



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Myrna Melgar, Chyanne Chen, Bilal Mahmood*

*Clerk: John Carroll*  
*(415) 554-4445 ~ [john.carroll@sfgov.org](mailto:john.carroll@sfgov.org)*

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**Monday, April 20, 2026**

**1:30 PM**

**City Hall, Legislative Chamber, Room 250**

**Regular Meeting**

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**Present:** 3 - Myrna Melgar, Chyanne Chen, and Bilal Mahmood

*The Land Use and Transportation Committee met in regular session on Monday, April 20, 2026, with Chair Myrna Melgar presiding. Chair Melgar called the meeting to order at 1:32 p.m.*

## **ROLL CALL AND ANNOUNCEMENTS**

*On the call of the roll, Chair Melgar, Vice Chair Chen, and Member Mahmood were noted present. A quorum was present.*

## **COMMUNICATIONS**

*John Carroll, Land Use and Transportation Committee Clerk, instructed members of the public that public comment is taken on each item on the agenda. Alternatively, written comments may be submitted through email ([john.carroll@sfgov.org](mailto:john.carroll@sfgov.org)) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.*

## **AGENDA CHANGES**

*There were no agenda changes.*

## REGULAR AGENDA

Chair Melgar requested that File Nos. 260311, 260312, 260313, 260314, 260315, 260316, 260317, 260318, 260319, 260320, 260321, 260322, 260323, 260324, and 260325 be heard together.

### **260311** [Initiating Landmark Designation - California Masonic Memorial Temple]

**Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the California Masonic Memorial Temple, located at 1111-1171 California Street, Assessor's Parcel Block No. 0253, Lot No. 020.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

### **260312** [Initiating Landmark Designation - Chinese Telephone Exchange Building]

**Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Chinese Telephone Exchange Building, located at 743 Washington Street, Assessor's Parcel Block No. 0209, Lot No. 009.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

### **260313** [Initiating Landmark Designation - Finocchio's]

**Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260314 [Initiating Landmark Designation - Fugazi Building]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Fugazi Building, located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260315 [Initiating Landmark Designation - George Perine House]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260316 [Initiating Landmark Designation - Great China Theater]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Great China Theater, located at 626-638 Jackson, Assessor's Parcel Block No. 0177, Lot No. 006.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260317 [Initiating Landmark Designation - Italian Athletic Club]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block No. 0103, Lot No. 014A.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260318 [Initiating Landmark Designation - Maybeck Building]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Maybeck Building, located at 1736 Stockton Street, Assessor's Parcel Block No. 0088, Lot No. 020.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260319 [Initiating Landmark Designation - Mona's Candle Light]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for Mona's Candle Light, located at 463-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 029.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260320 [Initiating Landmark Designation - Nam Kue School]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Nam Kue School, located at 755 Sacramento Street, Assessor's Parcel Block No. 0241, Lot No. 018.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260321 [Initiating Landmark Designation - Old First Presbyterian Church]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Old First Presbyterian Church, located at 1751 Sacramento Street, Assessor's Parcel Block No. 0643, Lot No. 015.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260322 [Initiating Landmark Designation - Sing Chong Building]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Sing Chong Building, located at 615-625 Grant Avenue, Assessor's Parcel Block No. 0242, Lot No. 055.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260323 [Initiating Landmark Designation - Transamerica Pyramid]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block No. 0207, Lot No. 032.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260324 [Initiating Landmark Designation - University Club]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the University Club, located at 800 Powell Street, Assessor's Parcel Block No. 0243, Lot No. 017.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260325 [Initiating Landmark Designation - Vesuvio Cafe Building]****Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Vesuvio Cafe Building, located at 253 Columbus Avenue, Assessor's Parcel Block No. 0162, Lot No. 019.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion.*

**Chair Melgar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260248 [Supporting California State Assembly Bill No. 2276 (Soria) - Stop Super Speeders Act]****Sponsors: Sauter; Mahmood, Dorsey, Mandelman and Melgar**

Resolution supporting California State Assembly Bill No. 2276, introduced by Assembly Member Esmeralda Soria, which will establish a statewide pilot program requiring the installation of Active Intelligent Speed Assistance devices for drivers convicted of severe speeding-related offenses.

03/10/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

*Heard in Committee. Speaker(s): Supervisor Danny Sauter (Board of Supervisors); presented information and answered questions raised throughout the discussion.*

*Supervisor Melgar requested to be added as a co-sponsor.*

**Member Mahmood moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE, on Page 1, Lines 3-6, to read 'Resolution supporting California State Assembly Bill No. 2276, introduced by Assembly Member Esmeralda Soria, which will establish a pilot program requiring the installation of Active Intelligent Speed Assistance devices for drivers convicted of severe speeding-related offenses in select California counties.'; on Page 2, Lines 10-13, to read 'WHEREAS, California State Assembly Bill No. 2276 (AB 2276) would establish a pilot program requiring people convicted of serious speeding offenses, including reckless driving and speeding over 100 miles per hour, in select California counties to install active ISA devices in their vehicles for a set period of time;'; on Page 3, Lines 4-5, by inserting 'FURTHER RESOLVED, That the Board of Supervisors supports the inclusion of San Francisco in the pilot program to be established by AB 2276; and, be it'; and making conforming and clerical changes throughout the resolution text. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

Resolution supporting California State Assembly Bill No. 2276, introduced by Assembly Member Esmeralda Soria, which will establish a pilot program requiring the installation of Active Intelligent Speed Assistance devices for drivers convicted of severe speeding-related offenses in select California counties.

