

File No. 190489

Committee Item No. _____

Board Item No. 28

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 14, 2019

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | introduction Form |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|-------------------------------------|-----------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Public Works Order No. 201099 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Tentative Map Decision - 07/18/18 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Tax Certificates - 04/04/19 |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Final Map |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Lisa Lew

Date: May 10, 2019

Prepared by: _____

Date: _____

1 [Final Map 9664 - 345-6th Street]
2

3 **Motion approving Final Map 9664, a 102 residential and one commercial unit, mixed-**
4 **use condominium project, located at 345-6th Street, being a subdivision of Assessor's**
5 **Parcel Block No. 3753, Lot No. 081; and adopting findings pursuant to the General Plan,**
6 **and the eight priority policies of Planning Code, Section 101.1.**
7

8 MOVED, That the certain map entitled "FINAL MAP 9664", a 102 residential and one
9 commercial unit, mixed-use condominium project, located at 345-6th Street, being a
10 subdivision of Assessor's Parcel Block No. 3753, Lot No. 081, comprising 3 sheets, approved
11 April 29, 2019, by Department of Public Works Order No. 201099 is hereby approved and said
12 map is adopted as an Official Final Map 9664; and, be it

13 FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own
14 and incorporates by reference herein as though fully set forth the findings made by the
15 Planning Department, by its letter dated July 18, 2018, that the proposed subdivision is
16 consistent with the General Plan, and the eight priority policies of Planning Code,
17 Section 101.1; and, be it

18 FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes
19 the Director of the Department of Public Works to enter all necessary recording information on
20 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's
21 Statement as set forth herein; and, be it

22 FURTHER MOVED, That approval of this map is also conditioned upon compliance by
23 the subdivider with all applicable provisions of the San Francisco Subdivision Code and
24 amendments thereto.
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DESCRIPTION APPROVED:



Bruce R. Storrs, PLS
City and County Surveyor

RECOMMENDED:



Mohammed Nuru
Director of Public Works

City and County of San Francisco



London N. Breed, Mayor
Mohammed Nuru, Director

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2019 MAY -3 PM 2:02

BY AK

San Francisco Public Works

GENERAL - DIRECTOR'S OFFICE

City Hall, Room 348

Dr. Carlton B. Goodlett Place, S.F., CA 94102

(415) 554-6920 www.SFPublicWorks.org



Public Works Order No: 201099

**CITY AND COUNTY OF SAN FRANCISCO
SAN FRANCISCO PUBLIC WORKS**

APPROVING FINAL MAP 9664, 345 6TH STREET, A 102 RESIDENTIAL AND 1 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT, BEING A SUBDIVISION OF LOT 081 IN ASSESSORS BLOCK NO. 3753 (OR ASSESSORS PARCEL NUMBER 3753-081). [SEE MAP]

A 102 RESIDENTIAL AND 1 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT

The City Planning Department in its letter dated JULY, 18, 2018 stated that the subdivision is consistent with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. One (1) paper copy of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 9664", comprising 3 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated JULY, 18, 2018, from the City Planning Department stating the subdivision is consistent with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

RECOMMENDED:

APPROVED:



San Francisco Public Works
Making San Francisco a beautiful, livable, vibrant, and sustainable city.

X

DocuSigned by:

Bruce Storrs

Storrs, Bruce 97ABC41507B0494...

County Surveyor

X

DocuSigned by:

Mohammed Nuru

Nuru, Mohammed 145AB17F474FA...

Director



City and County of San Francisco
 San Francisco Public Works · Bureau of Street-Use and Mapping
 1155 Market Street, 3rd Floor · San Francisco, CA 94103
 sfpublishing.org · tel 415-554-5810 · fax 415-554-6161



TENTATIVE MAP DECISION

Date: April 19, 2018

Department of City Planning
 1650 Mission Street, Suite 400
 San Francisco, CA 94103

Project ID: 9664			
Project Type:		102 Residential Units and 1 Commercial Unit Mixed Use New Condominium Project	
Address#	StreetName	Block	Lot
345	06TH ST	3753	081
Tentative Map Referral			

Attention: Mr. Scott F. Sanchez

Please review and respond to this referral within 30 days in accordance with the Subdivision Map Act.

