

File No. 101183

Committee Item No. \_\_\_\_\_

Board Item No. 29

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 9/28/10

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date 9/23/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving the Historic Preservation Commission's Approval for Certificate of Appropriateness  
2 Regarding the Alterations of the Board of Supervisors' Legislative Chamber]

3 **Motion approving the Historic Preservation Commission's approval of Motion No. 0079**  
4 **(Case No. 2010.0677A), Certificate of Appropriateness, pursuant to Planning Code**  
5 **Section 1006.8(e), in order to make the President's desk and the Clerk of the Board's**  
6 **desk in the Board of Supervisors' Chamber accessible to persons with disabilities; Lot**  
7 **No. 001 in Assessor's Block No. 0787 (City Hall) - 1 Dr. Carlton B. Goodlett Place.**

8  
9 **MOVED, That the decision of the Historic Preservation Commission by its Motion No.**  
10 **0079 (Case No. 2010.0677A) dated September 15, 2010, approving Certificate of**  
11 **Appropriateness, pursuant to Planning Code Section 1006.8(e), in order to make the**  
12 **President's desk and the Clerk of the Board's desk in the Board of Supervisors' Chamber**  
13 **accessible to persons with disabilities, located at:**

14  
15 **1 Dr. Carlton B. Goodlett Place (City Hall);**  
16 **Lot No. 001 in Assessor's Block No. 0787.**