1	[Grant Agreement Amendment - Abode Services - Flexible Housing Subsidy Pool - Not to Exceed \$17,918,683]
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3	Resolution approving the second amendment to the grant agreement between Abode
4	Services and the Department of Homelessness and Supportive Housing ("HSH") for
5	administration of a Flexible Housing Subsidy Pool program; extending the grant term
6	by 12 months from June 30, 2025, for a total term of February 1, 2021, through June 30,
7	2026; increasing the agreement amount by \$8,018,683 for a total amount not to exceed
8	\$17,918,683; and authorizing HSH to enter into any amendments or other modifications
9	to the agreement that do not materially increase the obligations or liabilities, or
10	materially decrease the benefits to the City and are necessary or advisable to
11	effectuate the purposes of the agreement.
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13	WHEREAS, The mission of the Department of Homelessness and Supportive Housing
14	("HSH" or "Department") is to prevent homelessness when possible and make homelessness
15	rare, brief, and one-time in the City and County of San Francisco ("the City") through the
16	provision of coordinated, compassionate, and high-quality services; and
17	WHEREAS, Permanent supportive housing (PSH) is the most effective evidence-based
18	solution to chronic homelessness; and
19	WHEREAS, In 2020, the City launched the Flexible Housing Subsidy Pool program to
20	provide scattered-site PSH in vacant private market apartments for people exiting
21	homelessness; and
22	WHEREAS, As of the 2022 Point-in-Time Count, there were approximately 7,750
23	people experiencing homelessness in San Francisco on any given night; and
24	WHEREAS, The nonprofit provider Abode Services ("Abode") has extensive
25	experience operating supportive housing programs; and

1	WHEREAS, HSH entered into a grant agreement ("Agreement") in February 2021 for
2	the term February 15, 2021, through June 30, 2023, in an amount not to exceed \$9,900,000
3	with Abode to provide rapid re-housing for at least 40 clients and Flexible Housing Subsidy
4	Pool PSH for at least 20 clients, a copy of which is on file with the Clerk of the Board of
5	Supervisors ("Clerk") in File No. 240229; and
6	WHEREAS, HSH executed a no-cost first amendment to the Agreement in July 2023
7	that extended the Agreement term by 24 months to June 30, 2025, a copy of which is on file
8	with the Clerk in File No. 240229; and
9	WHEREAS, The first amendment split the rapid re-housing services from the
10	Agreement into a separate grant agreement and refocused the Agreement on serving at least
11	70 people per year through the Flexible Housing Subsidy Pool; and
12	WHEREAS, In fiscal year 2022-23 Abode served 85 clients from 72 households
13	through this Agreement; and
14	WHEREAS, The proposed second amendment ("Amendment") to the Agreement
15	would extend the Agreement for Abode to continue to provide these services by 12 months to
16	June 30, 2026; and
17	WHEREAS, The Amendment would increase the not to exceed amount by \$8,018,683
18	for a total amount not to exceed \$17,918,683 to keep pace with spending on the agreement
19	through the end of fiscal year 2024-25 and to cover the additional performance year; and
20	WHEREAS, The Board of Supervisors approved using Proposition C (2018) (Gross
21	Receipts Tax for Homelessness Services) ("Prop C"), passed by San Francisco voters in
22	November 2018, to fund the Our City, Our Home ("OCOH") Fund, in order to expand and
23	complement existing funding and strategic efforts to prevent and end homelessness for San
24	Franciscans; and
25	WHEREAS, 100% of the Agreement is funded with Prop C dollars; and

1	WHEREAS, A copy of the Amendment is on file with the Clerk in File No. 240229,
2	substantially in final form, with all material terms and conditions included, and only remains to
3	be executed by the parties upon approval of this Resolution; and
4	WHEREAS, The Amendment requires Board of Supervisors approval under
5	Section 9.118 of the Charter; now, therefore, be it
6	RESOLVED, That the Board of Supervisors hereby authorizes the Executive Director
7	of HSH ("Director") or their designee to execute the Amendment to extend the current term of
8	February 1, 2021, through June 30, 2025, to February 1, 2021, through June 30, 2026, and to
9	increase the not to exceed amount by \$8,018,683 for a total amount not to exceed
10	\$17,918,683; and, be it
11	FURTHER RESOLVED, That the Board of Supervisors authorizes the Director or their
12	designee to enter into any amendments or modifications to the Amendment, prior to its final
13	execution by all parties, that HSH determines, in consultation with the City Attorney, do not
14	materially increase the obligations or liabilities of the City or materially decrease the benefits
15	to the City, are necessary or advisable to effectuate the purposes of the grant, and are in
16	compliance with all applicable laws; and, be it
17	FURTHER RESOLVED, That within 30 days of the Amendment being executed by all
18	parties, HSH shall submit to the Clerk a completely executed copy for inclusion in File
19	No. 240229; this requirement and obligation resides with HSH, and is for the purposes of
20	having a complete file only, and in no manner affects the validity of the approved agreement.
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