

File No. 100576

Committee Item No. 5

Board Item No. 30

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date July 12, 2010

Board of Supervisors Meeting Date July 27, 2010

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                                     |                                     |                                 |
|-------------------------------------|-------------------------------------|---------------------------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Article 31 Map- Figure 1</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                           |
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| <input type="checkbox"/>            | <input type="checkbox"/>            | _____                           |

Completed by: Alisa Somera Date July 9, 2010

Completed by: Alisa Somera Date July 21, 2010

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file.



1 [Hunters Point Shipyard - Public Works Code Amendment]

2  
3 Ordinance amending the Public Works Code to amend Section 2.3.1 to extend, to the  
4 entire Hunters Point Shipyard area, the special permit processing requirements that  
5 now apply at Hunters Point Shipyard Parcel A to address potential residual  
6 contamination and making environmental findings.

7 Note: Additions are single-underline italics Times New Roman;  
8 deletions are ~~striketrough italics Times New Roman~~.  
9 Board amendment additions are double underlined.  
Board amendment deletions are ~~striketrough normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings.

12 A. In conjunction with Ordinances [DPH] \_\_\_\_\_, and [DBI] \_\_\_\_\_ on  
13 file with the Clerk of the Board of Supervisors in File Nos. 100575, and 100577, this  
14 Ordinance amends Section 2.3.1 to extend to the entire Hunters Point Shipyard area special  
15 permit processing requirements that now apply at Hunters Point Shipyard Parcel A to address  
16 potential residual contamination.

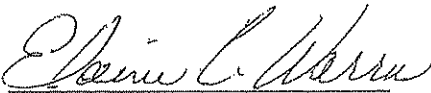
17 B. In accordance with the actions contemplated herein, this Board adopted Resolution  
18 No. \_\_\_\_\_, concerning findings pursuant to the California Environmental Quality  
19 Act (California Public Resources Code sections 21000 et seq.). Said Resolution is on file with  
20 the Clerk of the Board of Supervisors in File No. 100572 and is incorporated herein by  
21 reference.

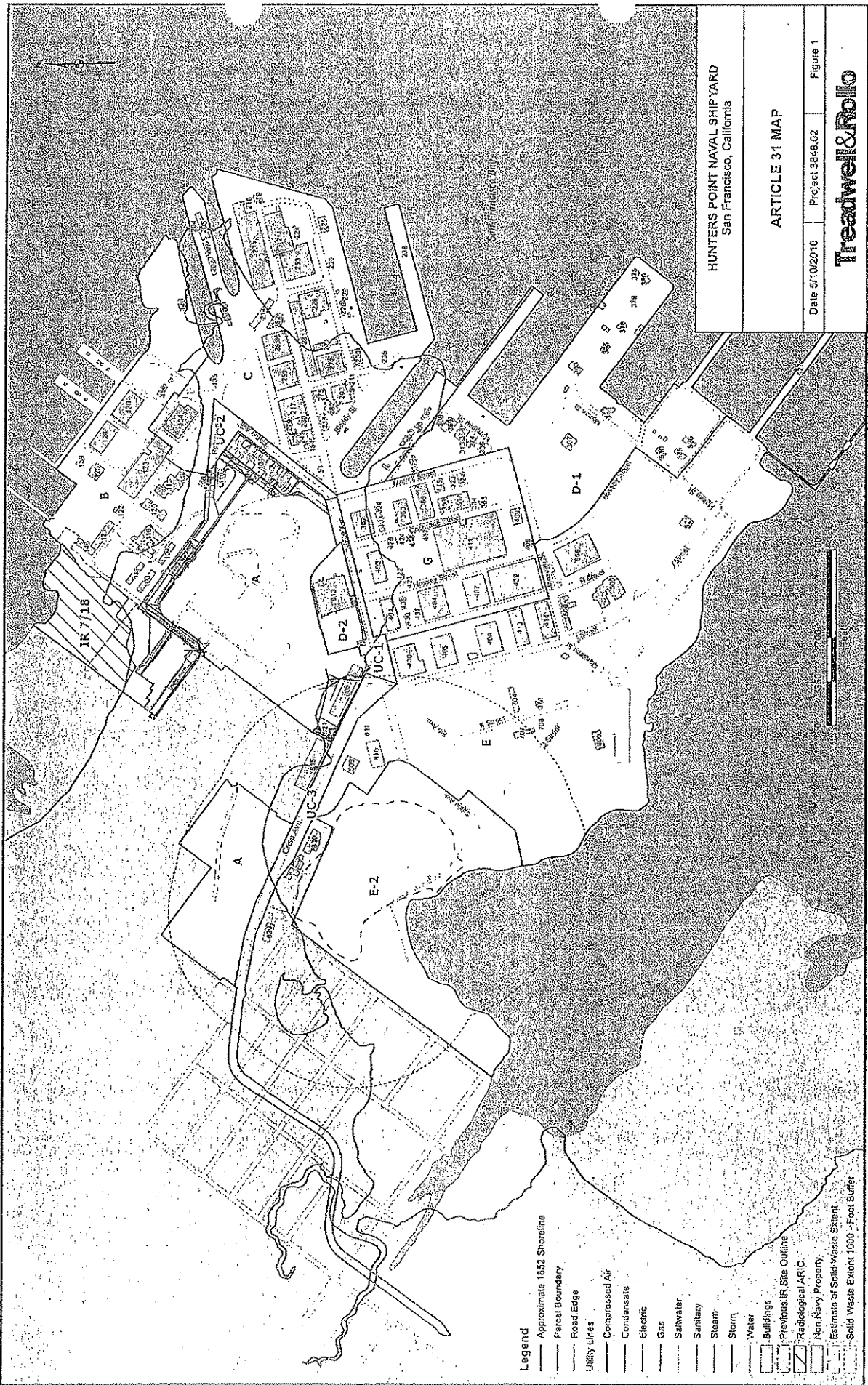
22 Section 2. The San Francisco Public Works Code is hereby amended by amending  
23 Section 2.3.1 to read as follows:

1 **Sec. 2.3.1. Hunters Point Shipyard Permitting.**

2 Notwithstanding any other provision of this Code, applicants for any permit for Hunters  
3 Point Shipyard *Parcel A*, which involves *the subsurface* disturbance of *at least 50 cubic yards*  
4 *(38.23m3)* of soil or the extraction or management of groundwater, except *where such permit is*  
5 *for purposes of environmental characterization, and except, in the case of property determined by*  
6 *the applicable ROD to be suitable for unrestricted residential use, where such permit involves*  
7 *subsurface disturbance of less than 50 cubic yards (38.23m3) of soil*, shall comply with the  
8 requirements of Article 31 of the Health Code. Hunters Point Shipyard *Parcel A is that area is*  
9 *that area* of the City and County of San Francisco shown on Figure 1-1 ~~Article 31 Map -~~  
10 Figure 1, which is maintained for public distribution by the Director. A copy of said figure is on  
11 file with the Clerk of the Board of Supervisors in File No. 041538 100576.

12 APPROVED AS TO FORM:  
13 DENNIS J. HERRERA, City Attorney

14 By:   
15 Elaine C. Warren  
16 Deputy City Attorney



Treadwell & Rollo C:\GIS\3846\_01\arcmap\_doc\20103846-01-044.mxd

Notes:

1. Map displayed in California State Plane Coordinate System, Zone

