

1 [Contract Amendment - HealthRIGHT 360 - Fiscal Intermediary Check-Writing Services -
2 Not to Exceed \$100,947,391]

3 **Resolution approving Amendment No. 4 to the agreement between HealthRIGHT**
4 **360 and the Department of Public Health for fiscal intermediary check-writing**
5 **services, to increase the agreement amount by \$8,606,414 for an amount not to**
6 **exceed \$100,947,391; and to extend the term by 18 months from June 30, 2019,**
7 **for a total agreement term of December 31, 2013, through December 31, 2020.**

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9 WHEREAS, The Department of Public Health selected HealthRIGHT 360 to
10 provide fiscal intermediary check-writing services through a competitive solicitation in
11 2008 and wishes to extend the contract under San Francisco Administrative Code,
12 Chapter 21.42, in order develop a new competitive solicitation for these services; and

13 WHEREAS, Under this contract, HealthRIGHT 360 provides these services in
14 order to enable behavioral health services to clients in community-based residential
15 care facilities for adults and elderly people with mental illness, for mental health
16 wraparound services, and for emergency housing stabilization services; now, therefore,
17 be it

18 RESOLVED, That the Board of Supervisors hereby authorizes the Director of
19 Public Health and the Director of the Office of Contract Administration/Purchaser, on
20 behalf of the City and County of San Francisco, to execute an agreement with
21 HealthRIGHT 360 to increase the agreement amount by \$8,606,414 for a total amount
22 not to exceed \$100,947,391 and to extend the term by 18 months, from June 30, 2019,
23 for a total agreement term of December 31, 2013, through December 31, 2020; and, be
24 it

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1 FURTHER RESOLVED, That the Board of Supervisors authorizes the
2 Department of Public Health to enter into any amendments or modifications to the
3 contract, prior to its final execution by all parties, that the Department determines, in
4 consultation with the City Attorney, are in the best interest of the City, do not otherwise
5 materially increase the obligations or liabilities of the City, are necessary or advisable to
6 effectuate the purposes of the contract, and are in compliance with all applicable laws;
7 and, be it

8 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
9 by all parties, the Director of Health and/or the Director of the Office of Contract
10 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
11 inclusion into the official File No. 190388.

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13 RECOMMENDED:

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16 Dr. Grant Colfax
17 Director of Health

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