

File No. 191139

Committee Item No. 5

Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: Sept. 17, 2020

Board of Supervisors Meeting:

Date: Sept. 29, 2020

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Fire Commission Reso No. 2019-06 – October 9, 2019</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Fire Department Memo – November 7, 2019</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: John Carroll

Date: Sept. 11, 2020

Prepared by: John Carroll

Date: Sept. 25, 2020

1 [Donation of Retired Ambulance to City College of San Francisco]

2
3 **Resolution authorizing the Fire Department to donate a retired ambulance to the City**
4 **College of San Francisco's Emergency Medical Services Academy.**

5
6 WHEREAS, City College of San Francisco is a leading educational institution for
7 Emergency Medical Services (EMS) Program and teaches those who wish to be future
8 Emergency Medical Technicians or Paramedics; and

9 WHEREAS, A large part of Emergency Medical Services (EMS) training focuses on
10 manipulative skills, and the best way to learn those skills is to practice on genuine equipment;
11 and

12 WHEREAS, EMS equipment is expensive and difficult to obtain; and

13 WHEREAS, Vehicle 145-755, a 2003 Ford E-450 Ambulance (the "Ambulance"), has
14 been retired from service by the San Francisco Fire Department (the "Department") even as a
15 relief piece and has been identified for the purposes of this donation; and

16 WHEREAS, The Department has determined that the Ambulance is surplus to the
17 needs of the Department, and is appropriate for donation for educational purposes to the EMS
18 Academy at City College; and

19 WHEREAS, The Ambulance would serve as a teaching tool for patient assessment,
20 loading and treatment and City College would benefit from an actual ambulance on which to
21 train its students; and

22 WHEREAS, On October 9, 2019, the Fire Commission adopted Resolution
23 No. 2019-06, recommending that the Board of Supervisors approve the donation of the
24 Ambulance to City College; and

1 WHEREAS, The Fire Commission Resolution is on file with the Clerk of the Board of
2 Supervisors in File No. 191139, which is hereby declared to be a part of this resolution as if
3 set forth fully herein; and

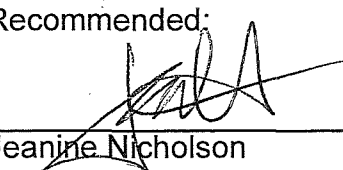
4 WHEREAS, Chapter 21 of the Administrative Code allows for commodities that have
5 been declared as surplus to be disposed of in a manner that will best serve the interests of the
6 City, including the City's interest in maximizing the re-use of surplus commodities by public
7 entities, non-profit organizations and schools; and

8 WHEREAS, City College's EMS Academy at its John Adams campus is a program
9 designed to assist students in health sciences as well as expose EMS training and career
10 opportunities to students; and

11 WHEREAS, The Ambulance would be used by City College's EMS Academy for
12 instructional purposes only, and will not be operated, driven or used for actual patient care;
13 now, therefore, be it

14 RESOLVED, That the Department is authorized to donate the Ambulance to City
15 College's EMS Academy.

16
17
18
19 Recommended:

20 
21 _____
22 Jeanine Nicholson

23 Chief of Department
24
25

FIRE COMMISSION
City and County of San Francisco
London N. Breed, Mayor

Stephen A. Nakajo, *President*
Francee Covington, *Vice President*
Michael Hardeman, *Commissioner*
Ken Cleaveland, *Commissioner*
Joe Alioto Veronese, *Commissioner*



698 Second Street
San Francisco, CA 94107
Telephone 415.558.3451
Fax 415.558.3413
Maureen Conefrey, *Secretary*

RESOLUTION 2019-06

**RESOLUTION RECOMMENDING THAT THE BOARD OF SUPERVISORS
AUTHORIZE THE SAN FRANCISCO FIRE DEPARTMENT TO DONATE A RETIRED
AMBULANCE TO THE CITY COLLEGE OF SAN FRANCISCO EMS ACADEMY.**

WHEREAS, City College of San Francisco is a leading educational institution for Emergency Medical Services Program and teaches those who wish to be future Emergency Medical Technicians or Paramedics; and

WHEREAS a large part of Emergency Medical Services training is concerned with manipulative skills, and the best way to learn those skills is to practice on actual equipment; and

WHEREAS, Emergency Medical Services equipment is expensive and difficult to obtain, and the San Francisco Fire Department (the "Department") wishes to donate a retired vehicle for educational training purposes; and

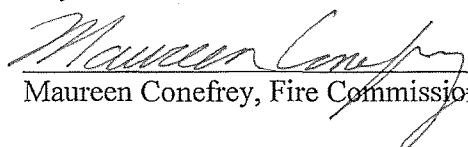
WHEREAS, vehicle 145-755, a Ford Ambulance, (the "Ambulance") has been retired from services even as a relief piece, and is therefore surplus to the needs of the Department; and

WHEREAS, the Ambulance would serve as a teaching tool for patient assessment, loading and treatment, and City College would benefit from an actual ambulance on which to train its students; now, therefore

BE IT RESOLVED, That the Fire Commission recommends the Board of Supervisors approve the donation of the Ambulance to the Emergency Medical Services Academy of City College of San Francisco.

Adopted at the Regular Meeting of the San Francisco Fire Commission on October 9, 2019.

Ayes: 5
Nays: 0


Maureen Conefrey, Fire Commission Secretary

SAN FRANCISCO FIRE DEPARTMENT

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Mark Corso, Finance, San Francisco Fire Department
DATE: November 7, 2019
SUBJECT: Resolution authorizing the donation of an obsolete ambulance to City College of San Francisco

Attached please find the original and four copies of a proposed resolution for the authorization of the San Francisco Fire Department to donate an obsolete ambulance to City College of San Francisco.

The following is a list of accompanying documents (five sets):

- Resolution for approval signed by the Chief of Department (one original and four copies)
- Fire Commission resolution 2019-06, recommending approval by the San Francisco Board of Supervisors

The following individuals may be contracted regarding this matter:

Mark Corso – 558-3417

Special Timeline Requirements: N/A

Departmental representative to receive a copy of the adopted ordinance:

Name: Mark Corso Phone: 558-3417

Interoffice Mail Address: 698 Second Street, San Francisco 94107

Certified copy required Yes

No

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2019 NOV -7 PM 4:09