| 1 | [Accept and Expend Grant - Retroactive - United States Department of Energy - Decarbonizing Deliveries in San Francisco - \$605,620] |
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| 2 | |
| 3 | Resolution retroactively authorizing the Department of the Environment ("Environment |
| 4 | Department") to accept and expend a grant of \$605,620 for a term of three years from |
| 5 | September 12, 2023, through September 11, 2026, from the United States Department of |
| 6 | Energy's Vehicle Technologies Office to expand an electric bicycle pilot for delivery |
| 7 | workers; and to authorize the Director of the Environment Department to enter into and |
| 8 | execute the Grant Agreement and amendments thereto, and to execute the contracts |
| 9 | between the City and various agencies consistent with the aforementioned proposal |
| 10 | and necessary to carry out the purpose of the grant or this Resolution. |
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| 12 | WHEREAS, On December 8, 2021, Mayor London Breed released a new Climate |
| 13 | Action Plan to make San Francisco a net-zero greenhouse gas (GHG) emissions city by 2040; |
| 14 | and |
| 15 | WHEREAS, On July 16, 2019, Mayor London Breed adopted the Citywide Electric |
| 16 | Vehicle (EV) Roadmap, a plan with six strategies to make all forms of transportation electric |
| 17 | by 2040; and |
| 18 | WHEREAS, According to 2019 emissions data, the transportation sector is currently |
| 19 | the single largest contributor to GHG emissions and air pollution in San Francisco, with cars |
| 20 | and trucks representing over 90% of these emissions; and |
| 21 | WHEREAS, The City and County of San Francisco is a long-standing leader in |
| 22 | developing and implementing local and regional vehicle electrification programs; and |
| 23 | WHEREAS, On July 21, 2022, the U.S. Department of Energy (DOE) released Funding |
| 24 | Opportunity Announcement (FOA) #DE-FOA-0002611 seeking research projects to address |
| 25 | priorities in the areas of cost-effective deployment of EV charging for those without easy home |

| 1 | charging; innovative solutions to improve mobility options for underserved communities; |
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| 2 | community engagement to accelerate clean transportation options in underserved |
| 3 | communities; batteries and electrification; materials technologies; energy-efficient commercial |
| 4 | off-road vehicle technologies; medium/heavy duty vehicle corridor charging and advanced |
| 5 | engine and fuel technologies to improve fuel economy and reduce GHG emissions; |
| 6 | WHEREAS, On August 25, 2022, the Environment Department submitted a concept |
| 7 | paper on Decarbonizing Deliveries in San Francisco in response to DOE #DE-FOA-0002611; |
| 8 | WHEREAS, On October 7, 2022, the U.S. Department of Energy (DOE) requested that |
| 9 | the Environment Department to submit a full proposal in response to DOE #DE-FOA-0002611 |
| 10 | by November 9, 2022; |
| 11 | WHEREAS, On October 21, 2022, the Department of the Environment released a |
| 12 | Request for Qualifications to identify a single qualified organization to be the co-applicant in |
| 13 | the Department's full grant application to the DOE; |
| 14 | WHEREAS, On November 1, 2022, the Environment Department issued an award |
| 15 | notice of its selection of Grid Alternatives as co-applicant in the Department's Proposal for |
| 16 | Decarbonization of Last-Mile Deliveries in San Francisco; and |
| 17 | WHEREAS, On November 9, 2022, the Department of the Environment submitted an |
| 18 | application to the United States Department of Energy (DOE) requesting funds to expand a |
| 19 | state-funded electric bicycle (e-bike) pilot that aims to accelerate mode shift by getting |
| 20 | delivery workers out of cars and onto e-bikes, naming GRID Alternatives as co-applicant; and |
| 21 | WHEREAS, On May 19, 2023, the DOE announced proposed awards under the Fiscal |
| 22 | Year 2022 Vehicle Technologies Office Program Wide Funding Opportunity Announcement |
| 23 | including an award of \$605,620 to the Department of the Environment as grantee and co- |
| 24 | applicant GRID Alternatives as subgrantee, to implement the proposed e-bike pilot expansion |
| 25 | and |

| 1 | WHEREAS, The grant does not require an Annual Salary Ordinance (ASO) |
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| 2 | amendment and partially reimburses the Department of the Environment for several existing |
| 3 | positions; and |
| 4 | WHEREAS, The term of the unsigned grant agreement is from September 12, 2023, to |
| 5 | September 11, 2026; and |
| 6 | WHEREAS, the United States Department of Energy award required the project |
| 7 | provide matching support of \$605,633; and |
| 8 | WHEREAS, Grid Alternatives intends to provide \$7,292 for an in-kind match of labor |
| 9 | support; and |
| 10 | WHEREAS, The Department of the Environment, through the California Energy |
| 11 | Commission's grant to the Department in 2022, intends to provide \$598,341 in matching |
| 12 | funding for project administration and professional services; and |
| 13 | WHEREAS, A copy of this agreement governing the Department of the Environment's |
| 14 | acceptance and administration of the grant ("the Grant Agreement") is on file with the Clerk of |
| 15 | the Board of Supervisors in File No. 231084; and |
| 16 | WHEREAS, The grant budget includes a provision for indirect costs of \$7,969; now, |
| 17 | therefore, be it |
| 18 | RESOLVED, That the Director of the Department of the Environment is hereby |
| 19 | authorized to accept and expend the DOE grant award of \$605,620 on behalf of the City, in |
| 20 | accordance with the purposes and goals for the funding as generally set forth in the Grant |
| 21 | Agreement; and, be it |
| 22 | FURTHER RESOLVED, That the Director of the Department of the Environment is |
| 23 | hereby authorized to enter into and execute the Grant Agreement, and amendments thereto, |
| 24 | and to execute the contracts between the City and various agencies consistent with the |
| 25 | aforementioned proposal and necessary to carry out the purpose of the grant. |

| 1 | FURTHER RESOLVED, That within thirty (30) days of the Grant Agreement being fully | | | | | |
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| 2 | executed by all parties, the Department of Environment shall provide a copy to the Clerk of | | | | | |
| 3 | the Board of Supervisors for inclusion in the official file. | | | | | |
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| 8 | Recommended: | Approved: <u>/s/</u> | | | | |
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| 10 | | Mayor | | | | |
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| 12 | <u>/s/</u> | Approved: <u>/s/</u> | | | | |
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| 14 | Department Head | Controller | | | | |
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