FILE NO. 201043   MOTION NO.   M20-133

1   [Appointment, Food Security Task Force - Cissie Bonini]

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3   **Motion appointing Cissie Bonini, for an indefinite term, to the Food Security Task**

4   **Force.**

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6   MOVED, That the Board of Supervisors of the City and County of San Francisco does

7   hereby appoint the hereinafter designated persons to serve as members of the Food Security

8   Task Force, pursuant to the provisions of Health Code, Sections 470.1 and 470.2, for the

9   terms specified:

10   Cissie Bonini, Seat 9, succeeding Karen Gruneisen, resigned, must be a representative

11   of community-based organizations that provide nutritional support and increase the food

12   security of San Francisco residents, including but not limited to a representative from an

13   organization serving food in the following program types: home-delivered meals, congregate

14   meals for seniors, food bank, free dining room, multi-service agency serving families and

15   youth, shelter meals, faith-based organizations, food retail (farmers markets, grocery stores),

16   and hospital and health clinics - no organization shall have more than one representative;

17   nominated by the Food Security Task Force and appointed by the Board of Supervisors, for
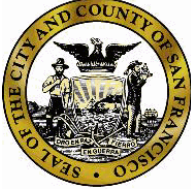
18   an indefinite term.

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City and County of San Francisco

Tails

Motion: M20-133

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 201043   **Date Passed:** September 29, 2020

Motion appointing Cissie Bonini, for an indefinite term, to the Food Security Task Force.

September 21, 2020 Rules Committee - PREPARED IN COMMITTEE AS A MOTION

September 21, 2020 Rules Committee - RECOMMENDED

September 29, 2020 Board of Supervisors - APPROVED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 201043

I hereby certify that the foregoing Motion was APPROVED on 9/29/2020 by the Board of Supervisors of the City and County of San Francisco.

**Angela Calvillo
Clerk of the Board**