Fil	le Number: (Provided by Clerk of Board of Supervisors)			
	Grant Resolution Information Form (Effective July 2011)			
	Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.			
Th	The following describes the grant referred to in the accompanying resolution:			
1.	. Grant Title: HOME Investment Partnership Program			
2.	Department: Mayor's Office of Housing and Community Development			
3.	Contact Person: Benjamin McCloskey Telephone: 628-652-5956			
4. Grant Approval Status (check one):				
	[] Approved by funding agency [x] Not yet approved			
5. Amount of Grant Funding Approved or Applied for : \$5,360,416 plus an estimated \$2,000,000 in program income				
 6a. Matching Funds Required: All participating jurisdictions must contribute or match no less than 25 cents for each dollar of HOME funds spent on affordable housing or \$1,850,000 for FY 2025-26. b. Source(s) of matching funds (if applicable): Housing Trust Fund AAO appropriation Dept: 232065; Fund: 10795; Authority: 17182; Project: 10023900 				
7a. Grant Source Agency: US Department of Housing and Urban Development b. Grant Pass-Through Agency (if applicable):				
8.	8. Proposed Grant Project Summary: Proposed Expenditure Schedule attached			
9.	. Grant Project Schedule, as allowed in approval documents, or as proposed: Start-Date: July 1, 2025 End-Date: June 30, 2030			
10a. Amount budgeted for contractual services: 0				
b. Will contractual services be put out to bid? N/A				
	c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? N/A			
	d. Is this likely to be a one-time or ongoing request for contracting out? N/A			
11	a. Does the budget include indirect costs? [] Yes [x] No			
	b1. If yes, how much? \$ b2. How was the amount calculated?			
	c1. If no, why are indirect costs not included? [x] Not allowed by granting agency [] To maximize use of grant funds on direct services [] Other (please explain):			

- c2. If no indirect costs are included, what would have been the indirect costs? None.
- 12. Any other significant grant requirements or comments: CFDA 14.239

Disability Access Checklist*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)				
13. This Grant is intended for activities at (check all that apply):				
[] Existing Site(s) [] Rehabilitated Site(s) [] New Site(s)	[x] Existing Structure(s)[] Rehabilitated Structure(s)[x] New Structure(s)	[] Existing Program(s) or Service(s) [] New Program(s) or Service(s)		
14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:				
1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;				
2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;				
3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.				
If such access would be technically infeasible, this is described in the comments section below:				
Comments:				
Departmental ADA Coordinator or Mayor's Office of Disability Reviewer: Madeleine Sweet (Name) Compliance Coordinator - Data, Evaluation and Compliance				
(Title)				
Date Reviewed: 3/12/2025		(Signature Beguined)		
		(Signature Required)		
Department Head or Designee Approval of Grant Information Form:				
Daniel Adams				
(Name)				
<u>Director</u>				
(Title)	12.52 pv ppT	DocuSigned by:		
Date Reviewed: 3/13/2025	1 T7:27 AM ANI	Daniel Dams (Signerlang-IRegisi red)		