

Attn: San Francisco Board of Supervisors
1 Dr. Carlton B. Goodlett Place
San Francisco, Ca. 94102, Rm. 244

Re: Far East Cafe Social Club
627 Grant Ave.
San Francisco, Ca. 94108
Type 48 Liquor license application
No. 666693

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 MAR 25 AM 11:03


Dear and Honorable Board of Supervisors,

The Far East Cafe brand has a long history of doing business in China Town. They are well known for their amazing Chinese cuisine, and for their dedication to the preservation of our city's beloved historical China Town.

The Far East Cafe Social Club if approved would be an extension to the already existing full service restaurant immediately adjacent.

The objective is to not only offer amazing cocktails, but to also have poetry reading, Asian art history lectures, community events and much more.

Based on community input we are confident that a type 48 license at 627 Grant Avenue will serve as a Public Convenience and Necessity.

It is our hope that the City of San Francisco will support our application.

Respectfully



DAVID VILLA-LOBOS, Authorized Agent
CLA CONSULTING
P.O. BOX 642201
SAN FRANCISCO, CA. 94164
(415) 559.6627
DAVID_VILLALOBOS@SBCGLOBAL.NET

INFORMATION AND INSTRUCTIONS -**SECTION 23958.4 B&P****Instructions**

- This form is to be used for all applications for original issuance or premises to premises transfer of licenses.
- Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.
- Part 2 is to be completed by the applicant, and returned to ABC.
- Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

PART 1 - TO BE COMPLETED BY ABC**1. APPLICANT'S NAME**

Far East Café Inc

2. PREMISES ADDRESS (Street number and name, city, zip code)

627 Grant Ave. San Francisco, CA 94108

3. LICENSE TYPE

48

4. TYPE OF BUSINESS

- | | | | |
|---|--|--|--|
| ☐ Full Service Restaurant | ☐ Hofbrau/Cafeteria | ☐ Cocktail Lounge | ☐ Private Club |
| ☐ Deli or Specialty Restaurant | ☐ Comedy Club | ☐ Night Club | ☐ Veterans Club |
| ☐ Cafe/Coffee Shop | ☐ Brew Pub | ☐ Tavern: Beer | ☐ Fraternal Club |
| ☐ Bed & Breakfast: | ☐ Theater | ☐ Tavern: Beer & Wine | ☐ Wine Tasting Room |
| ☐ Wine only | ☐ All | | |
| ☐ Supermarket | ☐ Membership Store | ☐ Service Station | ☐ Swap Meet/Flea Market |
| ☐ Liquor Store | ☐ Department Store | ☐ Convenience Market | ☐ Drive-in Dairy |
| ☐ Drug/Variety Store | ☐ Florist/Gift Shop | ☐ Convenience Market w/Gasoline | |
| ☐ Other - describe: | | | |

5. COUNTY POPULATION

875010

6. TOTAL NUMBER OF LICENSES IN COUNTY
☐ On-Sale ☐ Off-Sale **293** ☒ On-Sale ☐ Off-Sale
8. CENSUS TRACT NUMBER

118

9. NO. OF LICENSES ALLOWED IN CENSUS TRACT

5

10. NO. OF LICENSES EXISTING IN CENSUS TRACT

13

☒ On-Sale ☐ Off-Sale
11. IS THE ABOVE CENSUS TRACT OVERCONCENTRATED WITH LICENSES? (i.e., does the ratio of licenses to population in the census tract exceed the ratio of licenses to population for the entire county?)

- ☒ Yes, the number of existing licenses exceeds the number allowed
- ☐ No, the number of existing licenses is lower than the number allowed

12. DOES LAW ENFORCEMENT AGENCY MAINTAIN CRIME STATISTICS?

- ☒ Yes (Go to Item #13) ☐ No (Go to Item #20)

13. CRIME REPORTING DISTRICT NUMBER

148

14. TOTAL NUMBER OF REPORTING DISTRICTS

648

15. TOTAL NUMBER OF OFFENSES IN ALL REPORTING DISTRICTS

55745

16. AVERAGE NO. OF OFFENSES PER DISTRICT

86.02

17. 120% OF AVERAGE NUMBER OF OFFENSES

103.23

18. TOTAL NUMBER OF OFFENSES IN REPORTING DISTRICT

132

19. IS THE PREMISES LOCATED IN A HIGH CRIME REPORTING DISTRICT? (i.e., has a 20% greater number of reported crimes than the average number of reported crimes as determined from all crime reporting districts within the jurisdiction of the local law enforcement agency)

- ☒ Yes, the total number of offenses in the reporting district equals or exceeds the total number in item #17
- ☐ No, the total number of offenses in the reporting district is lower than the total number in item #17

