

### Overview

#### Overview

Submission Type	Application
Type of Application	New
Is application subject to review by state executive order 12372 process?	Program is not covered by E.O. 12372.

### Contact Information

Please complete the following contact information. When you are finished, click the Save and Continue button below.

**Note:** Fields marked with \* are required.

#### User Information

Title:	CFO
Prefix:	Mister
First Name:	Mark
Middle Name:	
Last Name:	Corso
Business Phone	(415) 558-3417 Ext.
Home Phone:	Ext.
Mobile Phone/Pager:	
Fax:	
Email:	mark.corso@sfgov.org

#### Mailing Address

Address1:	698 Second Street
Address2:	
City:	San Francisco
State:	California
Zip:	94107 2015

Status:	Active
Organization Contact Type	Secondary Contact

Please complete the following contact information. When you are finished, click the Save and Continue button below.

**Note:** Fields marked with \* are required.

#### User Information

Title:	Ms
Prefix:	
First Name:	Joanne
Middle Name:	
Last Name:	Hayes-White
Business Phone	(415) 558-3417 Ext.
Home Phone:	(415) 558-3417 Ext.
Mobile Phone/Pager:	(415) 558-3417
Fax:	
Email:	mark.corso@sfgov.org

#### Mailing Address

Address1:	698 Second Street
Address2:	
City:	San Francisco

State: California  
 Zip: 94107  
 Status: Active  
 Organization Contact Type

## Applicant Information

Please provide the following information about your organization and press the Save and Continue button below

**Note:** Fields marked with an \* are required.

### Organization Information

Organization Name: San Francisco Fire Department  
 Employer Identification Number: 94-6000417  
 Are you sharing an EIN with another organization? No  
 If yes, please enter the name of the entity with whom you share an EIN:  
 Enter the DUNS Number of your Organization 03-342-8819  
 Applicant Type: Other (specify)  
 Other Applicant Type: City & County Government

### Headquarters or Main Station Physical Address

Address1: 698 Second Street  
 Address2:  
 City: San Francisco  
 State: California  
 Zip: 94107 2015

### Mailing Address

Same As Physical Address: Yes  
 Address1: 698 Second Street  
 Address2:  
 City: San Francisco  
 State: California  
 Zip: 94107 2015

### Additional Information

Is the applicant delinquent on any federal debt? No  
 If you answered yes to any of the additional questions above, please provide an explanation in the space provided below.

## Project Information

Please provide the following information and press the Save and Continue button below.

**Note:** Fields marked with \* are required.

### Project Information

Descriptive Title of Applicant Project: Procurement of Equipment and Training for Maritime Response - CBRNE Dive Vessel  
 Areas Affected by Project (Cities, Counties, States, etc.): Centered in City of San Francisco but a regional asset, affecting Alameda, Marin, Contra Costa, and San Mateo Counties in California.  
 Proposed Project: Start date 09/01/2015 End date 08/31/2018

\* Congressional Districts: CA-012

## Budget



Review and confirm the budget information below. When you are finished, press the Save and Continue button below.

**Note:** Fields marked with \* are required.

#### Budget Object Class

a. Personnel	0
b. Fringe Benefits	0
c. Travel	10,200
d. Equipment	1,182,117
e. Supplies	
f. Contractual	36,000
g. Construction	
h. Other	
i. Indirect Charges	
Total Budget	1,228,317

#### Federal and Applicant Share (These values will update on "Save" or "Save and Continue").

Federal Share Amount	915,817
Applicant Share	312,500
Federal Rate Sharing (%)	74.56

#### Non-Federal Resources (Please ensure combined non federal resources meet your cost share requirement)

a. Applicant	312,500
b. State	0
c. Local	0
d. Other Sources	0
e. Program Income	0

#### Comments

If you entered a value in Other Sources, include your explanation below. You can use this space to provide information on the project, cost share match, or if you have an indirect cost agreement with a federal agency.

#### Attachments

Total Number of Records: 9

Display: 10

Document Type	Description	Attachment	Date Uploaded	Action
Budget Narrative	Budget Narrative for IJ# 1, CBRNE Dive Vessel	SFO_San Francisco Bay_San Francisco Fire Department_Detailed Budget IJ#1Vessel.pdf	05/19/2015 19:41	View
Map	Map of San Francisco Bay Waterways	SFO_San Francisco Bay_San Francisco Fire Department_CCSF Waterways.pdf	05/19/2015 19:42	View
Map	Map of Bay Area Ferries	SFO_San Francisco Bay_San Francisco Fire Department_SF BayArea Ferry Map.pdf	05/19/2015 19:43	View
Map	Map of SF Bay Shipping Lanes	SFO_San Francisco Bay_San Francisco Fire Department_SF Bay Shipping Lanes and Traffic Map.pdf	05/19/2015 19:43	View
Map	Map of Bay Area Ferry Routes	SFO_San Francisco Bay_San Francisco Fire Department_SF BayArea Ferry Routes.pdf	05/19/2015 19:44	View
Other		Form GG_LobbyingForm-V1.1.pdf	05/08/2015 18:59	View
Other	SFFD contact list for this project	SFO_San Francisco Bay_San Francisco Fire Department_SFFD Contact List.pdf	05/19/2015 19:44	View
Other		Form SF424_2_1-V2.1.pdf	05/08/2015 18:59	View

This is the investment justification for the San Francisco Fire Department's 2015

Investment Port Security Grant Program application. The Department is submitting one  
Justification project, a CBRNE Dive vessel.

SFO\_San Francisco Bay\_San Francisco Fire 05/19/2015  
Department\_IJ#1 CBRNE Dive Vessel.pdf 19:41

View

## Assurances and Certifications

You must read and sign these assurances by providing your password and checking the box at the bottom of this page.

**Note:** Fields marked with an \* are required.

### Form 424B - Assurances-NonConstruction Programs

**Note:** Certain of these assurances may not be applicable to your project or program. If you have any questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681- 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327- 333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93- 205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

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#### Digital Signature

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By checking the box below and providing your password, you are providing your digital signature.

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I, Mark Corso, or my designee am hereby providing my signature for this application as of 19-May-2015

You must read and sign these assurances by providing your password and checking the box at the bottom of this page.

**Note:** Fields marked with an \* are required.

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#### SF-GG, Certification Regarding Lobbying

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Certification for Contracts, Grants, Loans, and Cooperative Agreements

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The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

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The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

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**Authorized Representative**

Applicant's Organization: San Francisco Fire Department

Title: Ms

Prefix:

First Name: Joanne

Middle Name:

Last Name: Hayes-White

Suffix:

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**Digital Signature**

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By checking the box below and providing your password, you are providing your digital signature.

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I, Mark Corso, or my designee am hereby providing my signature for this application as of 19-May-2015