

1 [Contract Amendment - HealthRIGHT 360 - Check-Writing Services - Not to Exceed  
2 \$107,416,172]

3 **Resolution approving Amendment No. 2 to the agreement between HealthRIGHT 360**  
4 **and the Department of Public Health (DPH), for check-writing services; to increase the**  
5 **agreement by \$60,650,012 for an amount not to exceed \$107,416,172; to extend the**  
6 **term by two years and six months, from June 30, 2023, for a total agreement term of**  
7 **January 1, 2021, through December 31, 2025; and to authorize DPH to enter into**  
8 **amendments or modifications to the contract prior to its final execution by all parties**  
9 **that do not materially increase the obligations or liabilities to the City and are**  
10 **necessary to effectuate the purposes of the contract or this Resolution.**

11  
12 WHEREAS, The Department of Public Health (DPH), selected HealthRIGHT 360  
13 through a Request for Proposals process, RFP 16-2019, issued on December 19, 2019, to  
14 provide check-writing services that enables the provision of community-based residential care  
15 facilities for adults and elderly people with mental illness, client wraparound services, out-of-  
16 network provider reimbursement, emergent behavioral health related needs, and emergency  
17 housing stabilization and related services; and

18 WHEREAS, The Board of Supervisors approved the contract agreement Amendment  
19 No. 1 between DPH and HealthRIGHT 360 for a contract term of two years and six months  
20 from January 1, 2021, through June 30, 2023, in the amount not to exceed \$46,766,160  
21 through Resolution No. 520-21 (File No. 210009); and

22 WHEREAS, DPH wishes to amend the agreement to continue providing check-writing  
23 services that enables the provision of community-based residential care facilities for adults  
24 and elderly people with mental illness, client wraparound services, out-of-network provider  
25 reimbursement, emergent behavioral health related needs, and emergency housing

1 stabilization and related services by extending the term by two years and six months, from  
2 June 30, 2023, through December 31, 2025, increasing the contract by \$60,650,012 to reflect  
3 annual funding for each additional year, for a total contract amount not to exceed  
4 \$107,416,172 and for a total agreement term of January 1, 2021, through December 31,  
5 2025; now, therefore, be it

6       RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public  
7 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the  
8 City and County of San Francisco, to execute Amendment No. 2 to the agreement with  
9 HealthRIGHT 360 for check-writing services that enables the provision of community-based  
10 residential care facilities for adults and elderly people with mental illness, client wraparound  
11 services, out-of-network provider reimbursement, emergent behavioral health related needs,  
12 and emergency housing stabilization and related services, increasing the contract by  
13 \$62,778,970, for a total contract amount not to exceed \$107,416,172, and for a total  
14 agreement term of January 1, 2021, through December 31, 2025; and, be it

15       FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of  
16 Public Health to enter into any amendments or modifications to the contract, prior to its final  
17 execution by all parties, that the Department determines, in consultation with the City  
18 Attorney, are in the best interests of the City, do not otherwise materially increase the  
19 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of  
20 the contract, and are in compliance with all applicable laws; and, be it

21       FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed  
22 by all parties, the Director of Health and/or the Director of the Office of Contract  
23 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for inclusion  
24 into the official File No. 230537.  
25

1 RECOMMENDED

2 /s/

3 Dr. Grant Colfax

4 Director of Health



**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 230537

**Date Passed:** June 06, 2023

Resolution approving Amendment No. 2 to the agreement between HealthRIGHT 360 and the Department of Public Health (DPH), for check-writing services; to increase the agreement by \$60,650,012 for an amount not to exceed \$107,416,172; to extend the term by two years and six months from June 30, 2023, for a total agreement term of January 1, 2021, through December 31, 2025; and to authorize DPH to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract or this Resolution.

June 01, 2023 Government Audit and Oversight Committee - RECOMMENDED AS  
COMMITTEE REPORT

June 06, 2023 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Safai,  
Stefani and Walton  
Excused: 1 - Ronen

File No. 230537

I hereby certify that the foregoing  
Resolution was ADOPTED on 6/6/2023 by  
the Board of Supervisors of the City and  
County of San Francisco.

*f* Angela Calvillo  
Clerk of the Board

London N. Breed  
Mayor

6/7/23

Date Approved