20. CHECK THE BOX THAT APPLIES (check only one box)

- ☐ a. If "No" is checked in both item #11 and item #19, Section 23958.4 B&P does not apply to this application, and no additional information will be needed on this issue. Advise the applicant to bring this completed form to ABC when filing the application.
- ☐ b. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for a non-retail license, a retail bona fide public eating place license, a retail license issued for a hotel, motel or other lodging establishment as defined in Section 25503.16(b) B&P, or a retail license issued in conjunction with a beer manufacturer's license, or winegrower's license, advise the applicant to complete Section 2 and bring the completed form to ABC when filing the application or as soon as possible thereafter.
- ☒ c. If "Yes" is checked in either item #11 or item #19, and the applicant is applying for an off-sale beer and wine license, an off-sale general license, an on-sale beer license, an on-sale beer and wine (public premises) license, an on-sale general (public premises) license, or an on-sale general music venue license, advise the applicant to take this form to the local governing body, or its designated subordinate officer or body to have them complete Section 3. The completed form will need to be provided to ABC in order to process the application.

Governing Body/Designated Subordinate Name:

FOR DEPARTMENT USE ONLY

PREPARED BY (Name of Department Employee)

ROR

ABC-245 (rev. 03-23)

PART 2 - TO BE COMPLETED BY THE APPLICANT (If box #20b is checked)

21. Based on the information on the reverse, the Department may approve your application if you can show that public convenience or necessity would be served by the issuance of the license. Please describe below the reasons why issuance of another license is justified in this area. You may attach a separate sheet or additional documentation, if desired. Do *not* proceed to Part 3.

[illegible]

22. APPLICANT SIGNATURE

23. DATE SIGNED

PART 3 - TO BE COMPLETED BY LOCAL OFFICIALS (If box #20c is checked)

The applicant named on the reverse is applying for a license to sell alcoholic beverages at a premises where undue concentration exists (i.e., an over-concentration of licenses and/or a higher than average crime rate as defined in Section 23958.4 of the Business and Professions Code). Sections 23958 and 23958.4 of the Business and Professions Code requires the Department to deny the application unless the local governing body of the area in which the applicant premises are located, or its designated subordinate officer or body, determines within 90 days of notification of a completed application that public convenience or necessity would be served by the issuance.

Please complete items #24 to #30 below and certify or affix an official seal, or attach a copy of the Council or Board resolution or a signed letter on official letterhead stating whether or not the issuance of the applied for license would serve as a public convenience or necessity.

24. WILL PUBLIC CONVENIENCE OR NECESSITY BE SERVED BY ISSUANCE OF THIS ALCOHOLIC BEVERAGE LICENSE?

☐ Yes

No

See Attached (i.e., letter, resolution, etc.)

25. ADDITIONAL COMMENTS, IF DESIRED (may include reasons for approval or denial of public convenience or necessity):

[illegible]

26. CITY/COUNTY OFFICIAL NAME

27. CITY/COUNTY OFFICIAL TITLE

28. CITY/COUNTY OFFICIAL PHONE NUMBER

29. CITY/COUNTY OFFICIAL SIGNATURE

30. DATE SIGNED _____

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

Jim Saxton

925-787-0770

SFLiquorLicenses@gmail.com

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
STE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: **666693**
Receipt Number: **2969997**
Geographical Code: **3800**
Copies Mailed Date: **February 6, 2025**
Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**

First Owner: **FAR EAST CAFE INC**
Name of Business: **FAR EAST CAFE SOCIAL CLUB**
Location of Business: **627 GRANT AVENUE
SAN FRANCISCO, CA 94108**

County **SAN FRANCISCO**Is Premises inside city limits **Yes** Census Tract:

Mailing Address: (If different
from
premises address) **631 GRANT AVE
SAN FRANCISCO, CA 94108**

Type of license(s): **48** Dropping Partner: Yes ☐ No ☒Transferor's license/name: **541791 / MONTECINOS, MARIA A**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
48 - On-Sale General Public Premises	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	02/06/25	\$1,525.00
48 - On-Sale General Public Pre	ANNUAL FEE	P40	0	02/06/25	\$1,505.00
Total					\$3,030.00

Have you ever been convicted of a felony? **No**

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**

STATE OF CALIFORNIA County of **SAN FRANCISCO**Date: **February 6, 2025**

Applicant Name(s)

FAR EAST CAFE INC

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2025 FEB 10 AM 09:08



Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☒ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor _____ inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. _____ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. _____
- ☐ 9. Reactivate File No. _____
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Liquor License Transfer - 627 Grant Avenue - Far East Cafe Social Club

Long Title or text listed:

Hearing to consider that the person-to-person, premise-to-premise transfer of a Type-48 on-sale general beer, wine, and distilled spirits liquor license to Far East Cafe Inc., doing business as Far East Cafe Social Club, located at 627 Grant Avenue (District 3), will serve the public convenience or necessity of the City and County of San Francisco.

250335

Signature of Sponsoring Supervisor:

f. Allisfomera