



San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 201245

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)
Original	
AMENDMENT DESCRIPTION – Explain reason for amendment	

2. CITY ELECTIVE OFFICE OR BOARD

OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER
Board of Supervisors	Members

3. FILER'S CONTACT

NAME OF FILER'S CONTACT	TELEPHONE NUMBER
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT

NAME OF DEPARTMENTAL CONTACT	DEPARTMENT CONTACT TELEPHONE NUMBER
Megan Imperial	415-654-1654
FULL DEPARTMENT NAME	DEPARTMENT CONTACT EMAIL
PUC Public Utilities Commission	MImperial@sfgwater.org

5. CONTRACTOR	
NAME OF CONTRACTOR Calpine Energy Services, L.P.	TELEPHONE NUMBER 925-551-1986
STREET ADDRESS (including City, State and Zip Code) 3003 Oak Road, Suite 400, Walnut Creek, CA 94597	EMAIL

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable) 201245
DESCRIPTION OF AMOUNT OF CONTRACT \$30,240,000		
NATURE OF THE CONTRACT (Please describe) Authorizing CleanPowerSF to execute an amendment to an agreement with Calpine Energy Services, L.P. for electricity-related products to increase the cost by \$27,000,000 for a total of \$30,240,000 and to extend the term by seven years to 2029.		

7. COMMENTS
This Form is related to the other Calpine Energy Services Form 126's and falls under the same Resolution (File No. 201245) with Clerk's office.

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	CPN Management, LP		Shareholder
2	Hill III	John B.	Board of Directors
3	Miller	W. Thaddeus	Board of Directors
4	Elgohary	Waleed	Board of Directors
5	Gilbert	Andrew	Board of Directors
6	Kimmelman	Douglas W.	Board of Directors
7	Reeder	Tyler G.	Board of Directors
8	Singer	Andrew D.	Board of Directors
9	Wagner	Donald A.	Board of Directors
10	Hill III	John B.	CEO
11	Miller	W. Thaddeus	Other Principal Officer
12	Rauf	Zamir	CFO
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Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>BOS Clerk of the Board</p>	<p>DATE SIGNED</p>
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Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT

NAME OF DEPARTMENTAL CONTACT	DEPARTMENT CONTACT TELEPHONE NUMBER
Megan Imperial	415-654-1654
FULL DEPARTMENT NAME	DEPARTMENT CONTACT EMAIL
PUC Public Utilities Commission	MImperial@sfgwater.org

5. CONTRACTOR	
NAME OF CONTRACTOR Calpine Energy Services, L.P.	TELEPHONE NUMBER 925-551-1986
STREET ADDRESS (including City, State and Zip Code) 3003 Oak Road, Suite 400, Walnut Creek, CA 94597	EMAIL

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable) 201245
DESCRIPTION OF AMOUNT OF CONTRACT \$242,370,666		
NATURE OF THE CONTRACT (Please describe) Authorizing CleanPowerSF to approve an amendment to an agreement with Calpine for renewable energy to increase the cost by \$193,299,120 for a total of \$242,370,666 and to extend the term by seven years to 2029, for a total of \$220,299,120 not to exceed in purchases.		

7. COMMENTS
This Form is related to the other Calpine Energy Services Form 126's and falls under the same Resolution (File No. 201245) with the Clerk's office.

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
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5	Gilbert	Andrew	Board of Directors
6	Kimmelman	Douglas W.	Board of Directors
7	Reeder	Tyler G.	Board of Directors
8	Singer	Andrew D.	Board of Directors
9	Wagner	Donald A.	Board of Directors
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STREET ADDRESS (including City, State and Zip Code) 3003 Oak Road, Suite 400, Walnut Creek, CA 94597	EMAIL

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable) 201245
DESCRIPTION OF AMOUNT OF CONTRACT \$59,400,000		
NATURE OF THE CONTRACT (Please describe) Authorizing CleanPowersF and approve an agreement with Calpine Energy Services, L.P. for electricity-related products for \$59,400,000, with a term of January 1, 2024, through December 31, 2029.		

7. COMMENTS
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