (3) SHEETS.

THE CITY REJECTS THE OFFER OF LOTS A, B, AND C IN FEE FOR STREET AND ROADWAY PURPOSES.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY
BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF AERC 8TH & HARRISON LLC IN FEBRUARY 2014. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature] DATE: 1/16/2018
JACQUELINE LUK, P.L.S. 8934



TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS: _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 201____, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____ A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 201____, AT _____ M., IN BOOK _____ OF CONDOMINIUM MAPS, AT PAGE _____, AT THE REQUEST OF AERC 8TH AND HARRISON LLC.

BY: _____ DATE: _____
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 7971

A FOUR LOT SUBDIVISION
BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MAY 13, 2016, DOCUMENT NO. 2016-K244223, OFFICIAL RECORDS, LOT 1 BEING A 410 RESIDENTIAL UNIT AND 13 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT, ALSO BEING A PORTION OF 100 VARA BLOCK 417

CITY AND COUNTY OF SAN FRANCISCO
CALIFORNIA
LUK AND ASSOCIATES
738 ALFRED NOBEL DRIVE
HERCULES, CALIFORNIA 94547
JANUARY 2018

FINAL MAP GENERAL NOTES:

1. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO 410 RESIDENTIAL UNITS AND 13 COMMERCIAL UNITS.
2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
4. IN THE EVENT THE AREAS IDENTIFIED IN (3)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
6. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER GORDON, RINGOLD, 8TH, AND HARRISON STREETS ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER

NOTES:

1. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO A DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" REGARDING THE DEVELOPMENT'S CONDITIONS OF APPROVAL RECORDED JANUARY 17, 2013 AS INSTRUMENT NO. 2013-J585605-00 OF OFFICIAL RECORDS.
2. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT TO PROVIDE ON-SITE AFFORDABLE HOUSING UNITS" RECORDED MARCH 14, 2014 AS INSTRUMENT NO. 2014-J850427-00 OF OFFICIAL RECORDS.
3. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO A DOCUMENT ENTITLED "ASSIGNMENT OF RENTS, LEASES AND PROFITS", RECORDED APRIL 25, 2014, AS INSTRUMENT NO. 2014-J870523-00 OF OFFICIAL RECORDS.
4. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS LIMITING THE SALE OF RESIDENTIAL UNITS, CONTAINED IN THE DOCUMENT RECORDED JUNE 19, 2014, AS INSTRUMENT NO. 2014-J896666-00 OF OFFICIAL RECORDS.
5. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE CONDITIONS AND RESTRICTIONS FOR TIEBACK SHORING AS SET FORTH IN A DOCUMENT RECORDED BY THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC WORKS, MINOR SIDEWALK ENCROACHMENT PERMIT NO. 13MSE-0514, AS INSTRUMENT NO. 2014-J903940-00 OF OFFICIAL RECORDS.
6. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO A DOCUMENT ENTITLED "MEMORANDUM OF IN-KIND AGREEMENT" TO REDUCE PAYMENT OF IMPACT FEES BY CONSTRUCTING IN-KIND IMPROVEMENTS, RECORDED SEPTEMBER 18, 2014, AS INSTRUMENT NO. 2014-J950875-00 OF OFFICIAL RECORDS.
7. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO AN EASEMENT GRANTED TO PACIFIC GAS AND ELECTRIC COMPANY, FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS GRANTED IN A DOCUMENT RECORDED JULY 31, 2015, AS INSTRUMENT NO. 2015-K100320-00 OF OFFICIAL RECORDS.
8. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE CONDITIONS AND RESTRICTIONS AS SET FORTH IN A DOCUMENT RECORDED BY THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC WORKS, VAULT PERMIT NO. 13V-0055, GRANTING PERMISSION TO INSTALL 7 TRANSFORMER VAULTS, RECORDED AUGUST 19, 2015 AS INSTRUMENT NO. 2015-K111440-00 OF OFFICIAL RECORDS.
9. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO AN EASEMENT GRANTED TO PACIFIC GAS AND ELECTRIC COMPANY, FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, AS GRANTED IN A DOCUMENT RECORDED SEPTEMBER 25, 2015, AS INSTRUMENT NO. 2015-K137680-00 OF OFFICIAL RECORDS.
10. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO AN EASEMENT GRANTED TO COMCAST OF CALIFORNIA III, INC., FOR BROADBAND SERVICES, AS GRANTED IN A DOCUMENT RECORDED APRIL 11, 2016, AS INSTRUMENT NO. 2016-K228700-00 OF OFFICIAL RECORDS.
11. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO A DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" IDENTIFYING THE NUMBER AND LOCATIONS OF DESIGNATED AFFORDABLE HOUSING UNITS WITHIN THE PROPERTY, RECORDED APRIL 15, 2016 AS INSTRUMENT NO. 2016-K230908-00 OF OFFICIAL RECORDS.
12. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE CONDITIONS AND RESTRICTIONS AS SET FORTH IN A DOCUMENT RECORDED BY THE CITY AND COUNTY OF SAN FRANCISCO, DEPARTMENT OF PUBLIC WORKS, MINOR SIDEWALK ENCROACHMENT PERMIT NO. 16MSE-0264, GRANTING PERMISSION TO INSTALL IRRIGATION LINES ON GORDON, HARRISON, 8TH, AND RINGOLD STREETS, RECORDED MAY 13, 2016 AS INSTRUMENT NO. 2016-K244312-00 OF OFFICIAL RECORDS.
13. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO A DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" IDENTIFYING THE NUMBER AND LOCATIONS OF DESIGNATED AFFORDABLE HOUSING UNITS WITHIN THE PROPERTY, RECORDED JUNE 9, 2016 AS INSTRUMENT NO. 2016-K271859-00 OF OFFICIAL RECORDS.
14. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO A DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" AUTHORIZING FOR CONDITIONAL USE THE ESTABLISHMENT OF A FORMULA RETAIL USE ON THE GROUND FLOOR COMMERCIAL SPACE OF 332 8TH STREET, RECORDED JULY 10, 2017 AS INSTRUMENT NO. 2017-K474309-00 OF OFFICIAL RECORDS.
15. THIS PROJECT WILL INCLUDE A TOTAL OF 62 BELOW MARKET RATE RESIDENTIAL UNITS.

