



San Francisco Ethics Commission

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ethics.commission@sfgov.org . www.sfethics.org

Received On: 12-15-2025 | 16:56:25 PST

File #: 251155

Bid/RFP #: _____

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)
 A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

| 1. FILING INFORMATION | |
|--|---|
| TYPE OF FILING | DATE OF ORIGINAL FILING <i>(for amendment only)</i> |
| Original | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |

| 2. CITY ELECTIVE OFFICE OR BOARD | |
|----------------------------------|-------------------------------|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER |
| Board of Supervisors | Members |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | |
|---|-------------------------------------|
| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Lakessa Scott | 628-652-5935 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| MOH | Lakessa.scott@sfgov.org |
| Mayor's Office of Housing and Community | |

| 5. CONTRACTOR | |
|--|---|
| NAME OF CONTRACTOR 835 Turk LLC | TELEPHONE NUMBER 415-734-3310 |
| STREET ADDRESS (including City, State and Zip Code) 320 13th Street, 2nd Floor, Oakland CA 94612 | EMAIL |

| 6. CONTRACT | | |
|---|--------------------------------|--|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 12/9/2025 | ORIGINAL BID/RFP NUMBER | FILE NUMBER (If applicable) 251155 |
| DESCRIPTION OF AMOUNT OF CONTRACT NTE \$26,651,907 | | |
| NATURE OF THE CONTRACT (Please describe) The City is providing a loan in the amount of \$26,651,907 to 835 Turk LLC to support the rehabilitation of the property into 106 units of Permanent Supportive Housing. This project is designed to serve individuals experiencing homelessness, with a priority for those who are chronically homeless or at risk of chronic homelessness and living with serious mental illness. As part of this financing, up to \$13,729,907 under the Homekey+ financing will be disbursed by the Mayor's Office of Housing and Community Development (MOHCD) as a grant to cover rehabilitation and associated relocation costs. The remaining \$12,922,000 in City funds includes \$9,629,000 from the 2020 General Obligation Bonds, and \$3,293,000 from Our City, Our Home (OCOH) funds. These funds will be administered by MOHCD to ensure the successful development of the permanent supportive housing at 835 Turk Street. | | |

| 7. COMMENTS | |
|---|--|
| Description of amount reflected on cover page of the Draft Loan and Grant Agreement attachment. | |

| 8. CONTRACT APPROVAL | |
|-------------------------------------|---|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|------------|--------------------|
| 1 | Good / Five Keys | Steve | CEO |
| 2 | West / Five Keys | Antonette | CFO |
| 3 | Graham / Five Keys | Elyse | COO |
| 4 | Eaton / Five Keys | Tijanna | Board of Directors |
| 5 | Schwartz / Five Keys | Sunny | Board of Directors |
| 6 | Ginorio / Five Keys | Della | Board of Directors |
| 7 | Miyamoto / Five Keys | Paul | Board of Directors |
| 8 | Home / Five Keys | Freya | Board of Directors |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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| <input type="checkbox"/> | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK | DATE SIGNED |
|---|---------------------------|
| <p>Signed by:</p>  <p>Angela Calvillo</p> <p>988C8F42C3084B5...</p> <p>Angela Calvillo</p> | 12-15-2025 16:56:25 PST |