File No. ___140211___   Committee Item No. ___1___
                          Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee   Date April 30, 2014

Board of Supervisors Meeting   Date _____

Cmte Board

Cmte	Board	
☐	☐	Motion
☐	☐	Resolution
☐	☐	Ordinance
☐	☐	Legislative Digest
☐	☐	Budget and Legislative Analyst Report
☐	☐	Youth Commission Report
☒	☐	Introduction Form
☐	☐	Department/Agency Cover Letter and/or Report
☐	☐	MOU
☐	☐	Grant Information Form
☐	☐	Grant Budget
☐	☐	Subcontract Budget
☐	☐	Contract/Agreement
☐	☐	Form 126 – Ethics Commission
☐	☐	Award Letter
☐	☐	Application
☐	☐	Public Correspondence

OTHER   (Use back side if additional space is needed)

☐	☐	_____
☐	☐	_____
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Completed by: Linda Wong   Date April 11, 2014
Completed by:_____   Date_____

Introduction Form
By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

☐ 1. For reference to Committee.

An Ordinance, Resolution, Motion, or Charter Amendment.

☐ 2. Request for next printed agenda Without Reference to Committee or as Special Order at Board.

☐ 3. Request for hearing on a subject matter at Committee or as Special Order at Board.

☐ 4. Request for letter beginning "Supervisor [＿＿＿＿＿＿＿＿＿＿＿] inquires"

☐ 5. City Attorney request.

☐ 6. Call File No. [＿＿＿＿＿＿] from Committee.

☐ 7. Budget Analyst request (attach written motion).

☐ 8. Substitute Legislation File No. [＿＿＿＿＿]

☐ 9. Request for Closed Session (attach written motion).

☐ 10. Reactivate File No. [＿＿＿＿＿]

☐ 11. Board to Sit as A Committee of the Whole.

☐ 12. Question(s) submitted for Mayoral Appearance before the BOS on [＿＿＿＿＿＿＿＿＿]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission

☐ Planning Commission ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.
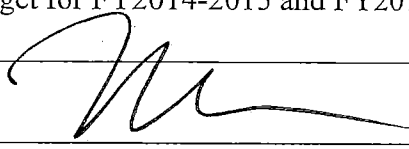
Sponsor(s):

Supervisor Mark E. Farrell

Subject:

Hearing – Public Utilities Commission Budget Update for FY2014-2015 and FY2015-2016

The text is listed below or attached:

Hearing to receive an update on the Public Utilities Commission budget for FY2014-2015 and FY2015-2016.

Signature of Sponsoring Supervisor: ＿＿＿＿＿＿＿＿＿＿＿＿＿＿＿

For Clerk's Use Only:

140211