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED ON FOR ANY OTHER PURPOSE.

RESIDENTIAL CONDOMINIUMS UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
1-410	APNs 3756-061 THRU 470

COMMERCIAL CONDOMINIUMS UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
411-423	APNs 3756-471 THRU 483

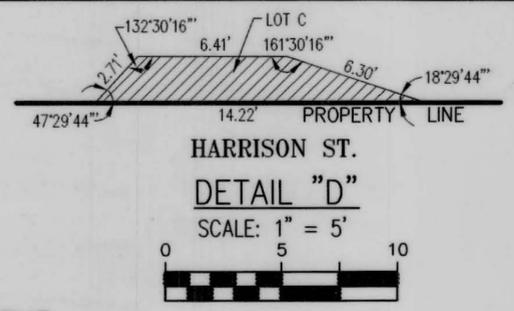
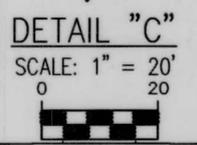
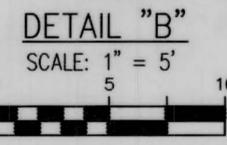
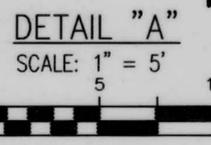
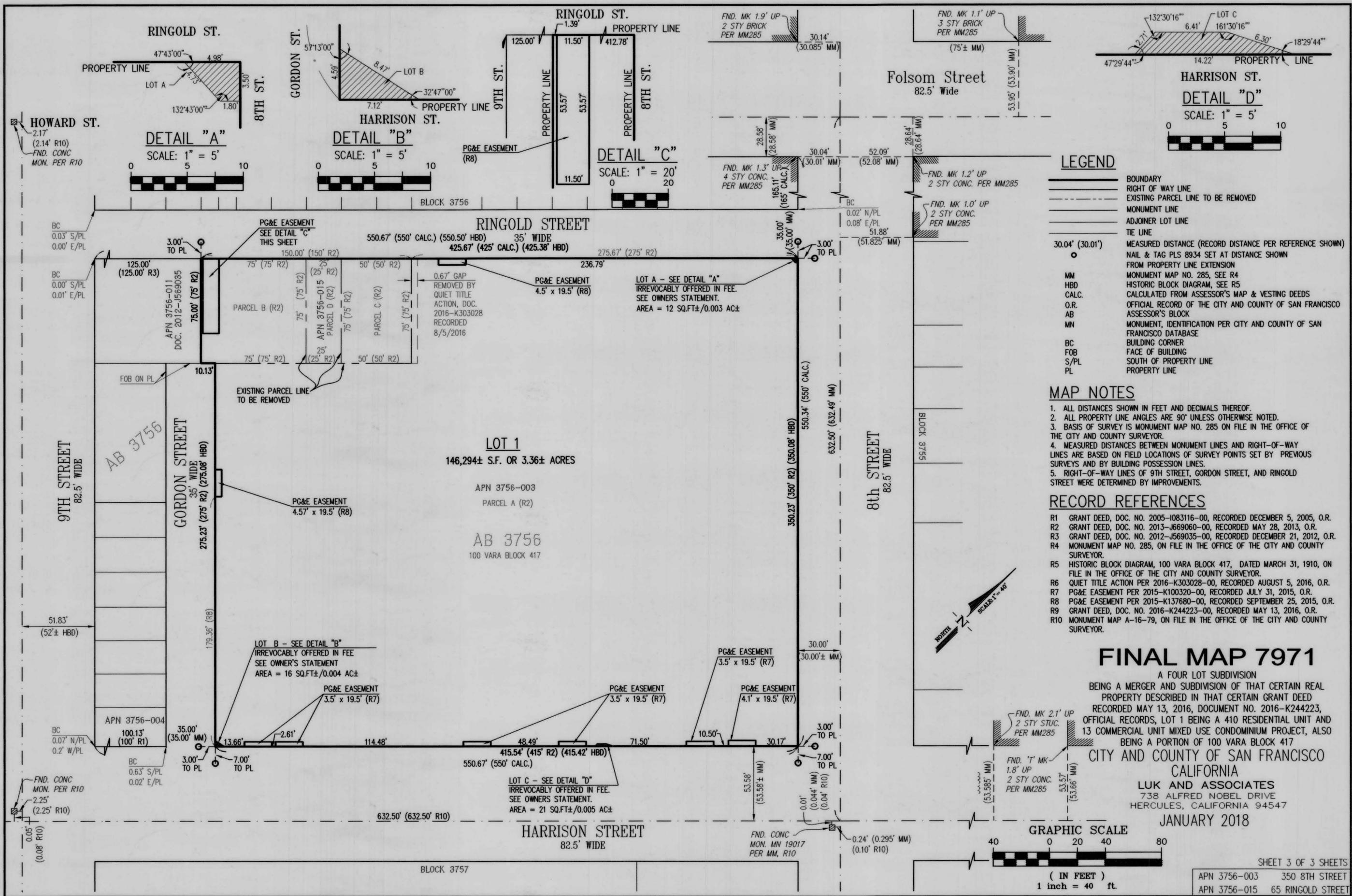
FINAL MAP 7971