Sincerely,

ADRIAN VERHAGEN
Digitally signed by ADRIAN VERHAGEN
 DN: cn=ADRIAN VERHAGEN, o, ou=DPW-BSM, email=adrian.verhagen@sfpw.org, c=US
 Date: 2018.04.19 10:48:12 -0700

for, Bruce R. Storrs, P.L.S.
 City and County Surveyor

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from California Environmental Quality Act (CEQA) environmental review as categorically exempt Class , CEQA Determination Date , based on the attached checklist.

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the attached conditions.

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code due to the following reason(s):

PLANNING DEPARTMENT

Signed: **Michael Christensen**
Digitally signed by Michael Christensen
 DN: cn=Michael Christensen, o=City and County of San Francisco, ou=Southeast Quadrant, email=Michael.Christensen@sfplanning.org, c=US
 Date: 2018.07.18 17:15:54 -0700

Date: **7/18/2018**

Planner's Name **Michael Christensen**
 for, Scott F. Sanchez, Zoning Administrator



**CERTIFICATE OF REDEMPTIONS OFFICER
SHOWING TAXES AND ASSESSMENTS PAID.**

I, David Augustine, Tax Collector of the City and County San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 3753 Lot No. 081

Address: 345 06Th St

for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

David Augustine, Tax Collector

The above certificate pertains to taxes and special assessments collected as taxes for the period prior to this current tax year.

Dated this 4th day of April. This certificate is valid for the earlier of 60 days from this date or December 31, 2019. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector to obtain another certificate.

1411

OWNER'S STATEMENT

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST TO THE CONSENT, TO THE PREPARATION AND THE FILING OF THIS MAP COMPRISING OF THREE (3) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER: 345 6TH, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
YOSEF TABBAZOV, MANAGER

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Francisco
ON April 15th, 2019 BEFORE ME, Weng Wang
A NOTARY PUBLIC, PERSONALLY APPEARED Yosef Tabbazov

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIE(S) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE Weng Wang
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2131326
MY COMMISSION EXPIRES: 11/15/2020
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

BENEFICIARY

FIRST REPUBLIC BANK
SIGNED: [Signature]
PRINT NAME: Robert B. Morehead TITLE: Vice President

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF San Francisco
ON 4-23-19 BEFORE ME, Magdalena Carnera
A NOTARY PUBLIC, PERSONALLY APPEARED Robert John Morehead Jr.

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE Magdalena Carnera
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 22410939
MY COMMISSION EXPIRES: July 11, 2022
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 345 6TH, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON SEPTEMBER 30, 2016. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature]
DANIEL J. WESTOVER, L.S. 7779
DATE: 04-11-19



CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO
BY: [Signature]
BRUCE R. STORRS, L.S. 6914
DATE: NOV 1, 2019



CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED "FINAL MAP 9664".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.
BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____
AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS AT PAGES _____
AT THE REQUEST OF WESTOVER SURVEYING, INC.

SIGNED _____
COUNTY RECORDER

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: _____ DAY OF _____, 20____

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20____
BY ORDER NO. _____

BY: [Signature] DATE: _____
MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20____ THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____

FINAL MAP 9664

A 102 RESIDENTIAL AND 1 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT

A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 6, 2017 AS DOCUMENT NO. 2017-K623438-00, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO, BEING A PORTION OF 100 VARA BLOCK 383, CALIFORNIA
CITY AND COUNTY OF SAN FRANCISCO
APRIL, 2019

WS Westover Surveying 336 CLAREMONT BLVD, STE 1 SAN FRANCISCO, CA 94127 (415) 242-5400 www.westoversurveying.com SHEET 1 OF 3 SHEETS

CONDOMINIUM GENERAL NOTES

a) This map is the survey map portion of a condominium plan as described in California Civil Code Sections 4120 and 4285. This Condominium Project is limited to a maximum of one hundred and two (102) residential and one commercial (1) condominium units.