**Member Mahmood moved that this Resolution be RECOMMENDED AS AMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260238 [Administrative, Public Works, Transportation Codes - Electric Vehicle Curbside Charging]****Sponsors: Mayor; Mandelman**

Ordinance amending the Administrative Code to authorize the San Francisco Municipal Transportation Agency (SFMTA) to establish a curbside electric vehicle charging station permit program for the installation and operation of curbside electric vehicle charging stations on City sidewalks and provide that permittees are not required to obtain a sidewalk encroachment permit from the Department of Public Works; amending the Public Works Code to reflect the authority of the SFMTA to issue permits for the curbside electric vehicle charging station program; amending the Transportation Code to authorize SFMTA to impose administrative penalties for violations of electric vehicle charging station permits; and affirming the Planning Department's determination under the California Environmental Quality Act.

03/10/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 4/9/2026.

04/13/26; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speaker(s): Kate Toran and Broderick Paulo (San Francisco Municipal Transportation Agency); Renil Bejoy (Office of Supervisor Mandelman); presented information and answered questions raised throughout the discussion. Mark Gleeson; shared various concerns regarding the ordinance matter.

04/13/26; CONTINUED AS AMENDED.

*Heard in Committee. Speaker(s): None.*

**Chair Melgar moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Melgar, Chen, Mahmood

**260132 [Planning Code - Transit-Oriented Residential Development]****Sponsor: Mayor**

Ordinance 1) temporarily excluding certain sites from the provisions of California Senate Bill No. 79 (SB 79) that require local jurisdictions to allow residential uses at various densities, heights, and floor area ratios on sites within one-half mile of a transit-oriented development stop; 2) permanently excluding from those provisions of SB 79 sites located in industrial employment hubs, including certain sites zoned M (Industrial), SALI (Service/Arts/Light Industrial), PDR (Production, Distribution, Repair), WMUO (WSoMa Mixed Use-Office), and P (Public), and sites with a walking path of more than one mile to the closest transit development stop; 3) amending the Planning Code to permit additional density and height for residential projects on certain parcels within one-half mile of a transit-oriented development stop; 4) adopting an Alternative Plan to SB 79, including making findings that the Alternative Plan provides equivalent development capacity; 5) making findings that these exemptions and the City's residential capacity meet the requirements of SB 79; and 6) directing the Clerk of the Board of Supervisors to transmit a copy of this ordinance to the California Department of Housing and Community Development; and affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings under Planning Code, Section 302.

02/10/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 3/12/2026.

02/18/26; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review. Referred to the Planning Commission for findings of consistency with the General Plan; the eight priority policies of Planning Code, Section 101.1; and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

03/12/26; RESPONSE RECEIVED. The ordinance shall not be considered a project under Division 13 (commencing with Section 21000) of the Public Resources Government Code 65912.160 (c)(2).

03/23/26; RESPONSE RECEIVED. The Planning Commission held a duly-noticed hearing on March 19, 2026, and recommended approval of the proposed legislation with modifications.

04/13/26; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speaker(s): Sarah Richardson and Joshua Switzky (Planning Department); presented information and answered questions raised throughout the discussion. Zach Weisenburger (Young Community Developers); Shaun Aukland; shared various concerns regarding the ordinance matter.

04/13/26; DUPLICATED AS AMENDED.

04/13/26; CONTINUED AS AMENDED. See duplicate File No. 260397.

*Heard in Committee. Speaker(s): Josh Switzky (Planning Department); Supervisor Matt Dorsey (Board of Supervisors); Anna Herrera (Office of Supervisor Jackie Fielder); presented information and answered questions raised throughout the discussion. Griffin Lee; Speaker; Teresa Dulalas (SOMCAN); Leah Edwards; David Singer; David Woo (SoMa Pilipinas); Zach Weisenburger (Young Community Developers); J.R. Eppler; Peter Papadopolos (United to Save the Mission); Shaun Aukland; shared various concerns regarding the ordinance matter.*

Member Mahmood moved that this Ordinance be **AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE**, on Page 1, Line 6, by striking 'permanently'; on Page 5, Lines 4-16, to read 'Section 3. Sites Exempt From SB 79. Consistent with California Government Code Section 65912.160(e), a local government may declare that parcels in transit-oriented zones are exempt from the state-mandated zoning provisions in Government Code Section 65912.157, if the local government makes findings supported by substantial evidence that: (1) there exists no walking path of less than one mile between that parcel and the transit-oriented development stop; or (2) the parcel is part of an industrial employment hub, as defined in Government Code Section 65912.160(e). The Planning Commission, in Resolution No. 21901, found that the parcels listed in "Table of Exclusions," on file with the Clerk of the Board of Supervisors in Board File No. 260132, are exempt from SB 79 because they satisfy one or both of these criteria. The Board affirms these findings, adopts them as its own, and exempts the listed parcels from SB 79 until one year following the adoption of the City's seventh housing element revision.'; and making conforming changes throughout the ordinance text. The motion **FAILED** by the following vote:

Ayes: 1 - Mahmood

Noes: 2 - Melgar, Chen

Chair Melgar moved that this Ordinance be **AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE**, on Page 8, Lines 5-6, to read 'Section 6. Adoption of Alternative Plan; Directing Planning Department to Post Online Maps; Authorizing Updates to Capacity Tables'; and on Page 9, Lines 11-12, by inserting '(d) The Board of Supervisors authorizes the Director of Planning to update the tables and capacity calculations as necessary to effectuate the Alternative Plan.'. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

Chair Melgar moved that this Ordinance be **RECOMMENDED AS AMENDED**. The motion carried by the following vote:

Ayes: 3 - Melgar, Chen, Mahmood

## ADJOURNMENT

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 2:30 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*