A FOUR LOT SUBDIVISION
 BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MAY 13, 2016, DOCUMENT NO. 2016-K244223, OFFICIAL RECORDS, LOT 1 BEING A 410 RESIDENTIAL UNIT AND 13 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT, ALSO BEING A PORTION OF 100 VARA BLOCK 417

CITY AND COUNTY OF SAN FRANCISCO
 CALIFORNIA

LUK AND ASSOCIATES
 738 ALFRED NOBEL DRIVE
 HERCULES, CALIFORNIA 94547

JANUARY 2018



- LEGEND**
- BOUNDARY
 - RIGHT OF WAY LINE
 - EXISTING PARCEL LINE TO BE REMOVED
 - MONUMENT LINE
 - ADJOINER LOT LINE
 - TIE LINE
 - 30.04' (30.01')
 - NAIL & TAG PLS 8934 SET AT DISTANCE SHOWN FROM PROPERTY LINE EXTENSION
 - MM MONUMENT MAP NO. 285, SEE R4
 - HBD HISTORIC BLOCK DIAGRAM, SEE R5
 - CALC. CALCULATED FROM ASSESSOR'S MAP & VESTING DEEDS
 - O.R. OFFICIAL RECORD OF THE CITY AND COUNTY OF SAN FRANCISCO
 - AB ASSESSOR'S BLOCK
 - MN MONUMENT, IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
 - BC BUILDING CORNER
 - FOB FACE OF BUILDING
 - S/PL SOUTH OF PROPERTY LINE
 - PL PROPERTY LINE

- MAP NOTES**
1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
 2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
 3. BASIS OF SURVEY IS MONUMENT MAP NO. 285 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
 4. MEASURED DISTANCES BETWEEN MONUMENT LINES AND RIGHT-OF-WAY LINES ARE BASED ON FIELD LOCATIONS OF SURVEY POINTS SET BY PREVIOUS SURVEYS AND BY BUILDING POSSESSION LINES.
 5. RIGHT-OF-WAY LINES OF 9TH STREET, GORDON STREET, AND RINGOLD STREET WERE DETERMINED BY IMPROVEMENTS.

- RECORD REFERENCES**
- R1 GRANT DEED, DOC. NO. 2005-1083116-00, RECORDED DECEMBER 5, 2005, O.R.
 - R2 GRANT DEED, DOC. NO. 2013-J669060-00, RECORDED MAY 28, 2013, O.R.
 - R3 GRANT DEED, DOC. NO. 2012-J569035-00, RECORDED DECEMBER 21, 2012, O.R.
 - R4 MONUMENT MAP NO. 285, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
 - R5 HISTORIC BLOCK DIAGRAM, 100 VARA BLOCK 417, DATED MARCH 31, 1910, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
 - R6 QUIET TITLE ACTION PER 2016-K303028-00, RECORDED AUGUST 5, 2016, O.R.
 - R7 PG&E EASEMENT PER 2015-K100320-00, RECORDED JULY 31, 2015, O.R.
 - R8 PG&E EASEMENT PER 2015-K137680-00, RECORDED SEPTEMBER 25, 2015, O.R.
 - R9 GRANT DEED, DOC. NO. 2016-K244223-00, RECORDED MAY 13, 2016, O.R.
 - R10 MONUMENT MAP A-16-79, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

FINAL MAP 7971
 A FOUR LOT SUBDIVISION
 BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED MAY 13, 2016, DOCUMENT NO. 2016-K244223, OFFICIAL RECORDS, LOT 1 BEING A 410 RESIDENTIAL UNIT AND 13 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT, ALSO BEING A PORTION OF 100 VARA BLOCK 417
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