b) All ingress(es), egress(es), path(s) of travel, fire/emergency exit(s) and exiting components, exit pathway(s) and passageway(s), stairway(s), corridor(s), elevator(s), and common use accessible feature(s) and facilities such as restrooms that the Building Code requires for common use shall be held in common undivided interest.

c) Unless specified otherwise in the governing documents of a condominium homeowners' association, including its conditions, covenants, and restrictions, the homeowners association shall be responsible, in perpetuity, for the maintenance, repair, and replacement of:

- (i) All general use common area improvements; and
- (ii) All fronting sidewalks, all permitted or unpermitted private encroachments and privately maintained street trees fronting the property, and any other obligation imposed on property owners fronting a public right-of-way pursuant to the Public Works Code or other applicable Municipal Codes.

d) In the event the areas identified in (c) (i) are not properly maintained, repaired, and replaced according to the City requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in City enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowner's property.

e) Approval of this map shall not be deemed approval of the design, location, size, density or use of any structure(s) or ancillary areas of the property associated with structures, new or existing, which have not been reviewed or approved by appropriate City agencies nor shall such approval constitute a waiver of the subdividers' obligation to abate any outstanding municipal code violations. Any structures constructed subsequent to approval of this Final Map shall comply with all relevant municipal codes, including but not limited to the planning, housing and building codes, in effect at the time of any application for required permits.

f) Bay windows, fire escapes and other encroachments (if any shown hereon, that exist, or that may be constructed) onto or over 6th Street and Shipley Street are permitted through and are subject to the restrictions set forth in the Building Code and Planning Code of the City and County of San Francisco. This map does not convey any ownership interest in such encroachment areas to the condominium unit owner(s).

g) Significant encroachments, to the extent they were visible and observed, are noted hereon. However, it is acknowledged that other encroachments from onto adjoining properties may exist or be constructed. It shall be the responsibility solely of the property owners involved to resolve any issues that may arise from any encroachments whether depicted hereon or not. This map does not purport to convey any ownership interest in an encroachment area to any property owner.

BASIS OF SURVEY

THE MONUMENT LINES WERE ESTABLISHED BY RECORD MEASUREMENTS FROM FOUND MARKS AS SHOWN ON MONUMENT MAPS NO. 314 & NO. 316. THE HARRISON STREET MONUMENT LINE WAS USED AS THE BASIS FOR THIS SURVEY AND THE SUBJECT LOT WAS ESTABLISHED PER (R.1).

FIELD SURVEY COMPLETION STATEMENT

THE ORIGINAL FIELD SURVEY AROUND THE BLOCK TO TIE THE MONUMENT LINES AND REFERENCE MONUMENTS WAS COMPLETED ON 1/21/2013 FOR SURVEY OF (R3) SHOWN HEREON. ADDITIONAL FIELD SURVEYING FOR THE SUBJECT PROPERTY STARTED 9/29/2018 AND WAS COMPLETED 1/22/2019. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATES, UNLESS OTHERWISE NOTED.

GENERAL NOTES

1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
3. ALL MEASURED VALUES ARE EQUAL TO RECORD VALUES SHOWN ON ONE OR MORE OF THE REFERENCES UNLESS OTHERWISE NOTED.
4. DIMENSIONS FROM PROPERTY LINES TO BUILDING CORNERS ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT TO BE USED FOR RETRACEMENT OF THIS SURVEY.

NOTE:
THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBERS
COMMERCIAL-101	3753-598
UNITS 102-106	3753-599 THRU 603
UNITS 201-210	3753-604 THRU 613
UNITS 301-316	3753-614 THRU 629
UNITS 401-416	3753-630 THRU 645
UNITS 501-514	3753-648 THRU 660
UNITS 601-613	3753-661 THRU 673
UNITS 701-711	3753-674 THRU 683
UNITS 801-808	3753-684 THRU 691
UNITS 901-909	3753-692 THRU 700

REFERENCES

- (R1) GRANT DEED RECORDED OCTOBER 6, 2017 AS DOCUMENT NO. 2017-K523438-00, OFFICIAL RECORDS, RECORDERS OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (R2) MONUMENT MAPS 314 & 316 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- (R3) BLOCK DIAGRAM OF THE 100 VARA BLOCK 383, DATED JAN 31-10, ON FILE AS FILE 37576 IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- (R4) FIELD NOTES DATED 08-18-22 & CATALOGUED AS 3761_ORDER NO. 4957M ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- (R5) FINAL MAP FILED MARCH 16, 2017 IN BOOK 131 OF CONDOMINIUM MAPS AT PAGES 162-164, RECORDERS OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (R6) CONDOMINIUM MAP FILED NOVEMBER 1, 1993 IN BOOK 81 OF CONDOMINIUM MAPS AT PAGES 19-23, RECORDERS OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (R7) CONDOMINIUM MAP FILED JUNE 30, 2003 IN BOOK 63 OF CONDOMINIUM MAPS AT PAGES 119-114, RECORDERS OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (R8) CONDOMINIUM MAP FILED FEBRUARY 22, 2003 IN BOOK 73 OF CONDOMINIUM MAPS AT PAGES 13-17, RECORDERS OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (R9) CONDOMINIUM MAP FILED OCTOBER 4, 2012 IN BOOK 119 OF CONDOMINIUM MAPS AT PAGES 113-114 RECORDERS OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (R10) PARCEL MAP FILED AUGUST 16, 1998 IN BOOK 59 OF CONDOMINIUM MAPS AT PAGES 91-94 RECORDERS OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (R11) FINAL MAP 9022 TO BE FILED AT THE RECORDERS OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

RECORDED DOCUMENTS AFFECTING THIS MAP:

- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED DECEMBER 08, 2016 AS DOCUMENT NO. 2016-K369095 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT TO PROVIDE ONSITE AFFORDABLE HOUSING UNITS" RECORDED DECEMBER 20, 2016 AS DOCUMENT NO. 2016-K377649 OF OFFICIAL RECORDS.
- AN EASEMENT FOR RIGHT-OF-WAY TO CONSTRUCT, USE MAINTAIN, OPERATE, ALTER, ADD TO REPAIR, REPLACE, RECONSTRUCT, INSPECT AND REMOVE AT ANY TIME AND FROM TIME TO TIME A BROADBAND COMMUNICATIONS SYSTEM AND INCIDENTAL PURPOSES, RECORDED AUGUST 16, 2017 AS DOCUMENT NO. 2017-K494868 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED MARCH 14, 2019 AS DOCUMENT NO. 2019-K742828 OF OFFICIAL RECORDS.

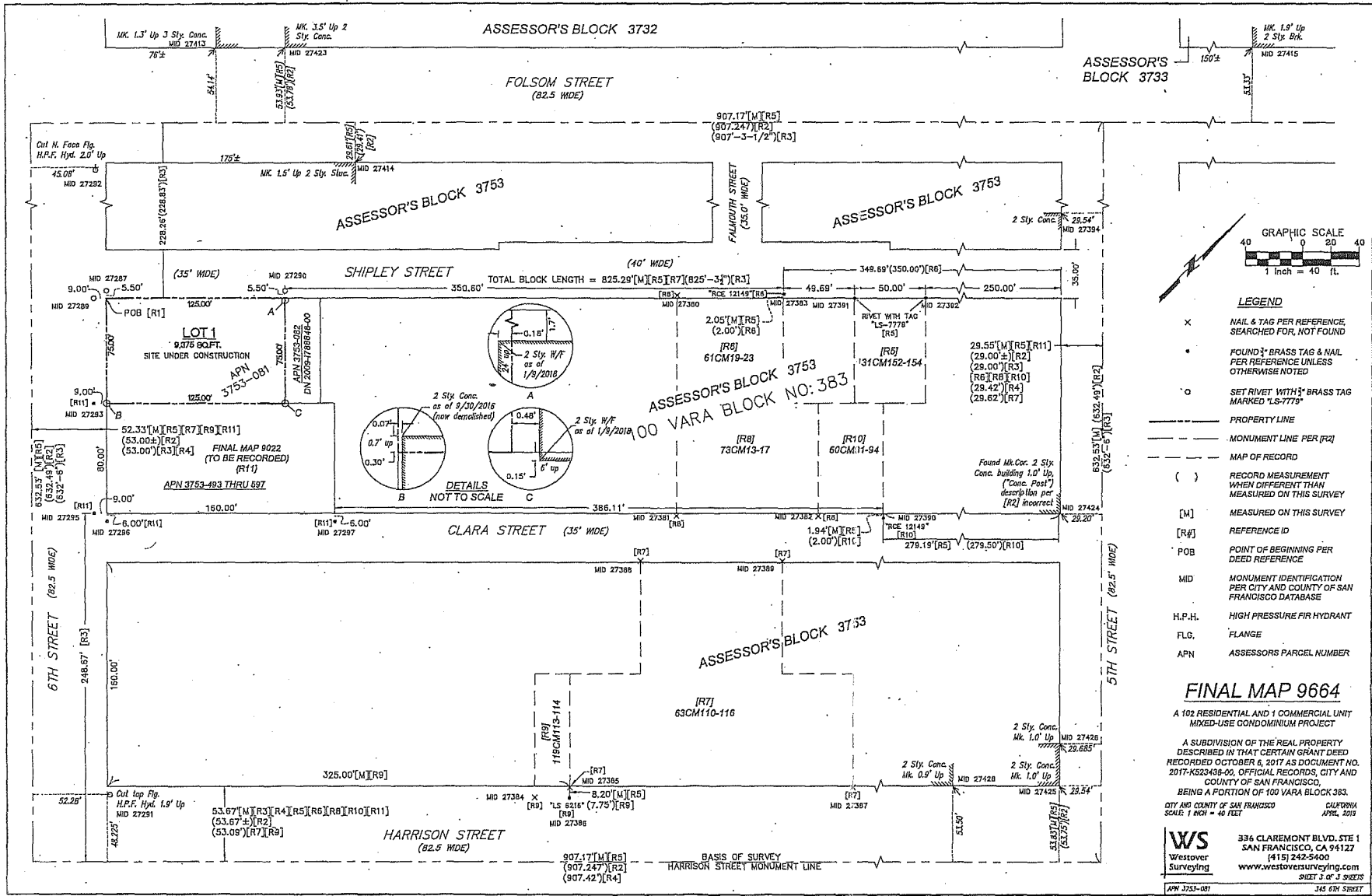
FINAL MAP 9664

A 102 RESIDENTIAL AND 1 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT

A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 6, 2017 AS DOCUMENT NO. 2017-K523438-00, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO.

BEING A PORTION OF 100 VARA BLOCK 383, CITY AND COUNTY OF SAN FRANCISCO. CALIFORNIA APRIL, 2019

WS 336 CLAREMONT BLVD. STE 1
Westover SAN FRANCISCO, CA 94127
Surveying (415) 242-5400
www.westoversurveying.com



- LEGEND**
- x NAIL & TAG PER REFERENCE SEARCHED FOR, NOT FOUND
 - FOUND? BRASS TAG & NAIL PER REFERENCE UNLESS OTHERWISE NOTED
 - o SET RIVET WITH 2" BRASS TAG MARKED "LS-7779"
 - PROPERTY LINE
 - - - MONUMENT LINE PER [R2]
 - - - MAP OF RECORD
 - () RECORD MEASUREMENT WHEN DIFFERENT THAN MEASURED ON THIS SURVEY
 - [M] MEASURED ON THIS SURVEY
 - [R#] REFERENCE ID
 - POB POINT OF BEGINNING PER DEED REFERENCE
 - MID MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
 - H.P.H. HIGH PRESSURE FIRE HYDRANT
 - FLG. FLANGE
 - APN ASSESSOR'S PARCEL NUMBER

FINAL MAP 9664

A 102 RESIDENTIAL AND 1 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT

A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 6, 2017 AS DOCUMENT NO. 2017-0323438-00, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO, BEING A PORTION OF 100 VARA BLOCK 383.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
APRIL 2019

WS
Westover
Surveying

336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94117
(415) 242-5400
www.westoversurveying.com

SHEET 3 OF 3 SHEETS

APN 3753-081 345 6TH STREET

